## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

F97000005988 (7)

POLISH NATIONAL UNION OF AMERICA INC.

SWANTEK, JOHN F

115 LAKE SCRANTON ROAD

STREET ADDRESS

CITY-ST-ZIP

Principal Pla	ce of Business	Malling Address			
1006 PITTSTON AVENUE SCRANTON PA 18505		1006 PITTSTON AVENUE SCRANTON PA 18505		3. Date Incorporated or Qualified  11/12/1997  4. FEI Number  Applied For	
9 Principal (	Place of Business	2a Mailing Address		24-0692664 Not Applica	ble
21	race or pusiness	2e. Mailing Address		5. Certificate of Status Desired Section Fee Required	
Suite, Apt		Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees	
City & Sta	ite	City & State		7. Is this nonprofit corporation a homeowners association?	
Zip	Country	Zip	Country	8. This corporation owes or has paid the current year intangible	
24	25 9. Name and Address of Curre		ю	Personal Property Tax due June 30. Yes 😯 No	
	5. Heathe and Address of Corps	it uahistelan Vilatit	61 Name	10. Name and Address of New Registered Agent	
INSURANCE COMMISSIONER - STATE OF FLORIDA			82 Street	Address (P.O. Box Number is Not Acceptable)	
200 GAINES STREET, DIV. OF INS. SERVICES				Address (F.O. Box Number is Not Acceptable)	
LARSON BUILDING, 3RD FLOOR			83		
TALLAH	IASSEE FL 32399-0327		84 City	85 Zip Code	_
11. Pursuant	to the provisions of Sections 617.050	2 and 617.1508, Florida Statutes	s, the above-named		əd
office or agent. I i	registered agent, or both, in the State am familiar with, and accept the oblig	of Florida. Such change was au ations of, Section 617.0503, Flori	thorized by the corp ida Statutes.	corporation submits this statement for the purpose of changing its registern coration's board of directors. I hereby accept the appointment as registered	į
SIGNATURE	Class to a band or all the day of the latest and th				_
12.	Signature, typed or printed name of registered ag- OFFICERS AN	D DIRECTORS (NOTE:	Registered Agent signature 13.	required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	☐ DELETE	1.1 TITLE	D Change Addit	ion
KAME	KOTULA, EDMUND		1.2 NAME	VERY REV CASIMIR GROTNIK	
STREET ADDRESS	51 FRANKLIN AVENUE		1.3 STREET ADDRESS	748 N CHURCH STREET	
CITY-ST-ZIP	WALLINGTON NJ 07057		1.4 CITY-ST-ZIP	HAZLETON PA 18201	
TITLE	V MANAGEMENT CHARLES	DELETE	2.1 TITLE	D Change Addit	.on
NAME STREET ADDRESS	WISNIEWSKI, HENRY 451 HILLCREST DRIVE		2.2 NAME	STANLEY KUNIGIEL JR	
CITY-ST-ZIP	ABERDEEN MD 21001		2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	500 MAIN STREET	
TITLE	V	☐ DELETE	3.1 TITLE	DURYEA PA 18642           D         ☐ Change         ☐ Addit	ion
NAME	WISNIEWSKI, MICHAEL	_	3.2 NAME	STANLEY KISKA	<b>J</b>
STREET ADDRESS	8950 ECHO LAKE DRIVE NE		3.3 STREET ADDRESS	3046 NORLAND AVENUE	
CITY-ST-ZIP	WARREN OH 44484		3.4. CITY-ST-ZIP	CARNEGIE PA 15106	
TITLE	T	☐ DELETE	4.1 TITLE	D Change Additi	on
NAME	STANKOWKSI, LEON		4. 2 NAME	REV DENNIS RUDA	
STREET ADDRESS	1025 PITTSTON AVENUE		4.3 STREET ADDRESS	41 HARRY L DRIVE	
CITY-ST-ZIP	SCRANTON PA 18505	T of fyr	4.4 CITY - ST - ZIP	JOHNSON CITY NV 12720	
TITLE NAME	S ANDDZE IEMOVI ADUM O III	☐ DELETE	5.1 TITLE	D Change Addition	on .
STREET ADDRESS	ANDRZEJEWSKI, JOHN C HI RR 6 BOX 6539		5.2 NAME	MARTIN WACHNA JR	
CITY-ST-ZIP	MOSCOW PA 18444		5.3 STREET ADDRESS	2222 NORTH SPOJNIA ROAD	
TITLE	D	☐ DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	MCHENRY IL 60050	-

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

**FILED** 

Apr 09 1998 8:00am

Secretary of State