

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 23, 2001 8:00 am**  
**Secretary of State**

05-23-2001 90205 001 \*2,250.00

**DOCUMENT #** F97000005972

1. Entity Name

AT&T TECHNICAL SERVICES COMPANY, INC.

|                                               |                                                            |
|-----------------------------------------------|------------------------------------------------------------|
| Principal Place of Business                   | Mailing Address                                            |
| 412 MT. KEMBLE AVENUE<br>MORRISTOWN, NJ 07960 | 412 MT. KEMBLE AVENUE<br>ROOM S287<br>MORRISTOWN, NJ 07960 |

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

22-3425717

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

|                                                    |                                 |
|----------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                                                    |                                                                   |
|----------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

SEE ATTACHED LIST

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Antoinette A. Duah*  
 ANTOINETTE A. DUAH

4/26/01

973-644-1224

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Attachment

Doc# F97000005972

**AT&T TECHNICAL SERVICES COMPANY INC.**

Election Date 05/01/1999 FEIN 22-3425717

**ELECTED CORPORATION OFFICERS AND DIRECTORS****TITLE / NAME****BUSINESS ADDRESS****OFFICERS****President/CEO**

Larry D. Spilman

2020 K. Street NW

Washington, DC 20006-1817

**Vice President**

Johnnie C. Moore

2020 K. Street NW

Washington, DC 20006-1817

**Secretary**

Steven W. DeGeorge

2020 K. Street NW

Washington, DC 20006-1817

**Treasurer**

Ronald Stephenson

55 Corporate Drive

Bridgewater, NJ 08807-1265

**Assistant Secretary**

Ephraim M. Brecher

412 Mt. Kemble Avenue, PO Box 1995

Room S267

Morristown, NJ 07962-1995

**Assistant Secretary**

Rosemary Cullen

2020 K. Street NW

Washington, DC 20006-1817

**Assistant Secretary**

Antoinette A. Duah

412 Mt. Kemble Avenue

Room S287

Morristown, NJ 07960

**Assistant Secretary**

Jeff Tutnauer

412 Mt. Kemble Avenue

Room C250

Morristown, NJ 07960

**DIRECTORS****Chairman/Director**

Mary Jane McKeever

295 N. Maple Avenue

Basking Ridge, NJ 07920

**Director**

Thomas A. Brooks

2020 K. Street NW

Washington, DC 20006-1817

**Director**

John J. Doherty

2020 K. Street NW

Washington, DC 20006-1817

**Director**

H. Goodall

2020 K. Street NW

Washington, DC 20006-1817

**Director**

Beatrice E. Shore

3033 Chainbridge Road

Oakton, VA 22185

Attachment

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**AT&T TECHNICAL SERVICES COMPANY INC.**

Election Date 05/01/1999 FEIN 22-3425717

**ELECTED CORPORATION OFFICERS AND DIRECTORS**

| <b>TITLE / NAME</b>           | <b>BUSINESS ADDRESS</b>                          |
|-------------------------------|--------------------------------------------------|
| Director<br>Larry D. Spilman  | 2020 K. Street NW<br>Washington, DC 20006-1817   |
| Director<br>Ronald Stephenson | 55 Corporate Drive<br>Bridgewater, NJ 08807-1265 |