

F9700000059006

*The Vision for the Future*

October 21, 1997

MED3000 GROUP, INC.

PITTSBURGH

FOSTER PLAZA 10  
680 ANDERSEN DRIVE  
PITTSBURGH, PA 15220  
+12-937-8887  
FAX 412-937-9221

PHILADELPHIA

490 NORRISTOWN ROAD  
SUITE 150  
BLUE BELL, PA 19422  
610-834-9480  
FAX 610-834-9490

MORGANTOWN

1016 MAPLE DRIVE  
SUITE 102  
MORGANTOWN, WV 26505  
304-599-3129  
FAX 304-599-3175

PROFESSIONAL BILLING  
CONCEPTS, INC.

2100 WHARTON STREET  
SUITE 720  
PITTSBURGH, PA 15203  
+12-431-1113  
FAX 412-431-0977

975 WILLIAM PITT WAY  
PITTSBURGH, PA 15238  
+12-828-5250  
FAX 412-828-5280

Florida Department of State  
Qualification and Registration Section  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

Dear Sir/Madam:

Enclosed is a check for \$78.75, along with an application to register a foreign corporation in Florida. Should you have any questions or need additional information please contact me at 412-937-8887 extension 317.

Also please mail the acknowledgement to my attention. Use the following address:

MED3000 Group, Inc.  
680 Andersen Drive  
Foster Plaza 10  
Pittsburgh, PA 15220

W97-2449

Thank you.

Sincerely yours,

Stephen G. McLean  
Corporate Controller

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\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosures

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

*SD*  
*Rev 11/3/97*

October 28, 1997

STEPHEN G. MCLEAN, CORPORATE CONTROLLER  
MED3000 GROUP, INC.  
680 ANDERSEN DRIVE, FOSTER PLAZA 10  
PITTSBURGH, PA 15220

SUBJECT: MED3000 GROUP, INC.  
Ref. Number: W97000024449

We have received your document for MED3000 GROUP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual" if a specific date of dissolution or term of existence has not been specified.

Please list the street address of each officer/director. If the officer/director does not have a street address, list a P.O. Box and write (N/A) beside the box number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers  
Document Examiner

Letter Number: 897A00052217

APPLICATION BY FOREIGN CORPORATION FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. MED3000 GROUP, INC.

(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE USA

(State or country under the law of which it is incorporated)

3. 17<sup>TH</sup> DAY - NOVEMBER 1995

(Date of Incorporation)

4. PERPETUAL

(Duration)

5. 51-0370121

(Federal Employer Identification number, if applicable)

6. JUNE 1997

(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 807.1503 F.S.)

7. 680 ANDERSEN DRIVE, FOSTER PLAZA 10, PITTSBURGH, PA 15222

(Current mailing address)

8. PHYSICIAN PRACTICE MANAGEMENT

(Corporate purpose and nature of business in which it is engaged in Florida)

9. Names and addresses of officers and or directors:

A. Directors:

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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DIVISION OF CORPORATIONS  
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**B. Officers:**

President: PATRICK HAMPSON  
Address: 680 ANDERSON DR  
PITTSBURGH, PA 15044-6090

Vice President: JOHN BROWN  
Address: 401 E. JACKSON STREET  
TAMPA, FL, 33629

Secretary: MATT ROSLIN  
Address: 680 ANDERSON DRIVE  
PITTSBURGH, PA

Treasurer: DAVE DILLON  
Address: RD #12 BOX 290  
GREENSBURG, PA 15601

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(If needed, you may attach an addendum to the application listing additional officers and directors.)

10. Name and Street address of Florida registered agent:


Name: JOHN BROWN  
Office Address: 110 MED3000 GROUP INC, 401 E. JACKSON ST. SUITE 2500  
TAMPA, Florida 33602  
Zip Code

11. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: 

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

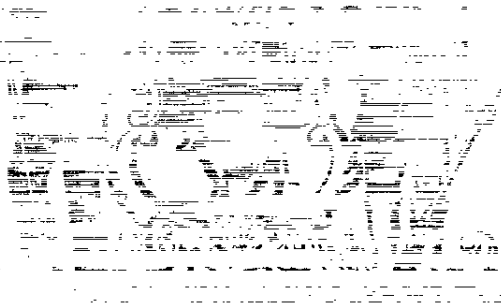
13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. DAVID W. DILLON SENIOR V.P. & TREASURER  
(Name and capacity of person signing application)

State of Delaware  
Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MED3000 GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF OCTOBER, A.D. 1997.



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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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*Edward J. Freel*

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE: 8705572

10-16-97

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