FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700005858

PINNACLE TOWERS II INC.

| Prin | cipal P | lace | of | Busines |
|------|---------|------|------|---------|
| 1540 | DING | IMC | Di 1 | ND. |

Mailing Address

FILED Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90017 004 ***150.00



| Fillicipal Flaci | e Oi Dusiness | Maining , to | 4.000 | | | | | |
|--|--|---|--|-------------------------------------|---------------------------------------|---|-------------|--------------|
| 1549 RINGLING BLVD. SARASOTA FL 34236 | | 1549 RINGLING BLVD. SARASOTA FL 34236 | | DO NOT WRITE IN THIS | SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 11/05/1997 | | |
| 2. Principal P | lace of Business | 2a. Mailing | Address | | | 4. FEI Number | | Applied For |
| 2. Fillicipal Flace of Dosiness | | 26 | | 65-0791791 | | Not Applicable | | |
| Suite, Apt. | #. etc. | | Apt. #, etc. | | | | \$8.7 | 5 Additional |
| 27 | | | • | | | 5. Certifcate of Status Desired | Fee | Required |
| City & Stat | le | City & | State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | ed to Fees |
| Zip Country | | Zip | Zip Country | | ry | 8. This corporation owes the current year Intangible | | |
| 24 25 | | 29 | 30 | | | Personal Property Tax. | | |
| | 9. Name and Address of Curr | rent Registered Ag | gent | | · | 10. Name and Address of New Registered | Agent | |
| | | | | 8 | 1 Name | | | |
| CT (| CORPORATION SYSTEM | | | 8 | 2 Street Ad | dress (P.O. Box Number is Not Acceptable) | | |
| 1200 |) S. PINE ISLAND RD. | | | ľ | Z) SIJEBI AU | dress (F.O. Box Humber is Not Acceptable) | | |
| PLA | NTATION FL 33324-2525 | | | 8 | 3 | | | |
| | | | • | _ | | | | - 0-4 |
| | | | | 8 | 4 City | Fi | [85] Z | ip Code |
| 11. Pursuant office or r | to the provisions of Sections 607.0 registered agent, or both, in the Starm familiar with, and accept the obline. | 0502 and 607.1508, ate of Florida. Such ligations of, Section | , Florida Statutes, change was auth 607.0505, Florid | , the abo norized b a Statute | ive-named co by the corpora es. | rporation submits this statement for the purpose o tion's board of directors. I hereby accept the appo | intment as | registered |
| SIGNATURE | Signature, typed or printed name of registered | | _ | | | ired when reinstating) DATE | | |
| 12. | | AND DIRECTORS | (NOTE: N | 13. | Joint Biginatal 9 requ | ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | TORS IN 12 |
| TITLE | DP OF THE PROPERTY OF THE PROP | AND ONLEGICATIO | DELETE | 1,1 TITLE | <u> </u> | | Chang | |
| NAME | GARBER, PENI | | _ | 1.2 NAMI | | | | |
| STREET ADDRESS | A MENDURY OF | | | ł | ET ADDRESS | | | |
| | BOSTON MA 02116 | | | 1.4 CITY- | | | | |
| CITY-ST-ZIP | V | | DELETE | 2.1 TITLE | | | Chang | ge 🔲 Additio |
| | I * | | | 2.2 NAME | ſ | | | |
| NAME | DELL'APA, JAMIE | EL OOD | | h - | | | | |
| STREET ADDRESS | | FLOOR | | | ET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | DELETE | 2.4 CITY | | | ☐ Chand | ge MAdditio |
| TITLE | VP | | ☐ OELETE | 3.1 TITLE | | | | , |
| NAME | WOLSEY, ROBERT J | T1.00D | | 3.2 NAM | ł | | | |
| STREET ADDRESS | | FLOOR | | | ET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | | 34. CITY | | | ☐ Chang | ge 🗍 Additio |
| TITLE | V | | ☐ DELETE | 4.1 TITLE | - 1 | | □ cuan | åe □ Wodigo |
| NAME | GABOURY, BEN | | | 4. 2 NAM | | | | |
| STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | FLOOR | | 4.3 STRE | ETADORESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | | 4.4 CITY | | | | |
| TITLE | V | _ | ☐ DELETE | 5.1 TITLE | ì | | ☐ Chan | ge 🖸 Additio |
| NAME | ZAHN, DAVID | | | 5.2 NAM | E | | • • | |
| STREET ADDRESS | 1549 RINGLING BLVD., 3RD | FLOOR | | 5.3 STRE | ET ADDRESS | | • | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | | 5.4 CITY | -ST-ZIP | | | |
| TITLE | S | | DELETE | 6.1 TITLE | | | Chang | ge 🗀 Additio |
| NAME | DAY, STEVEN R | | | 6.2 NAM | E | | | |
| STREET ADDRESS | | FLOOR | | 6.3 STRE | ET ADDRESS | | | |
| UTINCE AUURESS | CADACOTA EL 04000 | . 20011 | | | CT 7/D | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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CR2E034 (11/98)