FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00					FILED				
COR	IPORATION			8, Mortha		May 13			
ANNUAL REPORT			Secretary of DIVISION OF COR		TIONS	Secretary of State			
Corporation GENER	MENT # <b>F970</b> Name AL PLASTICS SOUTH C		843 (4) N	)					
rrincipal Place of Business 12243 BRANFORD ST. SUN VALLEY CA 91352		12243	Mailing Address 12243 BRANFORD ST. SUN VALLEY CA 91352			DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifie 10/31/1997	d		
. Principal Place of Business		2a. Ma 26	2a, Mailing Address 26			4. FEI Number 59-3473990		Applied For Not Applicable	
Suite, Apt. I		27	ite, Apt #, etc.			5. Certificate of Status Desired		\$8.75 Fee Re	
City & State HIGHLAND CITY, FL		28 Cil	City & State 28			6. Election Campaign Financing Trust Fund Contribution			
Zip 33846	Country 25 USA	29 29		Coun <sup>-</sup> 30	Iry	<ol> <li>This corporation owes or has Personal Property Tax due Ju</li> </ol>	une 30. 🛛 🛛 🛣	Yes [	angible No
	9, Name and Address of Cu	urrent Registere	ad Agent		1 Name	10. Name and Address of New	Registered A	gent	
CT	CORPORATION SYSTEM			1-					
120	CORPORATION SYSTEM 0 SOUTH PINE ISLAND RO: INTATION FL 33324	AD			2 Street Add	fress (P.O. Box Number is Not Accep	itable)		<u></u>
120		AD		8	2 Street Add	tress (P.O. Box Number is Not Accep	itable)		
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