

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # F97000005782**

1. Entity Name

**MANTECH TELECOMMUNICATIONS AND INFORMATION SYSTE**

Principal Place of Business

Mailing Address

**12015 LEE JACKSON HWY  
FAIRFAX VA 22033-3300****12015 LEE JACKSON HWY  
FAIRFAX VA 22033-3300**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**52-1279373**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2000 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **C** ☐ Delete  
NAME **PEDERSEN, GEORGE J**  
STREET ADDRESS **12015 LEE JACKSON HWY**  
CITY-ST-ZIP **FAIRFAX VA 22033-3300**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **STD** ☐ Delete  
NAME **MOORE, JOHN A JR**  
STREET ADDRESS **12015 LEE JACKSON HWY**  
CITY-ST-ZIP **FAIRFAX VA 22033-3300**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Delete  
NAME **PORTER, STEPHEN W**  
STREET ADDRESS **1200 NEW HAMPSHIRE AVE NW**  
CITY-ST-ZIP **WASHINGTON DC 20036**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Delete  
NAME **GOLDEN, MICHAEL D**  
STREET ADDRESS **901 15TH ST NW**  
CITY-ST-ZIP **WASHINGTON DC 20005-2301**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Delete  
NAME **VAUGHAN, WALTER W**  
STREET ADDRESS **13985 HOLLY FORREST DR**  
CITY-ST-ZIP **MANASSAS VA 20112-3866**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **P** ☐ Delete  
NAME **RENZI, EUGENE C**  
STREET ADDRESS **14119-A SULLYFIELD CIRCLE**  
CITY-ST-ZIP **CHANTILLY VA 20151**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**FILED**  
**Apr 13, 2000 8:00 am**  
**Secretary of State**

04-13-2000 90024 011 \*\*\*150.00

**C0060090**

DO NOT WRITE IN THIS SPACE

CR2E034 (9/99)

attach  
C0060090  
# F97000005782

**MANTECH TELECOMMUNICATIONS & INFORMATION SYSTEMS CORPORATION**

**OFFICERS**

|                         |                         |                |
|-------------------------|-------------------------|----------------|
| Eugene C. Renzi         | President               | (703) 218-6000 |
| Paul C. Gill            | Exec. Vice-President    | (703) 218-6000 |
| Robert H. Smith         | Vice-President          | (703) 218-6000 |
| Charles A. Miller       | Sr. Vice-President      | (703) 218-6000 |
| Bonnie J. Cook          | Vice-President          | (703) 218-6000 |
| Charles W. Markell      | Vice-President          | (703) 218-6000 |
| Richard S. Urban        | Vice-President          | (703) 218-6000 |
| Matthew P. Galaski      | Vice-President          | (703) 218-6000 |
| Diane L. Cunha          | Vice-President          | (703) 218-6000 |
| John A. Moore, Jr.      | Secretary/<br>Treasurer | (703) 218-6000 |
| Jo-An J. Free           | Asst. Secretary         | (703) 218-6000 |
| Tracy A. Wilson-Schultz | Asst. Secretary         | (703) 218-6000 |
| Christine A. Lancaster  | Asst. Secretary         | (703) 218-6000 |

All at: 12015 Lee Jackson Highway  
Suite 128  
Fairfax, VA 22033-3300

at Hach  
d 0060090  
#F97000005783

**MANTECH TELECOMMUNICATIONS & INFORMATION SYSTEMS CORPORATION**

**DIRECTORS**

George J. Pedersen (703) 218-6000

Walter W. Vaughan (703) 218-6000

Michael D. Golden, Esq. (703) 218-6000

John A. Moore, Jr. (703) 218-6000

Stephen W. Porter (703) 218-6000

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