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FILED
May 01 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F97000005782 (4)**

1. Corporation Name

**MANTECH TELECOMMUNICATIONS AND INFORMATION SYSTE
MS CORPORATION**

Principal Place of Business

**12015 LEE JACKSON HWY
FAIRFAX VA 22033-3300**

Mailing Address

**12015 LEE JACKSON HWY
FAIRFAX VA 22033-3300**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/03/1997

4. FEI Number

52-1279373

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

C

☐ DELETE

NAME

**PEDERSEN, GEORGE J
12015 LEE JACKSON HWY
FAIRFAX VA 22033-3300**

CITY - ST - ZIP

TITLE

STD

☐ DELETE

NAME

**MOORE, JOHN A JR
12015 LEE JACKSON HWY
FAIRFAX VA 22033-3300**

CITY - ST - ZIP

TITLE

D

☐ DELETE

NAME

**PORTER, STEPHEN W
1200 NEW HAMPSHIRE AVE NW
WASHINGTON DC 20036**

CITY - ST - ZIP

TITLE

D

☐ DELETE

NAME

**GOLDEN, MICHAEL D
901 15TH ST NW
WASHINGTON DC 20005-2301**

CITY - ST - ZIP

TITLE

D

☐ DELETE

NAME

**VAUGHAN, WALTER W
13985 HOLLY FORREST DR
MANASSAS VA 20112-3888**

CITY - ST - ZIP

TITLE

P

☐ DELETE

NAME

**RENZI, EUGENE C
14119-A SULLYFIELD CIRCLE
CHANTILLY VA 20151**

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change

☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

☐ Change

☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

☐ Change

☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

☐ Change

☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

☐ Change

☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

☐ Change

☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Jo-An J. Free

4-24-98

(703) 218-6000

CR2E034 (10/97)