F97000005781

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations		
SUBJECT: JULI TRU	CK PARTS, INC. of corporation - must include suffix)	-
(Name	of corporation - must include suffix)	
Dear Sir or Madam: The enclosed "Application by Foreign Cor	100002 -10/2	23306011 7/9701139001 *78.75 *****78.75 in Florida", a corporation to
Please return all correspondence concernin	g this matter to the following:	
ROBERT A. S	TOLI	
7,000.00	(Name of Person)	
JULI TRUCK	PARTS, INC.	
4352 SE H	(Address)	
	(Address)	
MORRISTON,	FL 32668 (City/State/Zip)	
	(City/State/Zip)	
		WEZ-24443
Should you need to call someone concerning	ng this matter, please call:	
ROBERT A. JULI	ı (352) 528-9892	
(Name of Person)	(Area Code & Daytime Telephone Numb	per)
COURIER ADDRESS:	MAILING ADDRESS:	DIVI 97
Qualification/Tax Lien Section Division of Corporations	Qualification/Tax Lien Section Division of Corporations	SIGN O

P.O. Box 6327

Tallahassee, FL 32314

409 E. Gaines St.

Tallahassee, FL 32399

1-3 AM 9: 39



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 28, 1997

ROBERT A. JULI JULI TRUCK PARTS, INC. 4352 SE HWY 41 MORRISTON, FL 32668

SUBJECT: JULI TRUCK PARTS, INC. Ref. Number: W97000024443

We have received your document for JULI TRUCK PARTS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6092.

Hart Collins
Senior Corporate Section Administrator

Letter Number: 697A00052212

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. TULI TRUCK PARTS, INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. NEW YORK

(State or country under the law of which it is incorporated)

4. 1/27/983

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual") JULY 17 - 1997
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) MORRISTON, FL 32668
(Current mailing address) TRANSACTING ANY OR ALL LAWFUL BUSINESS

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 4352 SE HIGHWAY 41

Mure us on , Florida, 32488
(Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree 30 comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiat with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

*	TORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	Roser A. Jui	
Address: _	4352 SE HIGHWAY 41	
	MURRISTON, FL 32668	
Vice Chairn	nan:	
Director: _		
_		
Director: _		
<u> </u>		
	ERS (Street address only - P.O. Box NOT acceptable)	
	ROBERT A- JULI	
Address:	4352 SE HIGHWAY 41 MORRUFON, FL 32668	
	MORRISTON, FL 32668	
Vice Preside	nt:	<u> </u>
Address:		-
Secretary: _		
Address:		
Treasurer: _		
Address:		
NOTE: If n	ecessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	Robert Jul. Pres.	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	ROBERT JULI PRESIDENT	
	(Typed or printed name and capacity of person signing application)	

State of New York Department of State

I hereby certify, that the certificate of incorporation of JULI TRUCK PARTS, INC. was filed on 01/27/1983, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Corporation Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 16th day of October one thousand nine hundred and

Secretary of State

Namety-seven.

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SECRETAILY OF STATE DIVISION OF CORPORATIONS