# 1700005715

ACCOUNT NO. : 07210000032

REFERENCE -:

COST LIMIT : \$ 70.00

ORDER DATE: October 23, 1997

ORDER TIME : 2:30 PM

ORDER NO. : 576237-010

CUSTOMER NO: 4380006

300002333423--5

CUSTOMER:

Ms. Anna M. Coburn - #72.862

Host Marriott Corporation

10400 Fernwood Rd.

Bethesda, MD 20817

FOREIGN FILINGS

HMC HOTEL DEVELOPMENT

QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stacy L Earnest

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. HMC Hotel Development Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.   |
|---|
| 2. Delaware 3. On Order   |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| 4. October 21, 1997 (Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")   |
| 6. Upon Qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)  |
| 7. 10400 Fernwood Road, Dept. 862   |
| Bethesda, Maryland 20817  |
| Development of a full service convention hotel in Tampa, Florida  |
| (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: The Prentice-Hall Corporation System, Inc.   |
| Office Address: 1201 Hays Street , Suite 105  |
| , Florida, 32301  |
| (Zip Code)  |
| 10. Registered agent's acceptance:  |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

with and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY- P.O. Box NOT acceptable)

|               | CTORS (Street address only- P.O. Box NOT acceptable)  See Attached Sheet             |             |               |
|---------------|--|-------------|---------------|
| Chairman:     | See Anather Sheet  | <del></del> | <del></del> . |
| Address:      |  |             |               |
| Vice Chairn   | nan:   |             |               |
|               |  | <b></b>     | <del></del>   |
| Director:     |  |             |               |
| Address:      |  | <del></del> |               |
| Director:     |  |             |               |
| Address:      |  |             |               |
| B. OFFICE     | RS (Street address only- P.O. Box NOT acceptable)                                    | છ           |               |
| President: _  | See Attached Sheet   | 8           | SCR           |
| Address: _    |  | 29          | 757           |
| _             |  |             |               |
| Vice Presider | nt:  | တ္          | 1-3-          |
| Address: _    |  | N           |               |
| Secretary: _  |  |             |               |
| Address: _    |  |             |               |
| <u></u>       |  | -           |               |
| Treasurer: _  |  |             |               |
| Address: _    | · · · · · · · · · · · · · · · · · · ·  |             |               |
|               |  |             |               |
| NOTE: If nec  | essary, you may attach an addendum to the application listing additional officers.   | ers         |               |
| 13.           | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app | lication.)  |               |
| 14. Chri      | stopher & Townsend, Vice President   |             |               |

(Typed or printed name and capacity of person signing application)

#### **OFFICERS:**

President:

**HMC Hotel Develoment Corporation** 

Robert E. Parsons, Jr. 14000 Crossland Lane

North Potomac, Maryland 20878

SS: 529-90-7736

Vice President:

C. G. Townsend 10 Paramus Court

N. Potomac, Maryland 20878

SS: 014-38-4177

Secretary:

C. G. Townsend 10 Paramus Court

N. Potomac, Maryland 20878

SS: 014-38-4177

Assistant Secretary:

Susan E. Wallace 8399 Mapleville Road

Gaithersburg, Maryland 21771

SS: 266-49-3431

Treasurer:

Bruce Wardinski 6317 Barsky Court

Fairfax Station, VA 22039

SS: 226-82-3014

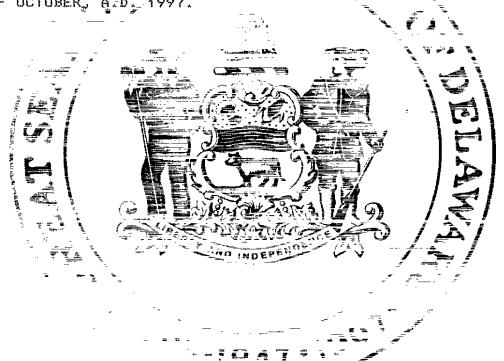
#### **DIRECTORS:**

Robert E. Parsons, Jr.- Same as above Christopher G. Townsend - Same as above of OCT 29 AM 8: 52

### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HMC HOTEL DEVELOPMENT CORPORATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IN GOOD STANDING AND THAS A CEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF OCTOBER, A.D. 1997.



SECRETARY OF STATE



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

DATE:

8715592

971356272

10-22-97

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