## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

F9700005648 (7)

TALIDAN USA, INC.

**FILED** May 05 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                 |  |               |   | ı impeladı siste dikiri düğlü dağılı gesiş gelili gölisi gö      | <b>81 83114 8</b> 1311 8                       | INDULUUM TUUF |                        |
|---|--|-----------------|--|---------------|---|--|--|---------------|------------------------|
|   | RIDGE DR. STE 9<br>LLS MD 21117                                    |                 | 11419 CRONRIDGE DR., STE 9<br>OWNINGS MILLS MD 21117 |               |   |  | DO NOT WRITE IN THIS SPACE                     |               |                        |
|   |  |                 |  |               |   |  | 3. Date Incorporated or Qualified              |               |                        |
|   |  |                 |  |               |   |  | 10/27/1997                                     |               |                        |
|   | ace of Business  | 2a. Mailing     | g Address  |               |   |  | 4. FEI Number                                  | F             | Applied For            |
| 21  |  | 26              | <del></del>  |               |   |  | 52-2054086                                     |               | Vot Applicable         |
| Sulte, Apt.   |  | 27]             | Apt. #, etc.   |               |   |  | 5. Certificate of Status Desired               |               | Additional<br>Required |
| City & State  | 9  | — ´             | City & State   |               |   |  | 6. Election Campaign Financing                 | \$5.00        | May Be                 |
| 23  |  |                 | Zip Country  |               |   |  | Trust Fund Contribution Added to Fees          |               |                        |
| Zip   | Country  | Country         |  |               |   | 8. This corporation owes or has paid the current year Intangible |  |               |                        |
| 24  | 25 29 30 30 9. Name and Address of Current Registered Agent        |                 |  | 30]           | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |  |               |                        |
| 10  |  | it Hogistered A | Sour   |               | B1  | Name   | to, Hallo Bild Address of New Registered       | Agent         |                        |
|   | HNSON, CHAPPELLE<br>D1 NW 36TH ST                                  |                 |  |               |   |  |  |               |                        |
| MIAMI FL 33166  |  |                 |  |               | 82  | Street Add   | et Address (P.O. Box Number is Not Acceptable) |               |                        |
| 1777  | WWW I C 00 100   |                 |  |               | 83  |  |  |               |                        |
|   |  |                 |  |               | 84  | City   |  | 85 Zip        | Code                   |
|   |  |                 |  |               |   | •  | FL   | .             | İ                      |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                 |  |               |   |  |  |               |                        |
| SIGNATURE   |  |                 |  |               |   |  |  |               |                        |
| 12.   | Signature, typed or printed numic of registered agr<br>OFFICERS AN |                 | ole (NOI   |               | Ager  | it signature requ  | uired when reinstating) DATE                   | - DIDECTO     | 70 11 10               |
| TITLE   | PD   | D DINE CTONS    | ☐ DELET <b>E</b>                                     | 13.<br>1,1 TO | 14  |  | ADDITIONS/CHANGES TO OFFICERS AND              | Change        |                        |
| NAME  | FARKAS, LOWELL   |                 |  | 1.2 NA        |   |  |  | LL Onlange    | Addition               |
| STREET ADDRESS  | 11419 CRONRIDGE DRIVE S  | TE Q            |  |               |   | ADDRESS  |  |               |                        |
| CITY-ST-ZIP   | OWNINGS MILLS MD   |                 |  | 1.4 CI        |   |  |  |               |                        |
| TITLE   | 8  |                 | DELETE   | 2.1 [1]       |   | - 211  |  | [] Change     | Addition               |
| NAME  | PEARL, DAVIS   |                 |  | 2.2 NA        |   |  |  |               |                        |
| STREET ADDRESS  | 11419 CRONRIDGE DRIVE S  | TE 9            |  |               |   | ADDRESS  |  |               |                        |
| CITY-ST-ZIP   | OWNINGS MILLS MD   |                 |  | 2. 4 C        |   |  |  |               |                        |
| TITLE   | Ť  |                 | DELETE   | 3.1 111       |   |  |  | Change        | Addition               |
| NAME  | <b>\$TINSON, DAVID</b>   |                 |  | 3.2 NA        | ME  |  |  | ŕ             | 1                      |
| STREET ADDRESS  | 11419 CRONRIDGE DRIVE S  | TE 9            |  | 3 3 ST        | REE1 /  | ADDRESS  |  |               | 1                      |
| CITY-ST-ZIP   | OWNINGS MILLS MD   |                 |  | 3 4. CI       | IY-\$1  | r-ZiP  |  |               | j                      |
| TITLE   | V  |                 | DELETE   | 4.1 10        | LΕ  |  |  | ☐ Change      | Addition               |
| NAME  | JOHNSON, CHAPPELLE   |                 |  | 4. 2 NA       | ME  |  |  |               |                        |
| STREET ADDRESS  | 6301 NW 36 ST  |                 |  | 4.3 ST        | REET A  | ADDRESS  |  |               |                        |
| CITY-ST-ZIP   | VIRGINIA GARDEN FL   |                 |  | 4.4 CIT       | Y-ST  | - <b>Z</b> IP  |  |               |                        |
| TITLE   | CO   |                 | DELETE   | 5.1 TIT       | LE  | T  |  | Change        | Addition               |
| NAME  | Gable, e d   |                 |  | 5.2 NA        | ME  |  |  |               | 1                      |
| STREET ADDRESS  | 11419 CRONRIDGE DR STE   | 9               |  | 5.3 \$10      | REET #  | ADDRESS  |  |               | ļ                      |
| CITY-ST-ZIP   | OWNINGS MILLS MD   |                 |  | 5.4 CIT       | Y-S1  | - ZIP  |  |               |                        |
| TITLE   | D  |                 | DELETE   | 6.1 717       | LE  | ]  |  | Change        | Addition               |
| NAME  | RAFFEL, TOM  |                 |  | 6.2 NA        | ME  |  | ·  |               |                        |
| STREET ADDRESS  | 11419 CRONRIDGE DR STE   | ₽               |  | 6.3 \$1       | ₹F1#  | NDDHESS  |  |               |                        |
| CITY-ST-ZIP   | OWNINGS MILLS MD   |                 |  | 6.4 CIT       | Y-\$1   | - ZIP  |  |               |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetge empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or director of the corporation with an addition.