F97000005620

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: DONDLINGER & SONS CONSTRUCTION CO., INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

THOMAS E. DO	NDLINGER, PRESIDENT		
	(Name of Person)		
DONDLINGER &	SONS CONSTRUCTION CO	., INC.	
	(Firm/Company)		· · · · · · · · · · · · · · · · · · ·
P.O. Box 398			
	(Address)	-10/2	:32 8987 2 4/9701065002
WICHITA, KS	67201-0398	李·乔米米)	*78.75 *****78.75
 	(City/State/Zin)	······································	

Should you need to call someone concerning this matter, please call:

THOMAS E. DONDLINGER at (316) 945-0555

(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 DIVISION OF CORPORATIONS -

mtn

10/24

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	DONDLINGER & SONS CONSTRUCTION CO., 1					
	(Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will clear	ATED"	, "COMPA	NY", "CORPORATION"	or	
	natural person or partnership if not so contained in the name			u is a corporation instead (or a	
	•	•	ŕ			
2.	KANSAS	3.	48-06	01790		
	(State or country under the law of which it is incorporated)			(FEI number, if applical	ble)	
4.	NOVEMBER 25, 1955 5.		PERPE'	TUAL.		
•		ation:	Year corp. v	will cease to exist or "perp	etual")	<u> </u>
6.	NONE TO DATE			_		
	(Date first transacted business in Florida.) (SEE SECT	TIONS (507.1501, 6	07.1502 and 817.155, F.S	.)	-
7.	P.O. Box 398	_				
	WICHITA, KS 67201-0398					
	(Current mailing a	address)				38
		ĺ			CT	28
8.	GENERAL CONTRACTOR				24	유물교
	(Purpose(s) of corporation authorized in home state or	r count	y to be can	ried out in state of Florida) ⊋	
^	Name and street address of Florida registered agent	/D O	D	filb b Nom	<u> </u>	SS.
У.	name and street address of Florida registered agent	: (P.U	. Box or w	lali Drop Box NOT acc	eptable)	
	Name: CT CORPORATION SYSTEM		<u>.</u>	<u></u>		NS.
Of	fice Address: 1200 S. PINE ISLAND ROAD		••			-
	PLANTATION		, Florida	33324		
	·		,	33324 (Zip code)		•
10	Registered agent's acceptance:					
	· .					
Ha	ving been named as registered agent and to accept service	of proce	ess for the d	above stated corporation a	ut the place a	lesignated
un i	this application, I hereby accept the appointment as register apply with the provisions of all statutes relative to the proper	red age r and co	nt and agre molete per	ee to act in this capacity.	I further agr	ee to
an	I accept the obligations of my position as registered agent.	r umu ce	mpiete per	jormance oj my auties, ai	ra 1 am jami	uar wun
	SEE "AC	CCEPTA	NCE OF A	APPOINTMENT" ATTAC	HED	
	(Registered agent's	s signati	ıre)	·		
		_				
TT.	Attached is a certificate of existence duly authenticated, no	ot more	than 90 day	s prior to delivery of this	application to	o the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

of which it is incorporated.

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ATTACHMENT A

DIRECTORS:

THOMAS E. DONDLINGER 817 LINDEN CT. WICHITA, KS 67206

PAUL J. DONDLINGER 13824 PINNACLE WICHITA, KS 67230

JAMES N. DONDLINGER 241 S. DELLROSE WICHITA, KS 67218

MARTIN C. DONDLINGER, JR. 1116 N. DOREEN WICHITA, KS 67206

OFFICERS:

PRESIDENT THOMAS E. DONDLINGE

817 LINDEN CT.

WICHITA, KS 67206

VICE-PRESIDENT PAUL J. DONDLINGER

13824 PINNACLE

WICHITA, KS 67230

VICE-PRESIDENT JAMES N. DONDLINGER

241 S. DELLROSE WICHITA, KS 67218

VICE-PRESIDENT MARTIN C. DONDLINGER, JR.

1116 N. DOREEN

WICHITA, KS 67206

SECRETARY GREGORY D. PHILLIPS

1914 WHITE OAK

WICHITA, KS 67207

TREASURER GREGORY D. PHILLIPS

1914 WHITE OAK

WICHITA, KS 67207

ASSISTANT

SECRETARY TREASURER ERMA EVANS

532 S. GREENWOOD WICHITA, KS 67211

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ACCEPTANCE OF APPOINTMENT

RE: DONDLINGER & SONS CONSTRUCTION CO., INC. (KS DOM)

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

By

Dated: October 14, 1997

CORPORATION SYSTEM

Jonathan L. Miles,

Assistant Secretary

STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

DONDLINGER & SONS CONSTRUCTION CO., INC.

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 25th day of November, A.D. 1955 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
10th day of October, A.D. 1997

SECRETARY OF STATE DIVISION OF CORPORATIONS



RON THORNBURGH SECRETARY OF STATE