# To: Division of Corporations Turklick SUBJECT: (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Should you need to call someone concerning this matter, please call:

\_ at (<u>8/3</u>) <u>596-/600</u> (Area Code & Daytime Telephone Number) (Name of Person)

### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO<br>REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1INTERIOR Specialties Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)                                                                                                                                                                           |
| 2. DELAWAFE (State or country under the law of which it is incorporated)  3. S9-3344210 (FEI number, if applicable)                                                                                                                                                                                                                                                                                                                                           |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)                                                                                                                                                                                                                                                                                                                                                                      |
| 4. November 8 <sup>th</sup> 1995 (Date of incorporation)  5. Del Del Jel Lu Al (Duration: Year corp. will cease to exist or "perpetual")                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. No bussiness to date PER Sections & MATED                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)                                                                                                                                                                                                                                                                                                                                                              |
| 7. 873 W. BAY DRIVE, Sait 132                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LANCE, FL 33770                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Current mailing address)                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8. THERIOR DESILEN AND PLANNING  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)                                                                                                                                                                                                                                                                                                                                                            |
| Name: BARBARA B HAM                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Office Address: 1511 Gulf Blud Suite 3                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Indian Rocks BEACH, FL 34635 Florida, 34635                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (Zip code)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10. Registered agent's acceptance:                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| (Registered agent's signature)                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law                                                                                                                                                                                      |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

of which it is incorporated.

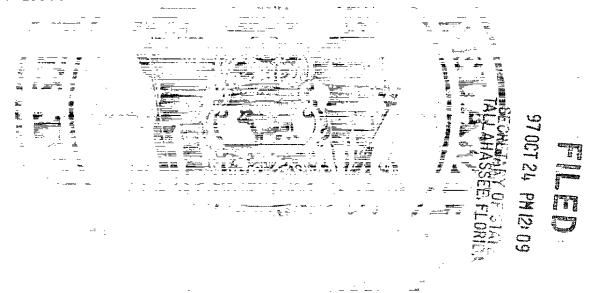
| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)                                                   |               |
|----------------------------------------------------------------------------------------------------------------|---------------|
| Chairman: BARBARA B. HALL                                                                                      |               |
| Address: 1511 Coult Blud #3                                                                                    |               |
| Indian Rocks BEACH, FL 33785                                                                                   |               |
| Vice Chairman:                                                                                                 |               |
| Address:                                                                                                       |               |
|                                                                                                                |               |
| Director:                                                                                                      |               |
| Address:                                                                                                       |               |
|                                                                                                                | <u></u>       |
| Nimoto—                                                                                                        | <del></del> , |
| Director:                                                                                                      |               |
| Address:                                                                                                       |               |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)                                                    |               |
| resident: BARBARA B. HAU                                                                                       |               |
| Address: 1511 Galf Blud #3                                                                                     |               |
| Teden Pocks Bosch F1 33785                                                                                     |               |
| Goo Providents                                                                                                 | ť į           |
| Figure 4                                                                                                       |               |
| ddress:                                                                                                        | - B           |
|                                                                                                                | <u> </u>      |
| ecretary:                                                                                                      |               |
| ddress:                                                                                                        |               |
| D. 1 2 1/1                                                                                                     |               |
| reasurer: BARBARA B HAN                                                                                        |               |
| ddress: 1511 GULF Blue #3                                                                                      |               |
| Indian Rock BEACH, PL                                                                                          |               |
| OTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |               |
| 3. Banhana & Hall                                                                                              |               |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                  |               |
| (Typed or printed name and capacity of person signing application)                                             |               |
| (2) Lange Language and achaerts of berson signing abbitcation)                                                 |               |

### State of Delaware

## Office of the Secretary of State

PAGE

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INTERIOR SPECIALTIES CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SEOW, AS OF THE SECOND DAY OF OCTOBER, A.D. 1997.



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

DATE:

8683155

10-02-97

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