

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jul 26, 1999 8:00 am**  
**Secretary of State**

07-26-1999 90012 005 \*\*\*150.00

**DOCUMENT # F97000005455**

1. Corporation Name

**PHYCOR OF PENSACOLA, INC.**



Principal Place of Business

**30 BURTON HILLS BLVD.  
NASHVILLE TN 37215**

Mailing Address

**30 BURTON HILLS BLVD.  
NASHVILLE TN 37215**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**10/16/1997**

4. FEI Number

**62-1713346**

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☒ Yes ☐ No

2. Principal Place of Business

**21 Suite 400**

23 City & State

24 Zip

25 Country

**US**

2a. Mailing Address

**26 Suite 400**

27 City & State

28 Zip

30 Country

**US**

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301-2525**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DCEO** ☐ DELETE  
NAME **HUTTS, JOSEPH C**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

TITLE **VDAS** ☒ DELETE  
NAME **WRIGHT, RICHARD D**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

TITLE **DVS** ☐ DELETE  
NAME **DENT, THOMPSON S**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

TITLE **DVAS** ☐ DELETE  
NAME **REEVES, DERRIL W**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

TITLE **VAS** ☒ DELETE  
NAME **ADAMS, STEVEN R**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

TITLE **VAS** ☐ DELETE  
NAME **FOREHAND, N. CAROLYN**  
STREET ADDRESS **30 BURTON HILLS BLVD.**  
CITY-ST-ZIP **NASHVILLE TN 37215**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE **P/COO / AS / D** ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Monte S. Frankenfeld**

**Signature and Typed or Printed Name of Signing Officer or Director**

**Monte S. Frankenfeld**

**Vice President**

**7/8/99**

**(615) 665-9066**

CR2E034 (5/99)



595449-90012-5  
F 97000005455

July 7, 1999

Florida Department of State  
Annual Reports Filings  
Division of Corporations  
P O Box 6327  
Tallahassee, FL 32314

RE: Document # F97000005455  
PhyCor of Pensacola, Inc.

Dear Processing Agent:

As instructed in a phone conversation today with your office, I am enclosing the 1999 Corporate Annual Report and regular filing fee of \$150.00 for PhyCor of Pensacola, Inc. since I did not receive notice of this report for this pre-existing entity prior to the second notice.

PhyCor, Inc. did receive and complete reports earlier in the year for two new entities. However, due to the number of clinics that we manage, we are unable to have pre-knowledge of which annual reports are due at what time without notification. Therefore, please accept the enclosed report and filing fee.

Please call me if you have questions or need further clarification at (615) 665-8164.

Sincerely,

*Marlene K Bartikoski*

Marlene K. Bartikoski  
Tax Analyst

Mkb

Enclosure



595449-90012-S  
PHYCOR OF PENSACOLA, INC. F97000005455

Directors:

Thompson S. Dent  
Joseph C. Hutts  
Derril W. Reeves

Officers:

Joseph C. Hutts	Chairman of the Board, Chief Executive Officer and Assistant Secretary
Derril W. Reeves	Vice Chairman, Executive Vice President and Assistant Secretary
Thompson S. Dent	President, Chief Operating Officer and Assistant Secretary
John K. Crawford	Executive Vice President, Chief Financial Officer and Assistant Secretary
Monte S. Frankenfield	Vice President and Assistant Secretary
N. Carolyn Forehand	Vice President, General Counsel and Secretary
Oliver V. Rogers	Senior Vice President, Operations and Assistant Secretary
Billy King	Vice President, Operations and Assistant Secretary
Jim Stolhanske	Executive Director, Vice President and Assistant Secretary
Brandon Dyson	Vice President and Assistant Secretary
Jon M. Sundock	Vice President and Assistant Secretary
R. Douglas Mefford	Assistant Secretary

The business address for the above officers and directors is:

30 Burton Hills Boulevard, Suite 400  
Nashville, Tennessee 37215