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## **COVER LETTER**

TO:	Amendment Section Division of Corporations	•	
SUBJ	•	CURRY PARK INC	
SCDO		(Name of Corporation)	
DOC	UMENT NUMBER:	F 97 00000 5419.	
The er	nclosed withdrawal application	n and fee are submitted for filing.	
	e return all correspondence con r to the following:	perming this	
	-	(Name of Person)	
PETER Y. JENSEN			
	1	972 MUD CREEK RD NDIANA PULIS, 9MP4898G-9764	•
	•	(Address)	
		(City/State and Zip code)	
For fu	arther information concerning the	is matter, please call:	
	DETER JENSE	at (3/7) 8495320 (Area Code & Daytime Telephone Number)	
Enclo	(Name of Person) sed is a check for the amount:	(Area Code & Daytime Telephone Number)	
	,		
<b>☑</b> \$3:	5 Filing Fee \$43.75 Filing Certificate of	See & \$43.75 Filing Fee & \$52.50 Filing Fee, Status Certified Copy Certificate of Status & Certified Copy (Additional copy is Enclosed)	
	MAILING ADDRES		
	Amendment Section Division of Corporati	Amendment Section  Division of Corporations	
	P.O. Box 6327	2661 Executive Center Circle	

Tallahassee, FL. 32301

Tallahassee, FL.32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	CURRY PARK; INC	700
	(Name of Corporation)	THE G
_	F97000 00 5419.	FIL FIL FIARM
	(Document Number of Corporation (if known)	
	De diana	÷ 55
_	(Incorporated Under Laws of)	
	oration is no longer transacting business or conducting affairs within the State of y surrenders its authority to transact business or conduct affairs in Florida.	f Florida and hereby
appoints th	oration revokes the authority of its registered agent in Florida to accept service he Department of State as its agent for service of process based on a cause of a was authorized to transact business or conduct affairs in Florida.	
The follow	ving is a current mailing address for the corporation:	
_	(Mailing Address)	
	(Mailing Address) PETER Y. JENSEN 8972 MUD CREEK RD	
_	(City/ State /Zip)	
The corpor	ration agrees to notify the Department of State in the future of any change in its i	nailing address.
(Sig	gnature of a director, president or other officer - if in the hands of a ceiver or other court appointed fiduciary, by that fiduciary)  (Date)	<u> </u>
rec	_ //	<b>~</b>
	PETER JENSEN 6M	<i>/</i> .

(Title of person signing)

(Typed or printed name of person signing)