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Secretary of State

02-25-1999 90089 009 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F97000005367

Corporation Name

| MONARO   | CH IMPORT COMPANY              |                     |                  |                    |          |   |                       |                    |
|--|--------------------------------|---------------------|------------------|--------------------|----------|---|-----------------------|--------------------|
| Principal Place  | e of Business                  | Mailing Address     |                  |                    |          | - 1 1001180 1110 16111 10011 00111 06111 00111 1                  | 'Olth BESET BUIDE HIS | 14(11) 188) 1881   |
| 55 E. MONROE ST. CHICAGO IL 60603 CHICAGO IL 60603   |                                |                     |                  |                    |          | DO NOT WRITE IN THIS SPACE  |                       |                    |
|  |                                |                     |                  |                    |          | 3. Date Incorporated or Qualifed 10/13/1997                       |                       |                    |
| 2. Principal P   | lace of Business               | 2a. Mailing Address |                  |                    |          | 4. FEI Number   | A                     | pplied For         |
| 21   |                                | 26                  |                  |                    |          | 36-3539106  | , No                  | ot Applicable      |
| Suite, Apt.  | #, etc.                        | Suite, Apt. #, etc. |                  |                    |          | 5. Certificate of Status Desired                                  |                       | Additional equired |
| City & Stat  | e                              | City & State        |                  |                    |          | 6. Election Campaign Financing                                    | \$5.00                | May Be             |
| 23   |                                | 28                  |                  |                    | _        | Trust Fund Contribution   |                       | to Fees            |
| Zip<br>24  |                                |                     | Country<br>30    |                    |          | This corporation owes the current year     Personal Property Tax. | ☐ Yes                 | □No                |
|  | 9. Name and Address of Current | Registered Agent    |                  | T                  |          | 10. Name and Address of New Registe                               | red Agent             |                    |
| C T  | COPPODATION SYSTEM             |                     | 81               | 1 Nar              | ne       |   |                       |                    |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD  |                                |                     | 82               | 2 Stre             | et Addre | Address (P.O. Box Number is Not Acceptable)                       |                       |                    |
| PLAM   | NTATION FL 33324               |                     | 83               | 3                  |          |   |                       |                    |
|  |                                |                     | 84               | 4 City             | ,        |   | FL 85 Zip             | Code               |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its r office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reg agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE    Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  12. OFFICERS AND DIRECTORS |                                |                     |                  |                    |          |   |                       |                    |
| TITLE  | DP                             |                     |                  | 1.1 TITLE V        |          | CE PRESIDENT DIRECTOR   | Change                |                    |
| NAME   | GOODMAN, ELLIS M               |                     | 1,2 NAME         |                    | - 1      | LLIAM HACKETT   |                       |                    |
| STREET ADDRESS   |                                |                     | 1.3 STREI        | ET ADDRE           |          | 12 MONTCLAIR AVE.   |                       |                    |
| CITY-ST-ZIP  | GLENCOE IL 60022               |                     | 1.4 CITY-ST-ZIP  |                    |          | EN ELLYN, ILL 60137   |                       |                    |
| TITLE  |                                |                     | 2.1 TITLE        |                    |          | RESIDENT DIRECTOR   | XX Change             | ☐ Addition         |
| NAME   | BERK, ALEXANDER L              |                     | 2.2 NAME         | 2.2 NAME E         |          | ERK, ALEXANDER  |                       |                    |
| STREET ADDRESS   | 491 WASHINGTON AVE.            | 2.3 5               |                  | 2.3 STREET ADORESS |          | 01 WASHINGTON   |                       |                    |
| CITY-ST-ZIP  | GLENCOE IL 60022               |                     | 2. 4 CITY-ST-ZIP |                    | GL       | ENCOE, ILL 60022  | <u>.</u>              |                    |
| TITLE  | DT                             | DT DELETE           |                  | TITLE              |          |   | · ∠⊡ Change           | 🖸 Addition         |
| NAME   | POWERS, RAYMOND E              | POWERS, RAYMOND E   |                  |                    |          |   |                       |                    |
| STREET ADDRESS   | 1                              |                     |                  | 3.3 STREET ADDRESS |          | •   | •                     |                    |
| CITY-ST-ZIP  | WESTERN SPRINGS IL 60558       |                     |                  | 3.4. CITY-ST-ZIP   |          |   |                       | - 1 1 114          |
| TITLE  | V                              | ☐ DELETE            | 4.1 TITLE        |                    |          |   | Change                | ☐ Addition         |
| NAME   | RYAN, JAMES P                  |                     | 4. 2 NAM         | Ē                  |          |   |                       |                    |
| STREET ADDRESS   |                                |                     | 4.3 STRE         | ET ADDRI           | ESS      |   |                       |                    |
| CITY-ST-ZIP  | NAPERVILLE IL 60565            |                     | 4.4 CITY-        |                    | _        |   |                       |                    |
| TITLE  | S                              | ☐ DELETE            | 5.1 TITLE        |                    |          | •   | ☐ Change              | ☐ Addition         |
| NAME   | KUTYLA, ELIZABETH Y            |                     | 5.2 NAME         |                    |          |   |                       |                    |
| STREET ADDRESS   |                                |                     | 5.3 STRE         |                    | :SS      |   |                       | ļ                  |
| CITY-ST-ZIP  | CHICAGO IL 60614               |                     | 5.4 CITY-        |                    | _        |   | Change                | Addition           |
| TITLE  | V POSCH POWER O                | ☐ DELETE            | 6.1 TITLE        |                    |          | •   | Change                | Addition           |
| NAME   | HIRSCH, DONALD S               |                     | 6.2 NAME         |                    |          |   |                       |                    |
| OTDEET ADDRESS   | SEA S RIBCHWICHD DR            |                     | 6.3 STRE         | ET ADOR            | -SS I    |   |                       |                    |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

LOS ANGELES CA 90024

REGUIREDTREASURER

1/15/99

312-346-9200

Daytime Phone #