## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # F97000005365 (8)

SCA FLORIDA HOLDINGS (2) INCORPORATED

SIX PIEDMONT CENTER, STE. 600

ATLANTA GA 30305

STREET ADDRESS

Principal Place of Business

Mailing Address

## **FILED** Apr 27 1998 8:00am Secretary of State



| 125 LINCOLN AVE.<br>SANTA FE NM 87501 |   | 125 LINCOLN AVE.<br>SANTA FE NM 87501         |                    | DO NOT WRITE IN                                       | THIS SPACE  |                   |                |
|---------------------------------------|---|---|--------------------|---|---|-------------------|----------------|
|                                       |   |   |                    |   | 3. Date Incorporated or Qualified 10/13/1997  |                   |                |
| 2. Principal P                        | lace of Business                                  | 2a. Mailing Address                           |                    | 4. FEI Number   |   | Applied For       |                |
| 21 S1x P                              | Ledmont Center                                    | 26 7777 Market                                | t Cente            | er Avenu  | ıe 74 <b>-284644</b> 2  | <del></del>       | Not Applicable |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.                           |                    | 5. Certificate of Status Desired                      | ¬ \$8.75  | Additional        |                |
| 22 Suite 600                          |   | 27  |                    |   | 5. Certificate of Status Desired  | Fee F             | Required       |
| City & Stat                           | 8   | City & State                                  | -                  |   | 6. Election Campaign Financing  | \$5.00            | O May Be       |
| 23 Atlant                             | ta, GA  | 28 El Paso, TX                                |                    |   | Trust Fund Contribution   |                   | d to Fees      |
| Zip                                   | Country   | Zip   | Cou                | •   | 8. This corporation owes or has paid to   | - '               |                |
| 24 30305                              | 25 USA  | 29 79912                                      | 30                 | JSA   | Personal Property Tax due June 30.  |                   | X No           |
|                                       | 9. Name and Address of Currel                     | <u></u>                                       |                    |   | 10. Name and Address of New Regist  | ered Agent        |                |
|                                       | RPORATION SERVICE COMPAN                          | IY  |                    | 81 Name   |   |                   |                |
| 1201 HAYS STREET                      |   |   |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                   |                |
| TAI                                   | LLAHASSEE FL 32301-2525                           |   |                    |   |   | <u> </u>          | ·              |
|                                       |   |   |                    | 83  |   |                   |                |
|                                       | † :   |   |                    | 84 City   |   | 85 Zic            | o Code         |
|                                       |   |   |                    |   | corporation submits this statement for the purp<br>pration's board of directors. I hereby accept th | FL   T            |                |
| SIGNATURE                             | Signature, lyped or printed name of registored ag | ent and intellif applicable (N<br>D DIRECTORS |                    | l Agent signature n                                   |   | DATE CAMP DIRECTO | NDC IN 10      |
| 12.                                   | DELICERS AN                                       | D DIRECTORS DELETE                            | 13.                | 7   | ADDITIONS/CHANGES TO OFFICER  | S AND DIRECTO     |                |
|                                       | MOORE, CONSTANCE B                                | C) britis                                     |                    |   | C/C00/D   | K) Change         | ← woomon       |
| NAME                                  | SIX PIEDMOND CENTER, ST                           | E 600   | 1.2 NA             |   | Moore, Constance B.   |                   |                |
| STREET ADDRESS                        | ATLANTA GA 30305                                  | 000   |                    | REET ADDRESS  | Six Piedmont Center, Sui  | .te 600           |                |
| CITY-ST-ZIP                           | C   | DELETE  | 1 4 Cl             | Y-ST-ZIP  | Atlanta, GA 30305   | k Change          | Addition       |
|                                       | POTTS, JAMES C                                    | F"1 DETECT                                    | 1                  |   | D/C/CIO   | K   Change        | L Addition     |
| NAME                                  | SIX PIEDMOND CENTER, STE                          | E 600   | 2.2 NA             |   | Potts, James C.   |                   |                |
| STREET ADDRESS                        | ATLANTA GA 30305                                  | - 000   |                    | REET ADDRESS  | Six Piedmont Center, Sui  | .te 600           |                |
| CITY-ST-ZIP<br>TITLE                  | V   | DELETE  | 2. 4 Cl            |   | Atlanta, GA 30305   | <b>∀</b> Change   | Addition       |
| NAME                                  | FREEMAN, J. LINDSAY                               | المالادان                                     | 3.1 N/             | 1   | D/V   | E Dilaitye        | ₩ vooimon      |
|                                       | SIX PIEDMOND CENTER, ST                           | E. 600  |                    |   | Freeman, J. Lindsay   |                   |                |
| STREET ADDRESS                        | ATLANTA GA 30305                                  |   |                    | I .   | Six Piedmont Center, Sui  | .te 600           |                |
| CITY-ST-ZIP<br>TITLE                  | 7   | X DELETE                                      | 3.4. CI<br>4.1 TII |   | Atlanta, GA 30305   | Change            | X Addition     |
|                                       | GARDNER, JOHN H JR.                               | (X) pertut                                    | 4.1 III<br>4.2 N   | Y   | V/T   | L Charge          | E MOUNDIN      |
| NAME<br>OTOGOT 1000500                | 11 S. LASALLE ST., 2ND FL.                        |   |                    |   | Kell, William   |                   |                |
| STREET ADDRESS                        | CHICAGO IL 60603                                  |   |                    | REET ADDRESS  | 7777 Market Center Avenu  | le .              |                |
| CITY-ST-ZIP<br>TITLE                  | VS 12 00003                                       | DELETE  | 4.4 CI             |   | El Paso, TX 79912   | Change            | Addition       |
|                                       | KLOPF, JEFFREY A                                  | D DELCIE                                      |                    |   |   | LLI CHANGE        | L_I MOUITION   |
| NAME                                  | 125 LINCOLN AVE.                                  |   | 5.2 NA             | 1   |   |                   |                |
| STREET ADDRESS                        | SANTA FE NM 87501                                 |   |                    | REET ADDRESS  |   |                   |                |
| CITY-ST-ZIP                           | V   | DELETE  |                    | Y-ST-ZIP  |   | Obarra            | 1 4 4 4 1 1    |
| TITLE                                 | MILLER, BRADLEY C                                 | C DETERE                                      | 61111              |   |   | Change            | Addition       |
| NAME                                  | MILLER, DEVIDEE O                                 |   | 6.2 NA             | ME  |   |                   |                |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SCA-Florida Holdings (2) Incorporated Florida Profit Corporation Annual Report Additional List of Officers Doc. #: F9700005365(8) EIN #: 74-2846442

| Titles      | Name                   | Address  |
|-------------|------------------------|--|
| V           | Brown, Neil T.         | Six Piedmont Center, Suite 600<br>Atlanta, GA 30305  |
| v           | Hartman, W. Scott      | 11 S. LaSalle Street, 2nd Floor<br>Chicago, IL 60603 |
| V           | Schumacher, Ann L.     | 7777 Market Center Avenue<br>El Paso, TX 79912       |
| v           | Snider, Douglas L.     | Six Piedmont Center, Suite 600<br>Atlanta, GA 30305  |
| V           | Barrows, Raymond D.    | Six Piedmont Center, Suite 600<br>Atlanta, GA 30305  |
| Assistant S | Marker, Lucinda G.     | 125 Lincoln Avenue<br>Santa Fe, NM 87501             |
| Assistant S | Wainwright, Candice T. | Six Piedmont Center, Suite 600<br>Atlanta, GA 30305  |