Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90110 023 ***150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700005358

1. Corporation Name

JON PICKARD ARCHITECTS, INC.

| 0011110 | | | | | | | | |
|---|--|---------------------------------------|--|---|-------------------------|---|---------------------------|------------------------------|
| Principal Plac | e of Business | Mailing Address | | | | S JABULIAN PIECE LOCAL JOHN MOULE ORIGINALISME | (III 2010) \$ 1188 | Tillac Bilat (Bri lan) |
| 129 CHURCH S | ST · | 129 CHURCH ST. | | | | | | |
| SUITE 615 | | SUITE 615 | | | | DO NOT MURITO IN TH | HO SDACE | |
| NEW HAVEN CT 06510 NEW HAVEN CT 06510 | | | | | | DO NOT WRITE IN TH | IIS SPACE | |
| us Us | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 10/13/1997 | | Applied For |
| | Mace of Business | 2a. Mailing Address | | | | 4. FEI Number | \vdash | Applied For |
| 21 | | 26 | | | | 06-1470511 | 60.7 | Not Applicable 5 Additional |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | * | Bequired |
| 22 | | 27 City 6 State | | | | | | |
| City & Stat | te | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| 23 | Country | 28 Zio | Cou | intri | | | | e0 10 1 des |
| Zip | Country | Zip | $\overline{}$ | шиу | | This corporation owes the current year Personal Property Tax. | Yes | ₩No |
| 24 | 25 | t Basistered Agent | 30 | т | | 10. Name and Address of New Registere | | |
| | 9. Name and Address of Curren | t Kedisteled Agent | | 81 | Name | . I tame and Address of New Registers | | |
| 7.3 | CORPORATION SYSTEM | | | 1.1 | | N/A | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| | NTATION FL 33324 | | | 00 | | | | |
| FLAI | MIATION 1 E 33324 | | | 83 | | | | |
| | | | | 84 | City | | 85 2 | Zip Code |
| | | | | | | oration submits this statement for the purpose | | · · |
| office or i agent. I a SIGNATURE | am familiar with, and accept the obligat | tions of, Section 607.0505, Flo | nda Stati | utes. | | n's board of directors. I hereby accept the ap | | |
| | Signature, typed or printed name of registered agen | | 13. | | eignatidie Lednitari | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIREC | CTORS IN 12 |
| 12. | | D DELETE | 1.1 TI | | | ADDITIONS/CHANGES TO OFFICERS | Char | |
| TITLE | DPT | L. DCLEIG | | | | | | .go |
| NAME | PICKARD, JON | , | 1.2 N | | | | | |
| STREET ADDRESS | | | | | DDRES\$ | | | |
| CITY-ST-ZIP | NEW HAVEN CT 06510 | | | TY-\$T-2 | ZIP | | | nge Addition |
| TITLE | S | ☐ DELETE | 2.1 71 | TLE |) | | Char | ge Addition |
| NAME | POLLACK, CASSY D | | 2.2 N | AME | ľ | | | |
| STREET ADDRESS | | | 2.3 ST | TREET A | DDRESS | | | |
| CITY-ST-ZIP | NEW HAVEN CT 06510 | | | | | | | |
| TITLE | | | 2.40 | TY-ST- | ZIP | | | |
| NAME | 1 | ☐ DELETE | 3.1 TI | | ZIP | | ☐ Chan | nge 🔲 Addition |
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| TITLE | | ☐ DELETE | 3.1 TI 3.2 N/ 3.3 S | TLE AME TREET A CITY-ST- | ADDRES\$ | | ☐ Chan | |
| TITLE NAME | | · • · · · · · · · · · · · · · · · · · | 3.1 TT 3.2 No 3.3 S ² 3.4, C | TLE AME TREET A CITY-ST- TLE | ADDRES\$ | | | |
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| NAME | | · • · · · · · · · · · · · · · · · · · | 3.1 TI 3.2 NV 3.3 S ² 3.4. C 4.1 TI 4. 2 N 4.3 S ² | TLE AME TREET A SITY-ST- TLE IAME TREET A ITY-ST- | ADDRESS ZIP ADORESS | | | nge ∏ Addition |
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

TED NAME OF SIGNING OFFICER OR DIRECTOR