## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9700005258 1. Corporation Name

TECHNOLOGY PROGRAM SERVICES ASSOCIATES, INC.

					, 1111 1111 1111 1111 1	
Principal Place	e of Business	Mailing Address				
36 CHAMBER LANE 36 CHAMBER LANE						
MANALAPAN N	J 07726	MANALAPAN NJ 07726		DO NOT WRITE IN THIS SPACE		
					3 SPACE	
				3. Date Incorporated or Qualifed		
				10/08/1997	<del></del>	V. 4 F
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Applied For	
21		26 2494 KT 541		22-3390113   Not Applicable \$8.75 Additional		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	\$8./5 A	
22		27				<del></del>
City & Stat	е	City & State	- 117	6. Election Campaign Financing	\$5.00	- 1
23		28 1 LAKEHURS		Trust Fund Contribution	Added to	Fees
Zip	Country	Zip	Country	8. This corporation owes the current year Ir		
24	25	29 08 35 3	o) USKT	Personal Property Tax.		□No
9. Name and Address of Current Registered				0. Name and Address of New Registered	Agent	
	DONA JONE	٥.				
LEE, JOHA				(P.O. Box Number is Not Acceptable)		
LEE, JONA JONES  1035 S. SEMORAN BLVD., SUITE 1049 BLDG 2  WINTER PARK FL 32792  Thomps  11. Pursuant to the provisions of Sections 607.0502 and 607.1508 office or registered agent, or both, in the States of Florida. Such						
j Win	TER PARK FL 32792	<u> </u>	Y	•		
					85 Zip C	'ode
			Mank	FI FI	_  00  = 0	.000
11. Pursuant	to the provisions of Sections 607.050	2 and 607.150£	1 Victoria	on submits this statement for the purpose of	f changing its r	registered
office or r	to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obligat	of Fibrida. Such	9	ioard of directors. I hereby accept the appoint	intment as reg	istered
agent. I a	im familiar with, and accept the political	lone of, Section		- 20Jm	19	1
SIGNATURE	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE: Re	egistered Agent signature required		<u> </u>	<del></del>
12.	OF ICERS AN	· · · · · · · · · · · · · · · · · · ·	13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12
TITLE	PTDC	☐ DELETE	1.1 TITLE		☐ Change	☐ Addition
NAME	JONG, LEE		1.2 NAME			
STREET ADDRESS	** ***********		1.3 STREET ADDRESS			
	MANALAPAN NJ 07726		1.4 CITY-ST-ZIP			ļ
CITY-ST-ZIP	WANALAFAN NO 07720	□ DELETE	2.1 TITLE	<del></del>	Change	Addition
TITLE				,		_
NAME			2.2 NAME			ļ
STREET ADDRESS			2.3 STREET ADDRESS		•	1
CITY-ST-ZIP			2. 4 CITY-ST-ZIP		Change	Addition
TITLE	}	☐ DELETE	3.1 TITLE		☐ Change	☐ Addicon
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREET ADDRESS			i
CITY-ST-ZIP			3.4, CITY-ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE		Change	☐ Addition
NAME	}		4. 2 NAME			J
STREET ADDRESS			4.3 STREET ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE		☐ DELETE	5.1 TITLE		☐ Change	Addition
NAME			5.2 NAME			
STREET ADDRESS			5.3 STREET ADDRESS			
į.			5.4 CITY-ST-ZIP			}
CITY-ST-ZIP			6.1 TITLE		Change	Addition
	1					
NAME		בן מנכונ	6.2 NAME			_

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90201 018 \*\*\*158.75