Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name

: CORPORATION SERVICE COMPANY

Account Number: I20000000195

: (850)521-1000

Phone Fax Number

(850) 558-1515

DISSOLUTION OR WITHDRAWAL

LOGIC LEASING, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

12/30/2010

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Logic Leasing, Inc. | | |
|--|--------------|--|
| (Name of Corporation) | | |
| | | |
| F97000005133 | | |
| (Document Number of Corporation (if known) | | |
| | | |
| Massachusetts | | |
| · (Incorporated Under Laws of) | | |
| This corporation is no longer transacting business or conducting affairs within the State of Flor voluntarily surrenders its authority to transact business or conduct affairs in Florida. | nda and here | eby |
| This corporation revokes the authority of its registered agent in Florida to accept service on appoints the Department of State as its agent for service of process based on a cause of action aritime it was authorized to transact business or conduct affairs in Florida. | | |
| The following is a current mailing address for the corporation: | | |
| 940 Ridgebrook Road - Mail Stop: PHHA | S 10 | |
| (Mailing Address) | R | CHIEF THE PARTY OF |
| | ် သ | ************************************** |
| Sparks, MD 21152 | 30 | garage. |
| (City/ State /Zip) | | |
| | ာ္တဲ့ မွာ | C) |
| The corporation agrees to notify the Department of State in the future of any change in its mailing | | |
| N | | |
| 12/17/18 | | |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | _ | |
| ı | | |
| William F. Brown Director | • | |
| (Typed or printed name of person signing) (Title of person signing) | (g) | |

FILING FEE \$35