FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9700005020 (9)

THE HARMON GROUP, INC.

Principal Place of Business Mailing Address							t teatifit tite füttt teatt satit beitt fil	tes Rates allells	# # # # # # # # # # # # # # # # # # #	(B) (B) (B)		
74 CONNIE DR. 74 CONNIE DR.												
CRAWFORDV	ILLE FL 32327	CRAWFORDVILLE FL 323	CRAWFORDVILLE FL 32327				DO NOT WRITE IN THIS SPACE					
						3	3. Date Incorporated or Qualified		7102			
							09/25/1997					
2. Principal Place of Business 2a. Mailing Address						4	. FEI Number		Ar	oplied For		
21		26	26				59-3470010	2	N/	ot Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apl. #, etc.				. Certificate of Status Desired		\$8.75	Additional		
22		27	<u> </u>				. Certificate of Status Desireo		Fee Re	equired		
City & State	9	City & State	 1			6	3. Election Campaign Financing	_		May Be		
23		28		<u> </u>			Trust Fund Contribution		Added	to Fees		
Zip	Country	Zip	\vdash	ıntry		8	This corporation owes or has pa		<i>-</i>	_ ·		
24	25 9, Name and Address of Curre	29	30	1			Personal Property Tax due June 30. Let Yes No 10. Name and Address of New Registered Agent					
111		un Hofisteren Whelir		81	Nam		, Name and Address of New Ne	Bierolen W	jone			
	IRMON, KAREN L			82								
74 CONNIE DR. CRAWFORDVILLE FL 32327					Stree	et Address (Address (P.O. Box Number is Not Acceptable)					
Un	MANFORDVILLE PL 32321			83		······						
				B4	City			FL	85 Zip	Code		
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508. Florida Statut	es the a	bove	-name	ed corporation	on submits this statement for the o		hanging i	ts registered		
office or r	to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblid	e of Florida. Such change was a	authorize	d by	the c	orporation's	board of directors. I hereby accept	the appoi	ntment as	registered		
	m ramiliar with, and accept the oblig	gations of, Section 607.0505, Fit	JIDB SIAI	lutes								
SIGNATURE	Signature, typed or printed name of registered a:	gent and title if applicable (NOT	£: Registere	d Age	nt signat	ore required whe	en reinstating)	DATE		·····		
12.	OFFICERS AF	ND DIRECTORS	13.				ADDITIONS/CHANGES TO OFFIC	ERS AND I	DIRECTOR	RS IN 12		
TITLE	P	DELETE	1.1 T	TLE					Change	☐ Addition		
NAME	HARMON, KAREN L		1.2 NAME									
STREET ADDRESS	74 CONNIE DR.		1.3 \$1	TREET A	ADDRES:	s						
CITY-ST-ZIP	CRAWFORDVILLE FL 32327	ı	1.4 CI	11Y-S1	T-ZIP	1				Ì		
TITLE	V	☐ DELETE	2.1 TITLE						Change	Addition		
NAME	HARMON, WILLIAM F			2.2 NAME								
STREET ADDRESS	74 CONNIE DR.			2.3 STREET ADDRESS		s						
CITY-ST-ZIP	CRAWFORDVILLE FL 32327		2.40	HTY-S	7-ZIP							
TITLE	8	☐ DELETE	3.1 TITLE						Change	Addition		
NAME		HAWKINS, THOMAS N 3.2										
STREET ADDRESS	1740 HINMAN AVE.		3.3 STREET ADDRESS			s						
CITY-ST-ZIP	EVANSTON IL 60201-1283		3.4. C	ITY-S	T-ZIP							
TITLE		DELETE	4.1 TITLE					L	Change	Addition		
NAME			4. 2 N	IAME								
STREET ADDRESS		•	4.3 \$1	IREET A	ADDRES:	s						
CITY-ST-ZIP				TY-\$1	- ZIP							
TITLE		☐ DELETE	5.1 10			-		L	_ Change	☐ Addition		
NAME			5.2 N/									
STREET ADDRESS			5.3 ST	REET	ADDRES:	s						
CITY-ST-ZIP				TY-ST	- ZIP				7			
TITLE		☐ DELETE	6.1 TII			1		L	Change	Addition		
NAME			6.2 NAME									
STREET ADDRESS					ADDRES:	S						
CITY-ST-ZIP	and the state of the control of the state of	with state delices also a continue to the		TY-ST		Jodie Ca "	(a. 140.07(0)(0) E(1)(da 0:14)	further '	£ . 11 . 1 41			
indicated	ertify that the information supplied to on this annual report or supplement	tal annual report is true and acc	urate and	d tha	at my s	signature sha	all have the same legal effect as if	made unde	er oath; tha	atlam an 📋		
officer or o	director of the corporation or the rec	ceiver or trustee empowered to :	execute t	this r	eport	as required	by Chapter 607, Florida Statutes;	and that my	name ap	pears in		
ו בו מקטום	Block 12 or Block 13 if changed, or on an attachment with an address.											

CICMATURE.

Daniel Warmen

1/21/92

850-926-5611

FILED

Apr 22 1998 8:00am

Secretary of State

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