F97000005019

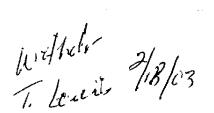
| (Re | questor's Name) | <u> </u> |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations | | | |
|--|---|--|--|
| SUBJECT: M & J Wilkow Hotel (| Group, Inc. | | |
| (Name of corporation) | | | |
| DOCUMENT NUMBER: F97000005019 | | | |
| The enclosed withdrawal application and fee | are submitted for filing. | | |
| Please return all correspondence concerning thi matter to the following: | s | | |
| Cheryl Pala | _ | | |
| (Name of Person) | _ | | |
| M & J Wilkow, Ltd. | _ | | |
| (Firm/Company) | | | |
| 180 N. Michigan Avenue, #200 | _ | | |
| (Address) | | | |
| Chicago, Illinois 60601 | _ | | |
| (City/State and Zip code) | - | | |
| For further information concerning this matter, | please cali: | | |
| Cheryl Pala | at (<u>312</u>) 726-9622 | | |
| (Name of Person) | (Area Code & Daytime Telephone Number) | | |
| STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines St. | MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 | | |
| Tallahassee, FL. 32399 | Tallahassee, FL. 32314 | | |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| M & J Wilkow Hotel Group, Inc. | 70 7 |
|--|----------------------------------|
| (Name of Corporation) | |
| | |
| Illinois | 922 |
| (Incorporated Under Laws Of) | - AC 3 |
| This corporation is no longer transacting business or conducting at and hereby voluntarily surrenders its authority to transact business | <u>.</u> |
| This corporation revokes the authority of its registered agent in behalf and appoints the Department of State as its agent for service action arising during the time it was authorized to transact business | of process based on a cause of |
| The following is a current mailing address for the corporation: | |
| 180 North Michigan Avenue, Suite 200 (Mailing Address) | |
| Chicago, Illinois 60601 (City/State/Zip) | <u> </u> |
| The corporation agrees to notify the Department of State in the fut address. | ure of any change in its mailing |
| Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary. | Secretary |
| Cheryl Pala - Secretary | 2/7/03 |
| Typed or printed name | Date |
| * | - |