

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 13 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F97000005006 (8)

1. Corporation Name
PRIDE PAYPHONES, INC.



DO NOT WRITE IN THIS SPACE

Principal Place of Business
5403 ASHTON COURT
SARASOTA FL 34233

Mailing Address
5403 ASHTON COURT
SARASOTA FL 34233

2. Principal Place of Business
21 5403 ASHTON COURT
Suite, Apt. #, etc.
22
City & State
23 SARASOTA, FL
Zip
24 34233
Country
25
2a. Mailing Address
26 5403 ASHTON CT
Suite, Apt. #, etc.
27
City & State
28 SARASOTA, FL
Zip
29 34233
Country
30

3. Date Incorporated or Qualified
09/25/1997
4. FEI Number
65-0730093
Applied For
Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

LONGWELL, ALAN G
5403 ASHTON COURT
SARASOTA FL 34233

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
PD	BRANCH, DAVID		
5403 ASHTON COURT		1.3 STREET ADDRESS	
SARASOTA FL 34233		1.4 CITY-ST-ZIP	
V	HANSEN, DAN	2.1 TITLE	
5403 ASHTON COURT		2.2 NAME	
SARASOTA FL 34233		2.3 STREET ADDRESS	
BT	BRANCH, DANIEL	2.4 CITY-ST-ZIP	
5403 ASHTON COURT		3.1 TITLE	
SARASOTA FL 34233		3.2 NAME	
		3.3 STREET ADDRESS	
		3.4 CITY-ST-ZIP	
		4.1 TITLE	
		4.2 NAME	
		4.3 STREET ADDRESS	
		4.4 CITY-ST-ZIP	
		5.1 TITLE	
		5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY-ST-ZIP	
		6.1 TITLE	
		6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

[Signature]

4/30/98

941-924-5096

CR2E034 (10/97)