

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 07, 2002 8:00 am**  
**Secretary of State**

05-07-2002 90217 008 \*\*\*150.00

**DOCUMENT # F97000004969**

1. Entity Name

**ADVANCE AMERICA, CASH ADVANCE CENTERS OF FLORIDA, INC.**

Principal Place of Business

**961 E. MAIN ST  
 SPARTANBURG SC 29304-3524**

Mailing Address

**P.O. BOX 3058  
 SPARTANBURG SC 29204**

2. Principal Place of Business

**135 N. Church St**

3. Mailing Address

Suite, Apt. #, etc.

City & State

**Spartanburg, SC**

City & State

Zip

**29306**

Country

**Spartanburg**

Zip

**29304**

Country

4. FEI Number

**58-2333774**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.  
 526 EAST PARK AVENUE  
 TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
 NAME **WEBSTER, WILLIAM M IV**  
 STREET ADDRESS **961 E. MAIN ST**  
 CITY-ST-ZIP **SPARTANBURG SC 29304-3524**

TITLE **VPS** ☐ Delete  
 NAME **HALL, WAYNE W**  
 STREET ADDRESS **961 E. MAIN ST**  
 CITY-ST-ZIP **SPARTANBURG SC 29304-3524**

TITLE **D** ☐ Delete  
 NAME **JOHNSON, GEORGE D JR**  
 STREET ADDRESS **961 E. MAIN ST**  
 CITY-ST-ZIP **SPARTANBURG SC 29304-3524**

TITLE **AS** ☐ Delete  
 NAME **ALLIE, MONICA L**  
 STREET ADDRESS **961 E. MAIN ST.**  
 CITY-ST-ZIP **SPARTANBURG SC 29302**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS **135 N. Church St**  
 CITY-ST-ZIP **Spartanburg SC 29306**

TITLE ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS **135 N. Church St.**  
 CITY-ST-ZIP **Spartanburg SC 29306**

TITLE ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS **961 East Main St.**  
 CITY-ST-ZIP **Spartanburg SC 29302**

TITLE ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS **135 N. Church St.**  
 CITY-ST-ZIP **Spartanburg SC 29306**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

**Wayne W. Hall, Vice President 4-24-02 664515-5600**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)