

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 24, 2004 08:00 AM**  
**Secretary of State**

DOCUMENT # F97000004955  
1. Entity Name  
N.O.M. PROPERTIES, INC.



Principal Place of Business: 250 WASHINGTON ST, PRATTVILLE, AL 36067  
Mailing Address: P.O. BOX 680176, PRATTVILLE, AL 36068



01152004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number: 72-1397575 Applied For: Not Applicable  
5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
KIEHN, ROLAND W  
220 MCKENZIE AVE  
PANAMA CITY, FL 32401

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DV MCDONALD, MARK 3841 GREEN HILLS VILLAGE DR., #400 NASHVILLE, TN 37215
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DST OLDACRE, WILLIAM A JR. 3841 GREEN HILLS VILLAGE DR., #400 NASHVILLE, TN 37215
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP NEWTON, THOMAS E 250 WASHINGTON ST. PRATTVILLE, AL 36067
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D HORNE, ADRIANNE M 1209 ORANGE ST. WILMINGTON, DE 19801
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	

U00000013807  
01/26/04-80068-020 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Thomas E Newton, President Date: 1/21/04 Daytime Phone #: 334-361-8500