F97000004747

| (Requestor's Name) | | |
|---|--|--|
| (Address) | | |
| (Address) | | |
| (City/State/Zip/Phone #) | | |
| PICK-UP WAIT MAIL | | |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies Certificates of Status | | |
| Special Instructions to Filing Officer: | | |
| | | |
| | | |
| | | |

Office Use Only



500047016575

03/25/05--01018--014 **35.00



J

7. Smith MAR 3 1 2000

TRANSMITTAL LETTER

| TO: Amendment Section |
|---|
| Division of Corporations |
| SUBJECT: Northstar Erectors, Inc. |
| (Name of corporation) |
| DOCUMENT NUMBER: F97000004747 |
| The enclosed withdrawal application and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Michael C. Swanson |
| (Name of Person) |
| Johnson Bros. Corporation |
| (Firm/Company) |
| P. O. Box 1002 |
| (Address) |
| Litchfield, MN 55355 |
| (City/State and Zip code) |
| For further information concerning this matter, please call: |
| Michael C. Swanson at (320) 693-4208 |
| (Name of Person) (Area Code & Daytime Telephone Number) |
| |

STREET ADDRESS:

Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Northstar Erectors, Inc.

| F97000004747 (Document Number of Corporation (i | fknown) |
|---|--|
| (Becamen Transer of Corporation (I | . anowny |
| Minnesota (Incorporated Under Laws of |) |
| This corporation is no longer transacting business or conducting aft voluntarily surrenders its authority to transact business or conduct af | _ |
| This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process betime it was authorized to transact business or conduct affairs in Florida. | ased on a cause of action arising during the |
| The following is a current mailing address for the corporation: | |
| 7803 Greenbriar Parkway | TASE 05 |
| (Mailing Address) | TAR 28 AHAS |
| Orlando, FL 32819-8926 | |
| (City/ State /Zip) | AM 9: 19 |
| The corporation agrees to notify the Department of State in the future | e of any change in its mailing address. |
| Myster | March 22, 2005 |
| (Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Date) |
| Michael C. Swanson (Typed or printed name of person signing) | Secretary (Title of person signing) |
| (1 ypec of printed name of person signing) | (Title of person signing) |

FILING FEE \$35