## **FILED**

Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91506 040 \*\*\*150.00

| 8 |  |
|---|--|
| ₽ |  |
|   |  |
|   |  |
| ъ |  |
| _ |  |

UNIFORM BUSINESS REPORT (UBR) DOCUMENT # F97000004682

**2003 FOR PROFIT CORPORATION** 

1. Entity Name

| CONSUMER TRAVEL ASSOCIATION, INC.                           |   |                    |  |              |                           |   |  |       |                               |                          |
|---|---|--------------------|--|--------------|---------------------------|---|--|-------|-------------------------------|--------------------------|
| Principal Place of Business PO BOX 811 SPARTANBURG SC 29304 |   | PO BO              | Mailing Address PO BOX 811 SPARTANBURG SC 29304    |              |                           |   |  |       |                               |                          |
| Principal Place of Business                                 |   |                    | 1  |              |                           |   |  |       |                               |                          |
| Suite, Apt.   | Suite, Apt. #, etc. Suite, Apt. #, etc.   |                    | CHECK HERE IF MAKING CHANGES                       |              |                           |   |  |       |                               |                          |
| City & State  |   | City               | & State  |              | 4. (                      | 4. FEI Number 57-0776931 Applied For Not Applicab |  |       | Applied For<br>Not Applicable |                          |
| Zip   | Country   | Zip                |  | Coun         | try                       | 5. (  | Certificate of Status Desired                            |       | <b>3.75</b> A<br>e Requi      | dditional<br>ired        |
|   | 6. Name and Address of Curren   | t Registere        | d Agent  |              |                           | 7. t  | Name and Address of New Registered                       | d Age | ent                           |                          |
| C T 0000  | ODATION CVOTEM  | _                  |  |              | Name                      |   | ,  |       |                               |                          |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD          |   |                    | Street Address (P.O. Box Number is Not Acceptable) |              |                           |   |  |       |                               |                          |
| PLANTATIO   | ON FL 33324   |                    |  |              |                           |   |  |       |                               | ,,                       |
|   |   |                    |  |              | City                      |   | F  | L     | Zip Co                        | ode                      |
|   | named entity submits this statement fitions of registered agent.  | or the purp        | ose of changing its                                | registere    | ed affice or registe      | red ag  | ent, or both, in the State of Florida. I ar              | n fam | iliar witl                    | h, and accept            |
| SIGNATURE .   | Signature, typed or printed name of registered agen   | t and title if app | licable. (NOTE                                     | E: Registere | d Agent signature require | d when re   | einstating) DATE   | :     |                               |                          |
| Afte  | FILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of |                    |  |              |                           |   | Election Campaign Financing     Trust Fund Contribution. |       |                               | .00 May Be<br>ed to Fees |
| 10.   | OFFICERS AND  | DIRECTO            | RS   | 11.          |                           | AD  | DDITIONS/CHANGES TO OFFICERS AN                          | ND DI | RECTO                         | RS IN 11                 |
| NAME  | PCD<br>BIGGS, A R<br>205 BARRINGTON PARK DRIVE<br>GREER SC  |                    | ☐ Delete   |              |                           |   |  |       | ] Change                      | e 🔲 Addition             |
|   | TD<br>WILLIAMS, A G<br>100 ROSCOMMON RUN<br>MOORE SC  | -                  | ☐ Delete   |              | l l                       |   |  |       | ] Change                      | Addition                 |
| NAME  | D<br>TOWNSEL, B<br>204 E MAIN STREET<br>SPARTANBURG SC 29306  |                    | Delete   |              | · · · · ·                 | ·~  | ಕ್ರೀಗಳು ಅವರ ಮಾಡಿದ್ದಾರ್ಪ್ನಿಯ ಗ್ರಾಮ                        |       | Change                        | e                        |
| STREET ADDRESS  | S<br>WALSH, M.T<br>228 CUMBERLAND DR<br>MOORE SC 29369  |                    | ☐ Delete   |              |                           |   |  |       | ] Change                      | : Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   |                    | ☐ Delete   |              |                           |   |  |       | Change                        | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   |                    | ☐ Delete   |              |                           |   |  |       | ) Change                      | Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/23/03

864-582-8193