SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT# F97000004393 (1)

WATER CLUB DEVELOPMENTS INC.

Mailing Address

FILED Aug 12 1998 8:00am Secretary of State



| 2200 YONGE STREET, SUITE 1600 TORONTO, ONTARIO CANADA M45 2C6 | | | 2200 YONGE STREET. SUITE 1600 TORONTO. ONTARIO CANADA M45 206 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/20/1997 | | | |
|---|---------------------------------|--------------------------|---|--|--------------------|--|---|------------|---------------|-----|
| 2. Principal Place of Business | | | 2a, Mailing Address | | | | 4. FEI Number | TA | pplied For | 1 |
| 21 | | | 26 | | | | APPLIED FOR 98-0177504 | N | ot Applicable | 1 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 8.75 | Additional | ٦ |
| 22 | | | 27 | | | | 5. Certificate of Status Desired | Fee R | equired | |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | | 28 | | | . | Trust Fund Contribution | | | |
| Zip | Country | | hara hara | | ountry | | 8. This corporation owes or has paid the current year intangible | | | |
| 24 | [25] | | [29] | A compared the compared the compared to the co | | | Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | - |
| CORPORATION SERVICE COMPANY | | | | | "' | Name - | | | | |
| 1201 HAYS STREET | | | | 82 Street Ad | | | dress (P.O. Box Number is Not Acceptable) | | | |
| TALLAHASSEE FL 32301-2525 | | | , | | | | | | | 1 |
| | | | | | 83 | | | | | 1 |
| | | | | | 84 | City | Fi 8 | 5 Zip | Code | 1 |
| 11. Pursuant | to the proviolene of an | ations 607 0502 a | and 607 4500 Clasida Ct | otutos the el | 1 | nomed es | rporation submits this statement for the purpose of change | ion ito re | aintand | ┨ |
| office or | registered agent, or bo | th, In the State of | Florida, Such change v | vas authorize | ed by | the corpor | ration's board of directors. I hereby accept the appointment | ent as re | egistered | |
| agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutés. | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed nam | ne of registated monot a | nd title if applicable | (NOTE: Reals) | ered A | nent sinnature | required when reinstating) DATE | | | 1. |
| 12. | | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | PC | | DELETI | 1.1 7 | ITLE | | | Change | Addition | Ţį |
| NAME | JULIEN, ROBERT | | | | NAME | | | | | 13 |
| STREET ADDRESS 2200 YONGE ST., STE. 1600, | | | ORONTO, ONT. 1.3 s | | THEET | TADDRESS | | | | إ |
| CITY-ST-ZIP | CANADA M45 2C6 | | | | 1.4 CITY-ST-ZIP | | | | |] } |
| TITLE | ٧ | | DELETE | 2.1 T | ITLE | | | Change | Addition | ٦ ' |
| NAME | MCKERRON, D. R | | | | 2.2 NAME | | . | • | | |
| STREET ADDRESS 2200 YONGE ST., STE. 1600, 1 | | | ORONTO, ONT. | | 23 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | CANADA M45 200 | 3 | | 2.4 0 | HTY-ST | ZIP | | | | 1 |
| TITLE | SVC | | DELETE | 3.1 T | ITLE | | | Change | Addition | |
| NAME | M Q OG, DELIA | | 3.2 N | 3.2 NAME | | | | | | |
| STREET ADDRESS 2200 YONGE ST., STE. 1600, 1 | | | ORONTO, ONT. | | 3.3 STREET ADDRESS | | : | | | |
| CITY-ST-ZIP | CANADA M45 2C6 | <u>3</u> | | | 3.4 CITY-ST-ZIP | | | | . <u>_</u> | |
| TITLE | TÖ | | DELET | £ 4.5 T | ITLE |) | | Change | Addition | |
| NAME | CLARKE, MICHAEL | | | 4.2 N | 4.2 NAME | | | | | ļ |
| STREET ADDRESS 2200 YONGE ST., STE. 1600, | | | ORONTO, ONT. | | TREET | ADDRESS | | | | 1 |
| CITY-ST-ZIP | CANADA M45 2C6 | 3 | | | 4.4 CITY-ST-ZIP | | | | | 1 |
| TITLE | | | DELETE | 1 | | | | Change | Addition | |
| NAME | | | | | IAME | | | | | |
| STREET ADDRESS | | | | . 5.3 STREET ADDRESS | | ADDRESS | | | | 1 |
| CITY-ST-ZIP | · | | | | ITY-ST | ZIP. | | | | 1 |
| TITLE | | | L DELETE | | | | <u> </u> | Change | Addition | 1 |
| NAME | | | | 1 | AME | } | | | | 1 |
| STREET ADDRESS | | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP 14. I hereby certify that the Information supplied with this filing does not qualify for the | | | | | ITY-ST | | 440 07(0)() Florid Clad do 15 d | 41- 1-1- | | 4 |
| 14 I nereby ce | eruny triat the informatio | n supplied with th | is ining does not quality. | ior ine exem | puon | stated in 8 | section is 19.07(3)(i), Florida Statutes. I further certify that | rue intol | mation | 1 |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on in attachment with an address.

Markenson

7/6/98

416-485-0477