FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90002 022 ***150.00

DOCUMENT # F97000004294 1. Corporation Name

OMMINGEICES INC

| Dringing Place of Rusiness | Mailing Address | | | | | | |
|--|--|-------------|----------------------------|---|------------------------|-----------------------------------|--------------------------|
| Principal Place of Business Mailing Address 117 PERIMETER CENTER W 1117 PERIMETER CENTER W STE 500E VASHINGTON DC 30338 WASHINGTON DC 30338 | | | DO NOT WRITE IN THIS SPACE | | | | |
| US SACRET | US | | | Date Incorporated or Qual 08/15/1997 | ifed . | | |
| 2. Principal Place of Business 21 1117 Permaher Confer W | 2a. Mailing Address 26 III Perimeter | مان م | (باعظم | 4. FEI Number 52-2047204 | | | plied For at Applicab |
| 21) 1117 Yermaka Center W Suite, Apt. #, etc. 22) 5 21te. 500B | Suite, Apt. #, etc. 27 Scite 5006 | | mg w | Certificate of Status Desire | ed 🖸 | \$8.75 A | |
| City & State 23 AHunta, GA | City & State 28 Atlanta, GA | | | 6. Election Campaign Finance Trust Fund Contribution | ing | \$5.00 Added | May Be . to Fees |
| Zip Country 24 30338 25 USA | | Country | SA | This corporation owes the Personal Property Tax. | | Yes | □No |
| 9. Name and Address of Curr | rent Registered Agent | | | 10. Name and Address of N | ew Registere | d Agent | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | 81 | Name Street Addr | ess (P.O. Box Number is Not Acc | ceptable) | | |
| PLANTATION FL 33324 | | 83 | | | <u>.,,</u> | | |
| | | 84 | City | | F | L | Code |
| Pursuant to the provisions of Sections 607.0 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the obline. | ite of Florida. Such change was author | nzea by | the corporation | oration submits this statement for in's board of directors. I hereby a | the purpose of the app | of changing its ointment as re | registered gistered |
| SIGNATURE Signature, typed or printed name of registered. | egent and title if applicable (NOTE: Regis | stered Ager | 1 signature required | when reinstating) | DATE | | |
| | | 13. | | ADDITIONS/CHANGES TO | OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE PD | | 1.1 TITLE | C | BO | | Change | ☐ Addit |

| SIGNATURE | | WOTE D | mintered Ament planeture : | agrired when minetating) | DATE | | | | |
|--|-------------------------------|--|----------------------------|---|---------------------------------------|------------------|--|--|--|
| Signature, typed or printed name or registered agent and tice it applicable. (NOTE: Registered Agent and tice it applicable. | | | | | | | | | |
| 12. | OFFICERS AND DIRECTOR | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 11 TITLE C C C Addition | | | | | | | |
| TITLE | PD | DELETE | 1.1 TITLE | CEO | . PCIII | inge Addition | | | |
| NAME | STUCKEY, ROBERT G | | 1.2 NAME | Gary Kusin IIIT Perimeter Che | 10.5te.5000 | ≆ | | | |
| STREET ADDRESS | 1700 PENNSYLVANIA AVE., N.W. | | 1.3 STREET ADDRESS | IIIn Perimeter | 7.222 | ì | | | |
| CITY-ST-ZIP | WASHINGTON DC 20006 | 4 | 1.4 CITY-ST-ZIP | Atlanta, GA | 30338 | | | | |
| TITLE | DVP | DELETE | 2.1 TITLE | A | Ju r∪na | nge | | | |
| NAME | WALLACE, JOSEPH D | | 2.2 NAME | Joseph D. Wallace 1117 Perimeter Ctr | ie Va ska sma | i | | | |
| STREET ADDRESS | 1700 PENNSYLVANIA AVE., N.W. | | 2.3 STREET ADDRESS | 1117 Perimeter Cts | 10, 346 0000 | | | | |
| CITY-ST-ZIP | WASHINGTON DC 20006 | | 2.4 CITY-ST-ZIP | Atlanta, 6A | 30338 | | | | |
| TITLE | VP | DELETE | 3.1 TITLE | Atlanta, 6A Treasurer | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | · | | | |
| NAME | CHRISTIAN, J | | 3.2 NAME | Charles Miller, Jr 1117 Ferimeter Ct | | ا ` ح | | | |
| STREET ADDRESS | 1117 PERIMETER CENTER S, 500E | | 3 3 STREET ADDRESS | 1117 Ferimeter Ct | LMI SHEZON | _ | | | |
| CITY-ST-ZIP | ATLANTA GA 30338 | | 3.4. CITY-ST-ZIP | Allunta 6A | <i>30338</i> | | | | |
| TITLE | CF0 | DELETE | 4.1 TITLE | , | ☐ Cha | nge 🗌 Addition 🛭 | | | |
| NAME | MILLER, JR C E | | 4, 2 NAME | | | | | | |
| STREET ADDRESS | 1117 PERIMETER CENTER W, 500E | | 4 3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ATLANTA GA 30338 | | 4.4 CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | . Cha | nge | | | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | - | | Ì | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | | |
| TITLE | | □ DELETE | 6.1 TITLE | | ☐ Cha | nge | | | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | 1 | | | |
| | | | 6.4 CITY-ST-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the required or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Applied For Not Applicable