

F97000004278

Manufactured Home Lending
Requestor's Name

31700 Middlebelt, Suite 145
Address

Farmington Hills, MI 48334
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) (Document #) **100002619711--0**
-08/19/98--01035--002
******185.00 *****35.00**
2. _____ (Corporation Name) (Document #)
3. _____ (Corporation Name) (Document #)
4. _____ (Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment MC
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
98 AUG 19 AM 10:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TLL AUG 19 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

August 3, 1998

MANUFACTURED HOME LENDING CORPORATION
31700 MIDDLEBELT ROAD
SUITE 145
FARMINGTON HILLS, MI 48334

SUBJECT: MANUFACTURED HOME LENDING CORPORATION
Ref. Number: F97000004278

We have received your document for MANUFACTURED HOME LENDING CORPORATION and check(s) totaling \$185.00. However, your check(s) and document are being returned for the following:

YOU DID NOT RETURN THE 1998 ANNUAL REPORT WITH THE NAME CHANGE AND CHECK.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

Thelma Lewis
Corporate Specialist Supervisor

Letter Number: 398A00040541



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 24, 1998

MANUFACTURED HOME LENDING CORPORATION
31700 MIDDLEBELT ROAD
SUITE 145
FARMINGTON HILLS, MI 48334

SUBJECT: MANUFACTURED HOME LENDING CORPORATION
Ref. Number: F97000004278

We have received your document for MANUFACTURED HOME LENDING CORPORATION and check(s) totaling \$185.00. However, your check(s) and document are being returned for the following:

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.


If you have any questions concerning the filing of your document, please call (850) 487-6905.

Thelma Lewis
Corporate Specialist Supervisor

Letter Number: 198A00034703

**APPLICATION BY FOREIGN NON-PROFIT CORPORATION TO FILE
AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)**

FILED
98 AUG 19 PM 10:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

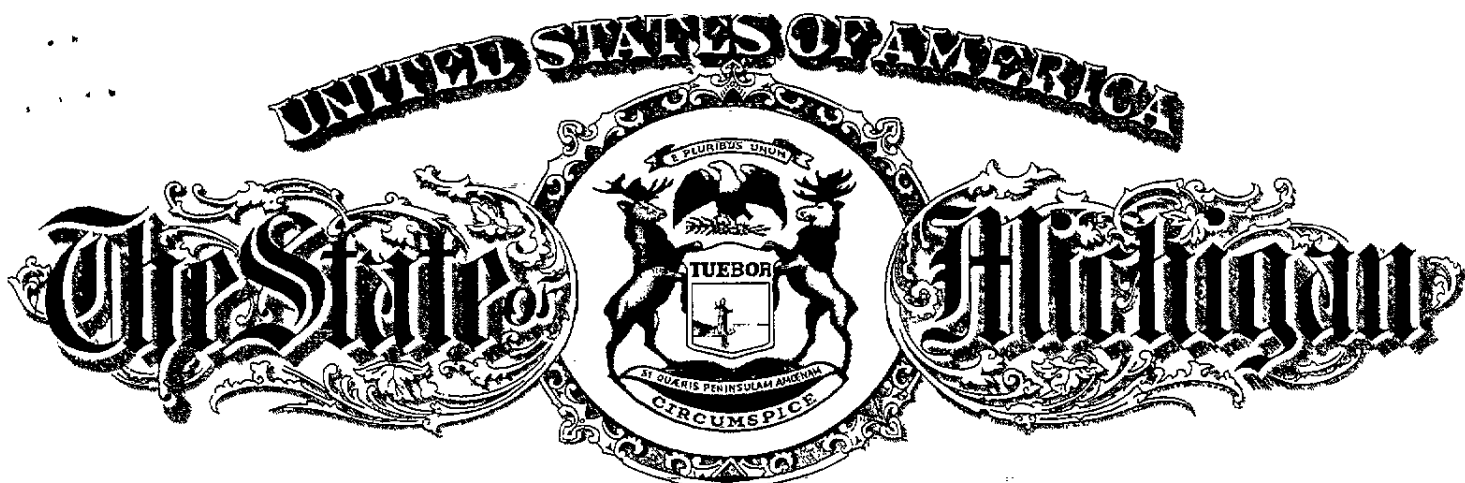
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Signature
- June 9, 1998

Date
- Gary A. Shiffman

Typed or printed name
- Chairman/Secretary

Title



Michigan Department of Consumer and Industry Services

Lansing, Michigan

This is to Certify That

MANUFACTURED HOME LENDING CORPORATION was incorporated as a Michigan profit corporation on August 21, 1996.

I FURTHER CERTIFY that a Certificate of Amendment to the Articles of Incorporation was filed on August 26, 1997, amending Article I, changing the corporate name to BINGHAM FINANCIAL SERVICE CORPORATION.

AND I FURTHER CERTIFY that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose.

This certificate is in due form, and made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have herunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 20th day of July, 1998.

Julie Croll, Director
Corporation, Securities and Land Development Bureau