FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700004274 1. Corporation Name

NYBOR CORPORATION OF VERMONT

| Principal Place of Business | Mailing Address | | |
|---|---|----|--|
| 30 COMMERCE ST., STE, 206 WILLISTON VT 05495 | 30 COMMERCE ST., STE. 206 WILLISTON VT 05495 | | |
| | | 3. | |
| Principal Place of Business 21 | 2a. Mailing Address | 4. | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 5. | |
| City & State | City & State | 6. | |
| Zip Country | Zip Country | 8. | |

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90088 005 ***150.00



| Principal Place | e of Business | Mailing Address | | | | | | | |
|---|---|------------------------------|--|--------------------------------------|-------------------------|--|---------------|---------------|----------------------|
| 30 COMMERCE ST., STE. 206 30 COMMERCE ST., STE. 206 | | | 206 | | | | | | - |
| WILLISTON VT 05495 WILLISTON VT 05495 | | | | | DO NOT WRI | TE IN THIS | epace | | |
| | | | | | | | IE IN TAIS | SFACE | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 08/14/1997 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | App | plied For |
| 21 26 | | 26 | | | | 03-0339112 | | Not | t Applicable |
| =' | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | \$8.75 A | dditional | |
| ├ ─ ~ | | 27 | - ' ' ' | | | 5. Certifcate of Status Desired | | Fee Re | quired |
| City & State | | City & State | | | | 6. Election Campaign Financing | _ | \$5.00 | May Re |
| | | ⊢ ' | ¬ ' | | Trust Fund Contribution | | Added to | , , | |
| 23 | Country | 28 Zin County | | into/ | | | ant contint | | - |
| Zip | · | ├ | Zip Country | | | 8. This corporation owes the cur | ent year int | | □No |
| 24 | 25 29 30 | | 30 | _ | | Personal Property Tax. | Danistanad . | | |
| | 9. Name and Address of Current | t Registered Agent | | 1 | | 10. Name and Address of New | Kegistered / | 4gent | |
| A | | | | 81 | Name (| SLEKJAK , MARK | | | |
| | KSAK, MARK | | | 82 | | ss (P.O. Box Number is Not Accept | able) | _ | |
| 1400 | GULF BLVD. #501 | • | | - | 0.000 | 420 GULF BLUD. | | | |
| CLE | ARWATER FL 33767 | | | 83 | | | | | 建设建设 |
| | | | | | | | 医外胚组织 | 等可能到(B) | क्रीमें अस्ति स्टब्स |
| | | | | 84 | City INOI | AN ROCKS HEAD | FL | 85 Zip C | 785 |
| 44 = | to the provisions of Sections 607.0502 | 2 and 607,1508, Florida Stat | utes, the a | above | -named corpo | ration submits this statement for the | purpose of | changing its | registered |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | of Florida. Such change was | authorized | d by 1 | the corporation | n's board of directors. I hereby acce | pt the appoir | ntment as reg | gistered |
| agent.la | im familiar with, and accept the obligat | yons of, Section 607.0505, F | iorida Stat | iutes. | | | 1/0/ | 99 | , |
| SIGNATURE | Mah W Jaka | 1 | | | | | DATE | <i>7 1</i> | \ |
| -10 | Signature, typed or printed name of registered agen | | TE: Registered | | a signature required | when reinstating) ADDITIONS/CHANGES TO OF | | D DIRECTO | RS IN 12 |
| 12. | | D DIRECTORS | | | | | TIOLITO 711 | Change | Addition |
| TITLE | CP | ☐ DELETE | 1.1 TI | | | A STATE OF | | | , radicor, |
| NAME | KENNEY, TIMOTHY | | 1.2 N | | | | | | Ì |
| STREET ADDRESS | 533 MAIN ST. | | 1.3 \$ | TREET | ADDRESS | | | | 1 |
| CITY-ST-ZIP | RICHMOND VT 05477 | | 1,4 C | HY-ST | -ZIP | | | | |
| TITLE | CV | ☐ DELETE | 2.1 Ti | TLE | | | | Change | ☐ Addition |
| NAME | CINCOTTA, GERRY | | 2.2 N | IAME | | | | | |
| | 1 | | | | ADDRESS | | | | |
| STREET ADDRESS | 608 DALTON DR. #1 | ON DIG WI | | | \ \ | | | | - |
| CITY-ST-ZIP | | | | CITY-5 | T-ZIP | | | Change | ☐ Addition |
| TITLE | DS | ☐ DELETE | 3.1 T | | | | | | ☐ V60(f101) |
| NAME . | KENNEY, EDWARD | | 3.2 N | IAME | | | | • | |
| STREET ADDRESS | 10 OLD MILL RD. | | 3.3 S | TREET | ADDRESS | | | and the same | 16. 3 P 14 P |
| CITY-ST-ZIP | JONESVILLE VT 05477 | | 3.4. 0 | CITY-5 | T-ZIP | | | 33 St. 16 | |
| TITLE | T | Æ DELETE | 4.1 1 | ITLE | 11 | FURY BURKDALE IS CONGER WITH | Non | Change | Addition |
| NAME | BIRKDALE, HENRY | | 4.21 | NAME | 14 | -PINICI TO CO | Nati | • | |
| [. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | ADDRESS | CONGER WATER | CIBUL | | J |
| STREET ADDRESS | LIS TETRAULT UM. | | 4.3 5 | · ree | I . | | | | 1 |
| CITY-ST-ZIP | | | | | 7 7 I | | | | |
| | WALPOLE MA 02181 | T) octor | | :TY-S] | r-ZIP | | | Channe | □ Addition |
| TITLE | | ☐ DELETE | 5.1 T | TTLE | r-ZIP | | | Change | ☐ Addition |
| TITLE NAME | | () DELETE | 5.1 TI 5.2 N | TTLE NAMÉ | | | | Change | Addition |
| | WALPOLE MA 02181 |) DELETE | 5.1 TI 5.2 N | TTLE NAMÉ | ADDRESS | | | Change | ☐ Addition |
| NAME | WALPOLE MA 02181 | [] DELETE | 5.1 TI 5.2 N 5.3 S | TTLE NAMÉ | ADDRESS | | | | |
| NAME STREET ADDRESS | WALPOLE MA 02181 | ☐ DELETE | 5.1 TI 5.2 N 5.3 S | TITLE NAME STREET CITY-ST | ADDRESS | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | WALPOLE MA 02181 | 400,0000 | 5.1 TI 5.2 N 5.3 S 5.4 C | TITLE NAME STREET SITY-ST | ADDRESS | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | WALPOLE MA 02181 | 400,0000 | 5.1 TI 5.2 N 5.3 S 5.4 C 6.1 TI 6.2 N | TITLE HAME STREET CITY-ST TITLE HAME | ADDRESS | · · · · · · · · · · · · · · · · · · · | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP