

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F97000004268

FILED  
Feb 19, 2010  
Secretary of State

**Entity Name:** THE JOHNNY ROCKETS GROUP, INC.

**Current Principal Place of Business:**

25550 COMMERCE CENTRE  
SUITE 200  
LAKE FOREST, CA 92630

**New Principal Place of Business:**

**Current Mailing Address:**

25550 COMMERCE CENTRE  
SUITE 200  
LAKE FOREST, CA 92630

**New Mailing Address:**

25550 COMMERCE CENTRE  
SUITE 200  
LAKE FOREST, CA 92630

**FEI Number:** 95-4549800

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** FULLER, JOHN  
**Address:** 25550 COMMERCE CENTRE DR STE 200  
**City-St-Zip:** LAKE FOREST, CA 926308893

**Title:** S  
**Name:** HINSON, ALAN  
**Address:** 25550 COMMERCE CENTRE DR STE 200  
**City-St-Zip:** LAKE FOREST, CA 926308893

**Title:** D  
**Name:** SNYDER, DANIEL  
**Address:** 21300 REDSKIN PARK DR  
**City-St-Zip:** ASHBURN, VA 20147

**Title:** D  
**Name:** SCHAR, DWIGHT  
**Address:** 11700 PLAZA AMERICA DR STE 500  
**City-St-Zip:** RESTON, VA 20190

**Title:** D  
**Name:** DEVINE, RON  
**Address:** 6320 AUGUSTA DR. 15TH FLOOR  
**City-St-Zip:** SPRINGFIELD, VA 22150

**Title:** D  
**Name:** NORMAN, CHIRITE  
**Address:** 1800 TYSONS BLVD, STE 550  
**City-St-Zip:** MCLEAN, VA 22102

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN FULLER

CEOP

02/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date