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PROFIT CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F97000004241 (2)

GTB DATA SYSTEMS, INC.

**FILED** Jan 29 1998 8:00am Secretary of State

|  |  |  |   |   |   |                                     |                      |                         | 1  |                                   |  |                           |                  |                 |                 |                            |
|--|--|--|---|---|---|-------------------------------------|----------------------|-------------------------|--|-----------------------------------|--|---------------------------|------------------|-----------------|-----------------|----------------------------|
| Principal Place of Business Mailing Address    |  |  |   |   |   |                                     |                      |                         | 7 11                                       | NICON RECEIVED                    |  | <b>6  </b>     <b>0 3</b> |                  |                 | 111 111         | ## [4 <b>#</b> 4 ]##]      |
|  |  |  |   |   | ATURN STREET. #16-182<br>FR FL 33477        |                                     |                      |                         |  | E                                 | O NOT W  | RITE IN                   | THIS S           | PACE            |                 |                            |
|  |  |  |   |   |   |                                     |                      |                         | 3. Date                                    | Incorporate                       | d or Qualif  | ied                       |                  |                 |                 |                            |
|  |  |  |   |   |   |                                     |                      |                         |  | /13/1997                          |  |                           |                  |                 |                 |                            |
| 2. Principal Place of Business                 |  |  |   | 2a. Mailing Address                                 |   |                                     |                      |                         | 1  | Number                            |  |                           |                  | L               | _               | plied For                  |
| 21   |  |  |   | 26  |   |                                     |                      |                         | 6  | 5-0749221                         |  |                           |                  |                 | _               | t Applicable               |
| Suite, Apt. #, etc<br>22                       |  |  |   | Suite_Apt. #, etc.                                  |   |                                     |                      |                         | 5. Cert                                    | ificate of Stat                   | us Desirec   |                           | ]                |                 |                 | Additional<br>equired      |
| City & State                                   |  |  |   | City & State  |   |                                     |                      |                         | 1  | tion Campaig                      |  | ig _                      | Ϋ́               |                 |                 | May Be                     |
| Zip Country                                    |  |  |   | Zip Country   |   |                                     |                      |                         |  | t Fund Contri                     |  |                           | <del></del>      |                 |                 | o Fees                     |
|  |  | 25   | 29  | Zip   | 30  | 7                                   | y                    |                         |  | corporation of<br>conal Property  |  |                           |                  | ent ye<br>] Yes |                 | angible<br>I No            |
| 24   | o Name   | and Address of Curi  |   | tered Agent   | 30  | 1                                   |                      |                         |  | ne and Addre                      |  |                           |                  |                 |                 | 1 140                      |
| 200  |  |  | Cite Hogic                                | tores regent  |   | 81                                  | Na                   | me                      | 10. 10.                                    | io dila riadi.                    |  | · itegiot                 |                  | .9011           |                 | <del></del>                |
| 1  | SHKO, GR   |  |   |   |   |                                     | <u>L.</u>            |                         |  |                                   |  | _                         |                  |                 |                 |                            |
| 810 SATURN STREET, #16-182<br>JUPITER FL 33477 |  |  |   |   |   |                                     |                      | eet Addre               | Address (P.O. Box Number is Not Acceptable |                                   |  |                           | e)               |                 |                 |                            |
|  |  |  |   |   |   | 83                                  |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
|  |  |  |   |   |   | 84                                  | "                    |                         |  |                                   |  |                           | FL               | 85              | •               | Code                       |
| 11. Pursuant i<br>office or re<br>agent. I a   | to the provis<br>egistered ac<br>m familiar w                          | sions of Sections 607.0<br>gent, or both, in the Sta<br>ith, and accept the ob | 502 and 6<br>ate of Florid<br>ligations o | 07.1508, Florid<br>da. Such chan<br>f, Section 607. | ia Statutes,<br>ge was auth<br>3505, Florid | the abov<br>norized b<br>la Statute | e-nan<br>y the<br>s. | ned corpo<br>corporatio | oration sub<br>on's board                  | omits this state<br>of directors. | ement for the land of the land | the purpo<br>ccept th     | ose of<br>e appo | chang<br>intme  | ing it<br>nt as | s registered<br>registered |
| SIGNATURE                                      |  |  |   |   |   |                                     |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
|  | Signature, typed   | or printed name of registered  |   |   | (NOTE: Re                                   |                                     | ent sign             | ature required          | d when reinsta                             |                                   |  |                           | ATE              |                 |                 |                            |
| 12.  | DVCT   | OFFICERS /   | YND DIHEC                                 | DE:   | · crc                                       | 13.                                 |                      | <del></del>             | ADDI                                       | TIONS/CHAN                        | GES TO O   | FFICERS                   |                  | DIHE!           |                 | S IN 12 Addition           |
| TITLE  | PVST   | O ODEOODY T  |   | 02  | 2010  | 1.1 TITLE                           |                      |                         |  |                                   |  |                           |                  |                 | alige           | Addition                   |
| NAME   |  |  |   |   |   | 1.2 NAME                            |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
| i  | STREET ADDRESS 810 SATURN STREET, #16-182 CITY-ST-ZIP JUPITER FL 33477 |  |   |   | 1.3 \$7                                     |                                     |                      | SS                      |  |                                   |  |                           |                  |                 |                 |                            |
| CITY-ST-ZIP<br>TITLE                           | JUPILER  | TFL 334/1  |   | □ DE  | ETE -                                       | 1.4 CITY - S<br>2.1 TITLE           | ST-ZIP               |                         |  |                                   |  |                           |                  | Cha             | nne             | Addition                   |
|  |  |  |   |   | -212  |                                     |                      | 1                       |  |                                   |  |                           |                  | L.J. Oik        | ange            | Addition                   |
| NAME   |  |  |   |   |   | 2.2 NAME                            |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
| STREET ADDRESS                                 |  |  |   |   |   | 2.3 STREE                           |                      | SS                      |  |                                   |  |                           |                  |                 |                 |                            |
| CITY - ST - ZIP                                |  |  | -   | DE  | CTC   | 2. 4 CITY -                         | ST-ZIP               |                         |  |                                   |  |                           |                  | Cha             | 1000            | Addition                   |
| TITLE  |  |  |   | ☐ 00  | EIC   | 3.1 TITLE                           |                      |                         |  |                                   |  |                           |                  |                 | niĝe            | Addition                   |
| NAME   |  |  |   |   |   | 3.2 NAME                            |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
| STREET ADDRESS                                 |  |  |   |   |   | 3.3 STREE                           |                      | SS                      |  |                                   |  |                           |                  |                 |                 |                            |
| CITY - SY - ZIP                                |  |  |   | DE  | ETC   | 3.4. CITY-                          | ST-ZIP               | _                       |  | <del></del>                       |  |                           |                  | Ch              | 2000            | Addition                   |
| TITLE  |  |  |   | DE  |   | 4.1 TITLE                           |                      | -                       |  |                                   |  |                           | 1                | VIII            | n the           | ☐ V0080II                  |
| NAME   |  |  |   |   |   | 4, 2 NAME                           |                      |                         |  |                                   |  |                           |                  |                 |                 | ,                          |
| STREET ADDRESS                                 |  |  |   |   |   | 4.3 STREE                           |                      | iss                     |  |                                   |  |                           |                  |                 |                 |                            |
| CITY-ST-ZIP                                    |  |  |   | l ne  | 1 E7 E                                      | 4.4 CITY-5                          | ST-ZIP               |                         |  |                                   |  |                           |                  | T Ch            |                 | 1 Addition                 |
| TITLE  |  |  |   | L DE  | _E1E  | 5.1 TITLE                           |                      |                         |  |                                   |  |                           | Į.               | Cha             | រាម្ម៩          | Addition                   |
| NAME   |  |  |   |   |   | 5.2 NAME                            |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
| STREET ADDRESS                                 |  |  |   |   |   | 5.3 STREET                          |                      | ss [                    |  |                                   |  |                           |                  |                 |                 |                            |
| CITY-ST-ZIP                                    |  |  |   |   |   | 5.4 CITY - 9                        | ST-ZIP               | _                       |  |                                   |  |                           |                  | 10              |                 | I Azama                    |
| TITLE  |  |  |   | ☐ DEI   | LIE.  | 6.1 TITLE                           |                      |                         |  |                                   |  |                           |                  | Cha             | inge            | Addition                   |
| NAME   |  |  |   |   |   | 6.2 NAME                            |                      |                         |  |                                   |  |                           |                  |                 |                 |                            |
| STREET ADDRESS                                 |  |  |   |   |   | 6.3 STREE                           | ADDRE                | SS                      |  |                                   |  |                           |                  |                 |                 |                            |
| CITY - ST - ZIP                                |  |  |   |   |   | 6.4 CITY-3                          | ST-ZIP               |                         |  |                                   |  |                           |                  |                 |                 | ,                          |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an actions.