## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

## PROFIT CORPORATION ANNUAL REPORT 1998 Secretary of State Division of Corporations OCUMENT # 597000004313 (1)

|                                  | 1998 DIVISION OF CORPORATIONS                  |  |                                  |                        | Secretary of State |   |               |                        |     |
|----------------------------------|--|--|----------------------------------|------------------------|--------------------|---|---------------|------------------------|-----|
|                                  | MENT # F9700<br>TIC SECURITY GUARDS,           | 0000421;                               | 3 (1)                            |                        |                    |   |               |                        |     |
|                                  |  |  |                                  |                        |                    |   |               |                        |     |
| Principal Plac                   |  | Ü                                      | Mailing Address                  |                        |                    |   |               | /*** (IV.) (QQ.)       |     |
| 1820 BYBERRY RD.<br>P.O. BOX 303 |  |  | 1820 BYBERRY RD.<br>P.O. BOX 303 |                        |                    |   |               |                        |     |
| BENSALEM P                       | A 19020  | BENSALEM (                             | PA 19020                         |                        |                    | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified   | SPACE         |                        | 7   |
|                                  |  |  |                                  |                        |                    | 08/11/1997  |               |                        | ı   |
| 2. Principal P                   | lace of Business                               | 26. Mailing A                          | ddress                           | <del></del>            |                    | 4. FEI Number   | A             | Applied For            | 1   |
| 21                               | II -A.   | 26                                     | 4                                |                        |                    | 23-1858545  |               | lot Applicable         | 4   |
| Suite, Apt.                      | #. etc.  | Suite, Apt                             | . #, etc.                        |                        |                    | 5. Certificate of Status Desired  |               | Additional<br>Required |     |
| City & State                     | e  | City & Sta                             | ite                              |                        |                    | 6. Election Campaign Financing  |               | May Be                 | 1   |
| 23                               |  | 28                                     |                                  | , — <u> </u>           |                    | Trust Fund Contribution   | Added         | to Fees                | _   |
| Zip                              | Country  | Zip                                    |                                  | Countr                 | У                  | 8. This corporation owes or has paid the or   |               | ntangible              |     |
| 24                               | 25 25 Name and Address of Cur                  | 29 29 Age                              | nt                               | 30                     |                    | Personal Property Tax due June 30.  10. Name and Address of New Registered                          |               | NO                     | ┨   |
| CC                               | PROPORATION SERVICE COMP                       |  |                                  | 8-                     | Name               |   |               |                        |     |
|                                  | 01 HAYS STREET                                 | ****                                   |                                  | 82                     | Street Ade         | dress (P.O. Box Number is Not Acceptable)   |               |                        | -   |
| TA                               | LL <b>ah</b> assee fl 32301-2525               |  |                                  |                        |                    |   |               |                        | 1   |
|                                  |  |  |                                  | 83                     | 3                  |   |               |                        |     |
|                                  |  |  |                                  | 84                     | City               | Fi  | <b>B5</b> Zip | Code                   | 1   |
| 11. Pursuant                     | to the provisions of Sections 607.0            | 0502 and 607 1508. FT                  | orida Statut                     | os, the abov           | /e-named co        |   |               | its registered         | -   |
| office of r                      | egistered agent, or both, to the St            | late of Florida, Such of objection 6   | iange was i<br>07.0505. Fl       | authorized b           | y the corpor       | rporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | pointment as  | s registered           |     |
| SIGNATURE                        |  | .,,                                    | 2,02,                            |                        |                    |   |               |                        |     |
|                                  | Signature typed or probabilities of registered | Lagest and He Cappicable AND DIRLCTORS | (NOI                             | L. Registered A        | gent signature req | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTO    | DC INL 10              | Į   |
| 12.                              | CT   |  | DELETE                           | 1.1 TITLE              |                    | ADDITIONS/CHANGES TO OFFICERS AN  | Change        |                        |     |
| NAME                             | GLOYD, RICHARD                                 |  |                                  | 1.2 NAME               | ĺ                  |   |               |                        | 1   |
| STREET ADDRESS                   | 205 WOODENBRIDGE RD.                           |  |                                  | 1.3 STREE              | T ADDRESS          |   |               |                        | 18  |
| CITY-ST-ZIP                      | HOLLAND PA 18966                               |  | <u></u> .                        | 1.4 CiTy -             | ST-ZIP             |   |               |                        | _[8 |
| TALE                             | OP .   |  | DELETE                           | 2.1 TITLE              |                    |   | Change        | ☐ Addition             | ١   |
| NAME                             | ROBINSON, STEPHEN                              |  |                                  | 22 NAME                |                    |   |               |                        |     |
| STREET ADDRESS                   | 527 HEATONS MILL DR.<br>LANGHORNE PA 19047     |  |                                  |                        | I ADDRESS          |   |               |                        |     |
| CITY-ST-ZIP<br>TITLE             | V DANGHUNNE FA 18041                           |  | DELETE                           | 2. 4 City<br>3.1 Title | - S1 - 7/P         |   | Change        | Addition               | -   |
| NAME                             | SCHWARTZ, MATTHEW                              |  |                                  | 3.2 NAME               | 1                  |   |               |                        |     |
| STREET ADDRESS                   | 1001 MARINA DR. #504 E                         |  |                                  |                        | T ADDRESS          |   |               |                        |     |
| CITY-ST-ZIP                      | QUINCY MA 02178                                |  |                                  | 3.4. CITY              | - S1 - ZIP         |   |               |                        | ]   |
| TITLE                            | 8  |  | DELETE                           | 4.1 TITLE              |                    |   | Change        | Addition               | ĺ   |
| NAME                             | KLESKIE, JUSTIN                                |  |                                  | 4. 2 NAM               | 1                  |   |               |                        |     |
| STREET ADDRESS                   | 5 WOOD STONE DR.<br>CHALFONT PA 18914          |  |                                  |                        | T ADDRESS          |   |               |                        |     |
| CITY-ST-ZIP<br>TITLE             | CHALFORI FA 10814                              |  | DELETE                           | 4.4 CITY-<br>5.1 TITLE | S1-ZIP             |   | Change        | Addition               | 1   |
| NAME                             |  |  | · ··•                            | 5.2 NAME               | 1                  |   |               |                        |     |
| STREET ADDRESS                   |  |  |                                  | <b>I</b>               | T ADDRESS          |   |               |                        |     |
| CITY - ST - ZIP                  |  |  |                                  | 5.4 CITY-              | S1 - ZIP           |   |               |                        |     |
| TITLE                            |  |  | DELETE                           | 61 THLE                |                    |   | Change        | Addition               |     |
| NAME                             |  |  |                                  | 6.2 NAME               | ì                  |   |               |                        |     |
| STREET ADDRESS                   |  |  |                                  |                        | T ADDRESS          |   |               |                        |     |
| City-ST-7IP                      |  |  |                                  | 6.4 City-              | ST-7IP             |   |               |                        | 1   |

14. I hereby certify that the information supplied with this firing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

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1/21/11

215-636-3343

**FILED**