## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

F97000004167

1. Entity Name 🚟

BURSON AND SIMPSON LODGE DEVELOPMENT, INC.



Apr 11, 2003 8:00 am Secretary of State **FILED** 

|  | .,,,,                                   |  |           |            |  | GOO WE T              |  |               |             |             |                       |               |              |                            |                               |             |
|--|---|--|-----------|------------|--|-----------------------|--|---------------|-------------|-------------|-----------------------|---------------|--------------|----------------------------|-------------------------------|-------------|
| Principal Plac<br>126 ENTERPRI<br>SUITE 208<br>HIRAM GA 30 | e of Business<br>ISE PATH               | Mailing Address<br>126 ENTERPRISE PATH<br>SUITE 208<br>HIRAM GA 30141              |           |            | *  |                       |  |               |             |             |                       |               |              |                            |                               |             |
| 2. Principal Pl  | lace of Busin                           | 3. Mailing Address   |           |            |  |                       | I  |               | 10 10111111 | AII 88411 8 | BRU BBUR              |               |              | D4  64  E04  004           |                               |             |
| Suite, Apt.  | #, etc.                                 | Suite, Apt. #, etc.  |           |            |  |                       |  |               | CHEC        | K HERE      | IF MAI                | . !<br>King C | CHANGES      | <b>3</b>                   |                               |             |
| City & State   | e                                       | City & State   |           |            | •  |                       | 4. FE! Number 58-2149  |               |             | 14954       | B                     |               | -            | pplied For<br>lot Applicab | le                            |             |
| Zip Country  |   |  | Zip       |            | Coun   | itry                  | 5. Certificate of Status Desired S8.75 Additional Fee Required |               |             |             |                       |               |              |                            |                               |             |
| ~  | 6. Name                                 | and Address of Current   | Registere | d Agent    |  | ,                     |  | 7. Name       | and Ad      | dress       | of New                | Registe       | red Ag       | ent                        |                               | $\Box$      |
|  |   |  |           |            |  | Name                  |  |               |             |             |                       |               |              |                            |                               |             |
| KEATING, JOHN K  |   |  |           | ·          |  |                       |  |               |             |             |                       |               |              |                            |                               | _           |
|  | ARLAND AV                               |  |           |            | Street Address (P.O. Box Number is Not Acceptable) |                       |  |               |             |             |                       |               |              |                            |                               |             |
|  |   | L., #101   |           |            |  |                       |  |               |             |             |                       |               |              |                            |                               | $\dashv$    |
| ORLANDO  | ) FL 32801                              |  |           |            |  |                       |  |               |             |             |                       |               |              |                            |                               |             |
|  |   |  |           |            |  | City                  |  |               |             |             |                       |               | FL           | Zip Coo                    | de                            |             |
|  | ions of registe                         | r submits this statement for<br>ered agent.<br>or printed name of registered agent |           |            |  | ed office or re       |  | _             |             | n the S     | tate of F             |               | am far       | niliar with                | , and accep                   | t           |
| After  | May 1, 200                              | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of                 | State     |            |  |                       |  | . 9           | D. Election |             | npaign F<br>ontributi | -             | ;<br>        |                            | <b>00</b> May Be<br>d to Fees |             |
| 10.  | •                                       | OFFICERS AND   | DIBECTOR  | 35         | 11   |                       |  | ADDITIO       | ONS/CH      | IANGES      | S TO OF               | FICERS        | AND C        | IRECTOF                    | RS IN 11                      | -           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | RT 1 BOX                                | KENNETH L  | <u> </u>  | Delete     | TITLE<br>NAMI<br>STRE                              | E                     |  |               | <u> </u>    |             |                       |               |              | Change                     | Addition                      | (00/07) F00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | VD<br>SIMPSON,                          | STEVE ARRIVE 2   | 08        | ☐ Delete ' | TITLE<br>NAMI<br>STRE                              | E                     |  | ,             |             |             |                       |               | ]            | Change                     | Additio                       | in C        |
| NAME STREET ADDRESS CITY-ST-ZIP                            | ST<br>SIMPSON,<br>126 ENTEI<br>HIRAM GA | RPRISE PATH SUITE 2  | 08        | Delete:    | NAMI<br>STRE                                       | E FET ADDRESS -ST-ZIP | - ःचह  | - maganaga an |             | च् <u>र</u> | rmer g                | مادي سنسي     | - <u></u> .[ | - Change                   | Additio                       | П           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |   |  |           | □ Delete   |  | <b>I</b>              |  |               |             |             |                       |               | ſ            | Change                     | ☐ Additio                     | n           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |  |           | ☐ Delete   |  | <b>I</b>              |  |               |             |             |                       |               |              | ☐ Change                   | ☐ Additio                     | m<br>-      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |  |           | ☐ Delete   |  | - 1                   |  |               |             |             |                       |               | [            | □ Change                   | Addition                      | ·n          |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

4/1/03

(770)445-0071