## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Aug 11, 1999 8:00 am Secretary of State

08-11-1999 90006 017 \*\*\*550.00

| DOCUMENT #  1. Corporation Name | F97000004104       |
|---------------------------------|--------------------|
| SCHLESINGER ASSO                | CIATES SOUTH, INC. |

| e, si                | eg several e  |                                |                  |         |                      |   |  |
|----------------------|---|--------------------------------|------------------|---------|----------------------|---|--|
| Principal Place      | of Business   | Mailing Address                |                  |         |                      | 1 1301100 III 1 13111 18311 83111 86111 46111 46111                     | #### ################################# |
|                      | E RD. SUITE 400   | 10 PARSONAGE RD. SUI           | TE 400           |         |                      |   |  |
| EDISON NJ 088        | 137   | EDISON NJ 08837                |                  |         |                      | DO NOT WRITE IN THIS  | SPACE                                  |
|                      |   |                                |                  |         |                      | 3. Date Incorporated or Qualified                                       |  |
|                      |   |                                |                  |         |                      | 08/04/1997  |  |
| 2. Principal Pla     | ace of Business   | 2a. Mailing Address            |                  |         |                      | 4. FEI Number   | Applied For                            |
| 21                   |   | 26                             |                  |         |                      | 22-3525228  | Not Applicable                         |
| Suite, Apt. #        | ŧ, etc.   | Suite, Apt#, etc               | _                |         |                      | 5. Certificate of Status Desired  | \$8.75 Additional                      |
| 27                   |   |                                |                  |         |                      | Fee Required  |  |
| City & State         | 1   | City & State                   |                  |         |                      | 6. Election Campaign Financing  | \$5.00 May Be<br>Added to Fees         |
| 23 28                |   |                                | Country          |         |                      | Trust Fund Contribution   | Added to Fees                          |
| Zip                  | Country   | ⊢¬ "'                          |                  | ii iu y |                      | 8. This corporation owes the current year Intangible Personal Property. | Yes No                                 |
| 24                   | 9. Name and Address of Curren   | 29 Agent                       | 30               |         | •                    | 10. Name and Address of New Registered                                  |  |
|                      | 5. Name and Address of Contain  | t registered Agent             |                  | 81      | Name                 |   |  |
| SCH                  | Lesinger, Sarah B   |                                |                  |         | 0                    | (D.O. Day Mark at la Mark Apparatohla)                                  |  |
| 7770                 | LAMIRADA DR   |                                |                  | 82      | Street Addre         | ess (P.O. Box Number is Not Acceptable)                                 | . , )                                  |
| BOC                  | A RATON FL 33433  |                                |                  | 83      |                      | 16 11 2   |  |
|                      |   |                                |                  |         | 015                  |   | 85 Zip Code                            |
|                      | * - * *   |                                | ~~~              | 84      | City                 | FL  | 85 Zip Code                            |
| 11. Pursuant         | to the provisions of sections 607.0502  | 2 and 607.1508, Florida Statut | es, the ab       | ove-    | named corpora        | ation submits this statement for the purpose of ch                      | nanging its registered                 |
| office or r          | egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida, Such change was    | authorized       | a ov    | the corporatio       | n's board of directors. I hereby accept the appoi                       | ntment as registered                   |
| SIGNATURE _          |   |                                | ,                |         |                      |   |  |
| SIGNATURE            | Signature, typed or printed name of registered agen                               | st and title if applicable. (N | <u>-</u> _       | ared A  | gent signature requi | ired when reinstating) DATE   | - + DECTOR IV 40                       |
| 12.                  |   | D DIRECTORS                    | 13.              |         | ····                 | ADDITIONS/CHANGES TO OFFICERS AN  |  |
| TITLE                | CP  | DELETE                         | 1.1 Ti           |         |                      |   | Change Addition                        |
| NAME                 | SCHLESINGER, STEVEN   | 00                             | 1.2 N/           |         |                      |   |  |
| STREET ADDRESS       | 10 PARSONAGE RD, SUITE 40   | JU                             |                  |         | ADDRESS              |   | 1 3                                    |
| CITY-ST-ZIP          | EDISON NJ 08837   |                                | 1,4 CI<br>2,1 TI | TY-ST   | -ZIP                 |   | Change Addition                        |
| TITLE                | VCV   | ☐ DELETE                       | 2.2 N/           |         |                      |   | Change Addition                        |
| NAMÉ                 | SCHLESINGER, HOWARD<br>10 PARSONAGE RD, SUITE 44                                  | nn                             | 1                |         | ADDRESS              |   |  |
| STREET ADDRESS       | EDISON NJ 08837   | ν.<br>                         |                  | ITY-ST  |                      |   |  |
| CITY-ST-ZIP<br>TITLE | STD   | DELETE                         | 3.1 TI           |         | -En'                 |   | Change Addition                        |
| NAME                 | SCHLESINGER, JOSEPH   | ☐ Derese                       | 3.2 N            |         | -                    |   |  |
| STREET ADDRESS       | 10 PARSONAGE RD, SUITE 4  | 00                             |                  |         | ADDRESS              |   |  |
| CITY-ST-ZIP          | EDISON NJ 08837   | = =                            | 1                | TY-ST   |                      |   |  |
| TITLE                | D   | DELETE                         | 4.1 TI           |         |                      |   | Change Addition                        |
| NAME                 | SCHLESINGER, SARAH B  | <del></del>                    | 4.2 N            | AME     |                      |   |  |
| STREET ADDRESS       | 10 PARSONAGE RD, SUITE 4  | 00                             | 4.3 ST           | TREET   | ADDRESS              |   |  |
| CITY-ST-ZIP          | EDISON NJ 08837   |                                | 4.4 CI           | ITY-ST  | -ZIP                 |   |  |
| TITLE                |   | DELETE                         | 5.1 हा           | TLE     |                      |   | Change Addition                        |
| NAME                 |   |                                | 5.2 N            | AME     |                      |   |  |
| STREET ADDRESS       |   |                                | 5.3 \$1          | TREET   | ADDRESS              |   |  |
| CITY-ST-ZIP          |   |                                |                  | ITY ST  | ZIP                  |   |  |
| TITLE                |   | ☐ DELETE                       | 6.1 T)           |         |                      |   | Change Addition                        |
| NAME                 |   |                                | 8.2 N            | AME     |                      |   |  |
| STREET ADDRESS       |   |                                | 6.3 ST           | TREET   | ADDRESS              |   |  |
| CITY-ST-ZIP          |   |                                | 6.4 C            | ITY-ST  | -ZIP                 |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.