FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700004008 (5)

HALL, KINION & ASSOCIATES, INC.

Principal Place of Business Mailing Address					1 1001100 1112 15111 15011 25111 25111 25111	MRIJE BIRLI ORICE AND	B* 1811 1941
19925 STEVENS CREEK BLVD STE. 180 19925 STEVENS CREEK BL CUPERTINO CA 95014 CUPERTINO CA 95014			BLVO S	FE. 180	DO NOT WRITE IN TH	IIS SPACE	
					3. Date Incorporated or Qualified 07/30/1997		
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number		oplied For
1		26			77-0337705	 	ot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional Fee Required		
City & State		City & State		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip Country		Zíp			8. This corporation owes or has paid the current year Intangible		
4	25	29	30		Personal Property Tax due June 30.		_ No
	g. Name and Address of Currer	nt Registered Agent		24 5	10. Name and Address of New Register	red Agent	
C T CORPORATION SYSTEM				81 Name			
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324				82 Street Address (P.O. Box Number is Not Acceptable)			
-				83			
				84 City		85 Zip (Code
	(0	00 and 007 4500. Flatide Chair	the the e	have named sar	poration submits this statement for the purpos		ts registered
office or r	egistered agent, or both, in the State	eof Florida. Such change was	: authorize	d by the corpora	tion's board of directors. I hereby accept the	appointment as	registered
agent. I a	m familiar with, and accept the oblig	ations of, Section 607.0505, F	-forida Sta	tutes.			
SIGNATURE	Signature, typed or printed name of registered age	and title it applicable (NC	TF: Benistere	d Agent signature requi	red when reinstating) DA	TE	· ·
12.		D DIRECTORS	13.	o Again aiginatura raqui	ADDITIONS/CHANGES TO OFFICERS		RS IN 12
TITLE	CCEO	DELETE	1.1 T	TLE		Change	Addition
NAME	HALL, BRENDA		1 2 N	AME	-		
STREET ADDRESS	19925 STEVENS CREEK BLV	D., STE. 180	1.3 S	TREET ADDRESS			
CITY-ST-ZIP	CUPERTINO CA 95014		1.4 C	ITY-ST-ZIP	•		
TITLE	CP	DELETE	2.1 T			Change	Addition
NAME	BARTLETT, PAUL		2.2 N	AME			
STREET ADDRESS	19925 STEVENS CREEK BLV	D., STE. 180	2.3 S	TREET ADDRESS	•		
CITY-ST-ZIP	CUPERTINO CA 95014		2, 4 (CITY - ST - ZIP	•••	·	
TITLE	S	☐ DELETE	3.1 T			Change	Addition
NAME	KROPELNICKI, MARTIN A		3 2 N	AME			
STREET ADDRESS	19925 STEVENS CREEK BLV	D., STE. 180	3.3 S	TREET ADDRESS			
CITY-ST-ZIP	CUPERTINO CA 95014		3.4. (CITY-ST-ZIP			
TITLE		DELETE	4.1 T			Change	☐ Addition
NAME			4.21	IAME			
STREET ADDRESS			4.3 S	TREET ADDRESS			j
CITY-ST-ZIP			4.4 C	iTY-ST-ZIP			
TITLE		☐ DELETE	5.1 T			☐ Change	Addition
NAME			52 N	AME			
STREET ADDRESS			53S	TREET ADDRESS			
CITY-ST-ZIP				ITY-ST-ZIP			
TITLE	^	☐ DELETE	6.1 T			Change	Addition
NAME	$I \setminus I$		6.2 N	AME			
PTREET ADDRESS	1\		620	TREET ANNRESS			

SIGNATURE:

RE REQUIRED

FILED

May 07, 1998 8:00 am Secretary of State

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the received of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, an attachment with an address.

Daytime Phone #

0532562