## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700003979 (8)

FOSSIL STORES II, INC.

| Principal Place of Business | Mailing Add             |
|-----------------------------|-------------------------|
|                             | 2280 NORTI<br>RICHARDSO |

**FILED** Mar 04 1998 8:00am Secretary of State

| 2280 NORTH GREENVILLE AVENUE 2280 NORTH GREENVILLE RICHARDSON TX 75082 RICHARDSON TX 75082 |  |  |  |                               |             |                                  |  |                |                       |  |
|--|--|--|--|-------------------------------|-------------|----------------------------------|--|----------------|-----------------------|--|
|  |  |  |  |                               |             |                                  | DO NOT WRITE IN THIS   | SPACE          |                       |  |
|  |  |  |  |                               |             |                                  | 3. Date Incorporated or Qualified 07/29/1997   |                |                       |  |
| 2. Principal Place of Business 2a. Mailing Addre   |  | 2a. Mailing Address  |  |                               |             | 4. FEI Number                    |  | Applied For    |                       |  |
| 21   | 126                                      |  |  |                               |             | 75-2573034                       | , i  | lot Applicable |                       |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |  |                               |             | 6. Certificate of Status Desired |  | Additional     |                       |  |
| 27   |  |  |  |                               |             | To Sommer of States Desired      | Fee f  | Required       |                       |  |
| 23   | City & State                             |  | City & State   |                               |             |                                  | Election Campaign Financing     Trust Fund Contribution  |                | D May Be<br>I to Fees |  |
| 24<br>24   | ľip                                      | Country 25   | Zıp<br>29  | Country 30                    |             |                                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No   |                |                       |  |
|  | 9. N                                     | ame and Address of Currer  | It Registered Agent  | T                             |             |                                  | 10. Name and Address of New Registered   |                |                       |  |
|  | THE PREI                                 | VTICE-HALL CORPORATION   | N SYSTEM, INC.   | 8                             | 1           | Name                             |  |                |                       |  |
|  | 1201 HAY                                 | 's street  | -  | 8                             | -           | Stroot A                         | ddress (P.O. Box Number is Not Acceptable)   |                |                       |  |
|  | TALLAHA!                                 | SSEE FL 32301  |  | ا                             | •           | Sti bet At                       | udiess (F.O. Box Number is Not Acceptable)   |                |                       |  |
|  |  |  |  | 8                             | 3           |                                  |  | •              |                       |  |
|  |  |  |  | 8                             | 4           | City                             |  | <b>85</b> Zip  | Code                  |  |
| 22.  | 5  | 20   |  |                               | ⅃           |                                  | FL   | _     '        |                       |  |
| 11.  | Pursuant to the p<br>office or registers | rovisions of Sections 607.050<br>ad agent, or both, in the State | 2 and 607.1508, Florida Statu<br>of Florida. Such change was | ites, the abo<br>authorized I | bv '        | -named corpo                     | orporation submits this statement for the purpose oration's board of directors. I hereby accept the ap   | of changing    | its registered        |  |
|  | agent. I am famili                       | ar with, and accept the obliga                                   | ations of, Section 607.0505, F                               | lorida Statut                 | <b>es</b> . |                                  | and the same of th |                | 5 15g.010104          |  |
| SIG  | NATURE                                   | typed or printed name of registered age                          |  |                               |             |                                  |  |                |                       |  |
| 12.  | Signature                                | OFFICERS AN  |  | 13.                           | gen         | t signature re                   | equired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN  | O DIDECTO      | 10C (N 10             |  |
| TITLE  | T P                                      | OT TOERS AN  | DELETE   | 1.1 TITLE                     | -           |                                  | ADDITIONS/CHANGES TO OFFICERS AN   | Change         | Addition              |  |
| NAME   | OLT                                      | TOM  |  | 1.2 NAM                       |             | ŀ                                |  | C CHAINGE      |                       |  |
|  |  | O GREENVILLE AVENUE  |  | 1.3 STRE                      | _           | inneree                          |  |                |                       |  |
|  |  | HARDSON TX 75082   |  | 1.4 CITY                      |             |                                  |  |                |                       |  |
| TITLE  | 8  |  | DELETE   | 2.1 TITLE                     |             | -211                             |  | Change         | L Addition            |  |
| NAME   | TIMANEL TO                               |  | 2.2 NAME   |                               |             |                                  |  |                |                       |  |
| STREET ADDRESS 2280 GREENVILLE AVENUE  |  |  |  | 2.3 STREET ADDRESS            |             | € ; 30°,                         |  | i              |                       |  |
| СПҮ-:  | <sub>ST-ZIP</sub>   <b>RIC</b> I         | HARDSON TX 75082   |  | 2. 4 CITY                     |             |                                  | * !  |                |                       |  |
| TITLE  |  |  | 3.1 TITLE  |                               |             |                                  | Change   | Addition       |                       |  |
| NAME   | MEDOUG DANDY C #                         |  | 3.2 NAME   | E                             | .           |                                  | •  | _ ~            |                       |  |
| STREE  | 1 1001100                                | ) N. GREENVILLE  |  | 3.3 STREI                     | ET A        | DORESS                           |  |                | .[                    |  |
| CITY-:   | ST-ZIP RICI                              | HARDSON TX 75082   |  | 3.4. CITY                     | - ST        | -ZIP                             |  |                |                       |  |
| TITLE  | D  |  | DELETE   | 4.1 TITLE                     |             |                                  |  | Change         | Addition              |  |
| NAME   | i .                                      | IDY, RICHARD   |  | 4. 2 NAM                      | Ε           | - 1                              |  |                | 1                     |  |
| STREE  |  | GREENVILLE AVENUE  |  | 4.3 STREE                     | ET A        | DDRESS                           |  |                |                       |  |
| CITY :   |  | HARDSON TX 75082   | ····   | 4.4 CITY-                     | ST-         | - ZIP                            |  |                |                       |  |
| TITLE  | D  | 700TIG 1/00TA N  | ☐ DELETE   | 5.1 TITLE                     |             |                                  |  | ☐ Change       | Addition              |  |
| NAME   | 000                                      | TSOTIS, KOSTA N  |  | 5.2 NAME                      | Ē           |                                  |  |                |                       |  |
|  | DIAL                                     | GREENVILLE AVENUE  |  | 5.3 STREE                     | ET A        | DDRESS                           |  |                | j                     |  |
| CITY-S   | \$1 E3                                   | HARDSON TX 75082   |  | 5.4 CITY-                     |             | ZIP                              |  |                |                       |  |
| TITLE  | C  | TOOTIC TOU   | ☐ DELETE   | 6.1 TITLE                     |             |                                  |  | ☐ Change       | Addition              |  |
| NAME   | بممم ا                                   | TSOTIS, TOM  |  | 6.2 NAME                      |             | - 1                              |  |                | ŀ                     |  |
| STREET ADDRESS 2280 GREENVILLE AVENUE  |  |  | 6.3 STREE  | ET A                          | DORESS      |                                  |  |                |                       |  |
| CITY-S   | ST-ZIP MICT                              | IARDSON TX 75082   |  | 6.4 CITY-                     | ST-         | ZIP                              |  |                | . 1                   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: