

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # F97000003919****1. Entity Name**  
**BELLSOUTH WIRELESS CABLE, INC.****Principal Place of Business****1155 PEACHTREE ST NE  
STE 1800  
ATLANTA GA 30309-3610****Mailing Address****1155 PEACHTREE ST NE  
STE 1800  
ATLANTA GA 30309-3610****2. Principal Place of Business**

Suite, Apt. #, etc.

City &amp; State

Zip

Country

**3. Mailing Address**

Suite, Apt. #, etc.

City &amp; State

Zip

Country

**6. Name and Address of Current Registered Agent****THE PRENTICE-HALL CORPORATION SYSTEM INC  
1201 HAYS ST  
TALLAHASSEE FL 32301****7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.****SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)** ☒**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State****10. Election Campaign Financing  
Trust Fund Contribution.** ☐ **\$5.00 May Be  
Added to Fees****11. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>V</b>			
	<b>RAWLS, THOMPSON T II</b>			
	<b>500 NORTHPARK TOWN CENTER 1100 ABERNATHY</b>			
	<b>ATLANTA GA 30309-3610</b>			
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>Director/Chairman &amp; EVP</b>				
	<b>William L. Smith</b>				
	<b>675 W. Peachtree Str., NE</b>				
	<b>Atlanta, GA 30375</b>				
				<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>Director/President</b>				
	<b>Robert J. Frame</b>				
	<b>1100 Abernathy Road</b>				
	<b>Atlanta, GA 30328</b>				
				<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>Director</b>				
	<b>R. M. Dykes</b>				
	<b>1155 Peachtree Street, NE</b>				
	<b>Atlanta, GA 30309</b>				
				<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>VP &amp; Secretary</b>				
	<b>William R. Matz</b>				
	<b>1100 Abernathy Road</b>				
	<b>Atlanta, GA 30328</b>				
				<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>VP-Finance &amp; Treasurer</b>				
	<b>William F. Kreisher</b>				
	<b>1100 Abernathy Road</b>				
	<b>Atlanta, GA 30328</b>				

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.****SIGNATURE:***Joyce Clower Irvine***Joyce Clower Irvine****2/19/01**

Date

**404/249-4450**

Daytime Phone #



DO NOT WRITE IN THIS SPACE

CR2E034 (10/00)

Doc # F97 00000 3919  
64059  
BELLSOUTH WIRELESS CABLE, INC.  
ANNUAL REPORTS

Directors

William L. Smith  
Suite 4501  
675 W. Peachtree Street, N.E.  
Atlanta, Georgia 30375

R. M. Dykes  
Suite 2006  
1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610

Robert J. Frame  
Suite 414, 500 Northpark Town Center  
1100 Abernathy Road  
Atlanta, Georgia 30328

Officers

William L. Smith  
Chairman & Executive Vice President  
Suite 4501  
675 W. Peachtree Street, N.E.  
Atlanta, Georgia 30375

Robert J. Frame, President  
Suite 414, 500 Northpark Town Center  
1100 Abernathy Road  
Atlanta, Georgia 30328

Thompson T. Rawls II, Vice President-Public Policy  
and Law  
Suite 414, 500 Northpark Town Center  
1100 Abernathy Road  
Atlanta, Georgia 30328

William R. Matz, Vice President and Secretary  
Suite 414, 500 Northpark Town Center  
1100 Abernathy Road  
Atlanta, Georgia 30328

William F. Kreisher, Vice President-Finance and Treasurer  
Suite 414, 500 Northpark Town Center  
1100 Abernathy Road  
Atlanta, Georgia 30328

Joyce Clower Irvine, Assistant Secretary  
Suite 1800  
1155 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3610