## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# F97000003901

SMITH, CYNTHIA J

CUMMING, GA 30040

6835 KEW GARDENS WAY

Name:

Address: City-St-Zip:

Entity Name: SOUTHERN FEDERAL MORTGAGE CORPORATION

FILED Feb 26, 2003 Secretary of State

**New Principal Place of Business: Current Principal Place of Business:** 4400 BAYOU BLVD SUITE 29A PENSACOLA, FL 32503 US **New Mailing Address: Current Mailing Address:** 564 PEACHTREE PKY SUITE 106 CUMMING, GA 30041 US FEI Number: 58-2191043 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: DOUGLAS, CHARLES R 5697 SANDSTONE DRIVE PACE, FL 32571 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition SMITH III, HAL C Name: Name: 6835 KEW GARDENS WAY Address: Address: City-St-Zip: CUMMING, GA 30040 City-St-Zip: Title: Title: () Change () Addition () Delete Name: DOUGLAS, CHARLES R Name: 5697 SANDSTONE DRIVE Address: Address: PACE, FL 32571 City-St-Zip: City-St-Zip: Title: Title: ( ) Delete () Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: HAL C SMITH PRES 02/26/2003