

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Aug 19, 2003 8:00 am
Secretary of State

08-19-2003 90021 028 ****61.25

DOCUMENT # F97000003840

1. Entity Name

UNITED CEREBRAL PALSY ASSOCIATIONS, INC.



Principal Place of Business

**1660 L STREET, NW, STE. 700
WASHINGTON DC 20036**

Mailing Address

**1660 L STREET, NW, STE. 700
WASHINGTON DC 20036**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **13-1641079**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25
After September 10, 2003, min will be \$236.25**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **C** ☐ Delete
NAME **MACDONALD, ROBERT J ESQ**
STREET ADDRESS **1660 L STREET, NW, STE. 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **EATON, NINA**
STREET ADDRESS **1660 L STREET NW STE 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **PPD** ☐ Delete
NAME **STEARNS, JAMES C**
STREET ADDRESS **1660 L STREET, NW, STE. 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **PPD** ☐ Delete
NAME **MOSES, CHARLES H ESQ**
STREET ADDRESS **1660 L STREET, NW, STE. 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **P** ☒ Delete
NAME **NOLAN, E H**
STREET ADDRESS **1660 L ST NW STE 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VD** ☒ Delete
NAME **WYETH, DUNCAN O**
STREET ADDRESS **1660 L STREET, NW, STE. 700**
CITY-ST-ZIP **WASHINGTON DC 20036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Stephen Bennett **STEPHEN BENNETT**

7/14/03

(202) 776-0406

CR2E037 (4/03)

Attachment
UCPA BOARD OF DIRECTORS
CONFIDENTIAL

Updated January 6, 2003

90151808
F97000003840

1. **Mark Boles (2002-2004)**
UCPA Regional Director, III
C/O Mobile Infirmary Medical Center
PO Box 2144 ** *(see different shipping address)*
Mobile, AL 36652
2. **Mary Jude Darrow (2001-2003)**
11924 Pembroke Lane
Raleigh, NC 27613
3. **Nina Eaton (term – lifetime)**
UCPA Founder Representative
8 Hazel Place
Woodmere, NY 11598
4. **Rick Fleetwood (1993-2003)**
UCPA At-Large Director
1821 North Beechwood
Little Rock, AR 72207
5. **Clyde W. Ford (1999 – 2004)**
UCPA Regional Director, VI
7595 N. Del Mar Avenue
Fresno, CA 93711
6. **Mary Ann Greenawalt (1997-2003)**
UCPA Treasurer and Chair, Finance Committee
B&B Specialty Foods, Inc.
4050 Stoneleigh Road
Bloomfield Hills, MI 48302
7. **Charles S. Jones (1993-2003)**
Chair, Affiliate Services Committee
C/O AmSouth Bank
P.O. Drawer 1628** *(see different shipping address)*
Mobile, AL 36633-1628
8. **Frederick H. Joseph (2002)**
President, Research Foundation
C/O MLGA Holdings, Inc.
600 Fifth Avenue
New York, NY 10020
- Peter Keiser (1995-2004)**
UCPA Regional Director, II
Cincinnati Center For Developmental Disorders
9. **Bernie Klein (2002-2004)**
UCPA Regional Director, IV
1840 Troy Lane
Plymouth, MN 55447
10. **Mark R. Lezotte, Esq. (1999-2003)**
UCPA Secretary (effective 8/1/02)
General Counsel
Oakwood Healthcare, Inc.
23400 Michigan Avenue, #230
Dearborn, MI 48124
11. **Robert J. MacDonald, Esq. (1993-2003)**
UCPA Chair
120 N. El Camino Road
San Mateo, CA 94401
650-342-6866 (Phone)
650-342-8467 (Fax)
RMAC924@aol.com
12. **Charles H. Moses, III, Esq. (1993-2005)**
UCPA Immediate Past President
Sirote & Permutt
2311 Highland Avenue South
Birmingham, AL 35205
13. **E. Hal Nolan (1993-2007)**
UCPA President *(FORMER)*
1617 Fairway Road
Pembroke Pines, FL 33026
14. **Ken Obletz (2002-2004)**
UCPA Regional Director, I
UCP of Greater Suffolk
250 Marcus Avenue
Hauppauge, NY 11788-2018
15. **Geoffrey Obrzut (2001-2003)**
Chair, National Administrators Council (NAC)
UCP of Will County
311 South Reed Street
Joliet, IL 60436

Attachment

90151808

16. **Anita Porco (1997-2009)**
UCPA President-Elect
Nurses Today, Inc.
4230 LBJ, Suite 110
Dallas, TX 75244

Charles S. Jones
AmSouth Bank
31 N. Royal Street, Suite 800
Mobile, AL 36602

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17. **Anne Rader (2001-2003)**
UCPA At-Large Director
1276 N. Wayne Street, #621
Arlington, VA 22201

Mark Boles
UCPA Regional Director, III
C/O Mobile Infirmary Medical Center
5 Mobile Infirmary Circle
Mobile, AL 36607

18. **Patricia A. Sandusky, Ex-Officio (2002)**
Interim Executive Director
UCPA
1660 L Street, NW, Suite 700
Washington, DC 20036-5602
202-776-0406 (ph)

19. **Michael Simonson, Esq. (1993-2003)**
UCPA Vice Chair
271 Central Park West
New York, NY 10024
212-799-9161 (Phone)

20. **James Stearns, Esq. (1993-2003)**
UCPA Past President
Halloran and Sage, LLP
1730 Pennsylvania Avenue, NW, Suite 800
Washington, DC 20006

21. **Lawrence J. Stern (1999-2003)**
UCPA Vice President
C/O NSBN
9454 Wilshire Boulevard, 4th Floor
Beverly Hills, CA 90212

22. **Leon S. Triest (2001-2003)**
Chair, Community Services Committee
UCP of Pennsylvania
1702 N. 17th Street
Allentown, PA 18104

23. **Maggie Withroder (2002-2004)**
UCPA Regional Director, V
7924 Rockdale Street
Ft. Worth, TX 76134

24. **Duncan O. Wyeth (1993-2003)**
UCPA Vice President (FORMER)
2645 Allium Drive
Holt, MI 48842

****FOR OVERNIGHT EXPRESS - SHIPPING ONLY**