

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 12, 2002 8:00 am**  
**Secretary of State**

08-12-2002 90003 036 \*\*\*\*61.25

**DOCUMENT # F97000003840**

1. Entity Name

**UNITED CEREBRAL PALSY ASSOCIATIONS, INC.** ✓

Principal Place of Business

1660 L STREET, NW, STE. 700  
 WASHINGTON DC 20036

Mailing Address

1660 L STREET, NW, STE. 700  
 WASHINGTON DC 20036

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**13-1641079**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional  
 Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**After September 13, 2002,**  
**min. will be \$236.25.**

9. Election Campaign Financing  
 Trust Fund Contribution.

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>CD</b> <b>GOLDENSON, LEONARD H</b> <b>1660 L STREET, NW, STE. 700</b> <b>WASHINGTON DC 20036</b> <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>CHAIR</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition <b>ROBERT J. MACDONALD, ESQ.</b> <b>1660 L STREET, NW, STE. 700</b> <b>WASHINGTON, DC 20036</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>EATON, NINA</b> <b>1660 L STREET NW STE 700</b> <b>WASHINGTON DC 20036</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>C</b> <b>STEARNS, JAMES C</b> <b>1660 L STREET, NW, STE. 700</b> <b>WASHINGTON DC 20036</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PAST PRES.   DIRECTOR</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>MOSES, CHARLES H ESQ</b> <b>1660 L STREET, NW, STE. 700</b> <b>WASHINGTON DC 20036</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PAST PRES.   DIRECTOR</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP</b> <b>NOLAN, E H</b> <b>1660 L ST NW STE 700</b> <b>WASHINGTON DC 20036</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VD</b> <b>WYETH, DUNCAN O</b> <b>1660 L STREET, NW, STE. 700</b> <b>WASHINGTON DC 20036</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**PATRICIA SANDOZKY**

SIGNATURE: **SIGNATURE REQUIRED**

CR2E037 (4/02)

*Attachment*

973765

# UCPA BOARD OF DIRECTORS

## CONFIDENTIAL

#F97000003840

Updated August 1, 2002

1. **Mary Jude Darrow**  
11924 Pembroke Lane  
Raleigh, NC 27613
2. **Nina Eaton**  
UCPA Founder Representative  
8 Hazel Place  
Woodmere, NY 11598
3. **Rick Fleetwood**  
UCPA At-Large Director  
1821 North Beechwood  
Little Rock, AR 72207
4. **Clyde W. Ford**  
UCPA Regional Director, VI  
7595 N. Del Mar Avenue
5. **Mary Ann Greenawalt★**  
UCPA Treasurer and Chair, Finance Committee  
B&B Specialty Foods, Inc.  
4050 Stoneleigh Road  
Bloomfield Hills, MI 48302
6. **Charles S. Jones**  
Chair, Affiliate Services Committee  
C/O AmSouth Bank  
P.O. Drawer 1628  
Mobile, AL 36633-1628
7. **Frederick H. Joseph**  
President, Research Foundation  
C/O MLGA Holdings, Inc.  
600 Fifth Avenue  
New York, NY 10020
8. **Peter Keiser**  
UCPA Regional Director, II  
Cincinnati Center For Developmental Disorders  
3333 Burnet Avenue  
Cincinnati, OH 45229-3039
9. **Molly Kennedy**  
UCPA At Large Director  
212 W 36<sup>th</sup> Avenue, Apt. A  
San Mateo, CA 94403
10. **Bernie Klein**  
UCPA Regional Director, IV  
1840 Troy Lane  
Plymouth, MN 55447
11. **Mark R. Lezotte, Esq. ★**  
UCPA Secretary  
General Counsel  
Oakwood Healthcare, Inc.  
23400 Michigan Avenue, #230  
Dearborn, MI 48124
12. **Robert J. MacDonald, Esq. ★**  
UCPA Chair  
120 N. El Camino Road  
San Mateo, CA 94401
13. **Steve Mahler**  
UCPA At-Large Director  
A.G. Edwards & Sons, Inc.  
1191 Whitmoor Drive  
St. Charles, MO 63304
14. **Charles H. Moses, III, Esq.**  
UCPA Immediate Past President  
Sirote & Permutt  
2311 Highland Avenue South  
Birmingham, AL 35205
15. **E. Hal Nolan★**  
UCPA President  
1617 Fairway Road  
Pembroke Pines, FL 33026
16. **Ken Obletz**  
UCPA Regional Director, I  
UCP of Greater Suffolk  
250 Marcus Avenue  
Hauppauge, NY 11788-2018

★Officers of the Board of Directors

*Attachment*

975765

#K97000083840

17. **Geoffrey Obrzut**  
Chair, National Administrators Council (NAC)  
UCP of Will County  
311 South Reed Street  
Joliet, IL 60436

26. **Duncan O. Wyeth**  
UCPA Vice President★  
2645 Allium Drive  
Holt, MI 48842

18. **Anita Porco★**  
UCPA President-Elect  
Nurses Today, Inc.  
4230 LBJ, Suite 110  
Dallas, TX 75244

19. **Anne Rader**  
UCPA At-Large Director  
1276 N. Wayne Street, #621  
Arlington, VA 22201

20. **Patricia A. Sandusky, Ex-Officio**  
Interim Executive Director  
UCP  
1660 L Street, NW, Suite 700  
Washington, DC 20036-5602

21. **Michael Simonson, Esq. ★**  
UCPA Vice Chair  
271 Central Park West  
New York, NY 10024

22. **James Stearns, Esq.**  
UCPA Past President  
Halloran and Sage, LLP  
1627 I Street, Suite 610  
Washington, DC 20004

23. **Lawrence J. Stern★**  
UCPA Vice President  
C/O NSBN  
9454 Wilshire Boulevard, 4<sup>th</sup> Floor  
Beverly Hills, CA 90212

24. **Leon S. Triest**  
Chair, Community Services Committee  
UCP of Pennsylvania  
1702 N. 17<sup>th</sup> Street  
Allentown, PA 18104

25. **Maggie Withroder**  
UCPA Regional Director, V  
7924 Rockdale Street  
Ft. Worth, TX 76134