**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9700003834

1. Corporation Name

ADVANTAGE INTERNATIONAL MARKETING, INC.

| Principal Place              | e of Business  | Mailing Address              |                     |           |                       | ·  |                    |              |
|------------------------------|--|------------------------------|---------------------|-----------|-----------------------|--|--------------------|--------------|
| 1751 PINNACLE DR., STE, 1500 |  | 1751 PINNACLE DR., STE. 1500 |                     |           |                       |  |                    |              |
| MCLEAN VA 221                | 02   | MCLEAN VA 22102              |                     |           |                       | DO NOT WRITE IN THIS SPACÈ   |                    |              |
|                              |  |                              |                     |           |                       | 3. Date Incorporated or Qualifed   |                    |              |
|                              |  |                              |                     |           |                       | 07/21/1997   |                    |              |
| 2. Principal Pl              | ace of Business  | 2a. Mailing Address          |                     |           |                       | 4. FEI Number  | Api                | plied For    |
| 21                           |  | 26                           |                     |           |                       | 52-1287224   | No.                | t Applicable |
| Suite, Apt. #, etc.          |  |                              | Suite, Apt. #, etc. |           |                       | 5. Certificate of Status Desired   | \$8.75 A           |              |
| 22                           |  | 27                           |                     |           |                       | 5. Certificate of Status Desired   | Fee Re             | quired       |
| City & State                 | 3  | City & State                 | City & State        |           |                       | 6. Election Campaign Financing   | \$5.00             | •            |
| 23                           |  | 28                           |                     |           |                       | Trust Fund Contribution  | Added to           | o Fees       |
| Zip                          | Country  | Zip                          |                     |           |                       | 8. This corporation owes the current year  | ar Intangible      |              |
| 24 25                        |  | 29                           | <u> </u>            |           |                       | Personal Property Tax.   |                    | □No          |
|                              | 9. Name and Address of Current   | Registered Agent             | <del></del>         | 04        | Nana                  | 10. Name and Address of New Registe  | red Agent          |              |
| COD                          | PORATION SERVICE COMPANY   |                              |                     | 81        | Name                  |  | _                  |              |
|                              | HAYS STREET  |                              |                     | 82        | Street                | Address (P.O. Box Number is Not Acceptable)  |                    |              |
|                              | AHASSEE FL 32301-2525  |                              |                     | -         |                       |  |                    |              |
| IALL                         | ANASSEE FL 32301-2323  |                              |                     | 83        |                       |  | 1                  |              |
|                              |  |                              |                     | 84        | City                  |  | EI 85 Zip C        | ode          |
|                              |  | CO7 1EO0 Elocido S           | totuton the         | how       | namod                 | compration submits this statement for the purpos   | se of changing its | registered   |
| office or re                 | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o | of Florida. Such change v    | vas authorize       | d by      | the corp              | corporation submits this statement for the purpor<br>oration's board of directors. I hereby accept the a | appointment as reg | gistered     |
| agent. I a                   | m familiar with, and accept the obligati   | ions of, Section 607.0505    | 5, Florida Sta      | tutes     | -                     |  |                    |              |
| SIGNATURE                    | Signature, typed or printed name of registered agent                               | and title if applicable      | /NOTE: Pagistore    | d Anen    | t signature r         | equired when reinstating) DA1  | i <del>E</del>     |              |
| 12.                          | OFFICERS AND   |                              | 13.                 |           | it signature i        | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTO      | RS IN 12     |
| TITLE                        | DS OF FIGURE   | <b>▼</b> DELE1               |                     | TLE       |                       | DP   | Change             | ☐ Addition   |
| NAME                         | CRAIGHILL, FRANCIS H III   |                              | 1.2 N               | AME       |                       | Fentress, A. Lee   |                    |              |
| STREET ADDRESS               | 1350 BALLANTRAE LANE   |                              |                     |           | TADDRESS              | 4611 Hawthorne Lane,   | N.W.               |              |
|                              | MCLEAN VA 22101  |                              |                     | XTY-S     |                       | Washington, D.C. 2001  |                    |              |
| CITY-ST-ZIP<br>TITLE         | DV   | ☐ DELE                       |                     | TILE      |                       | DT   | * Change           | ☐ Addition   |
|                              | _  |                              | IAME                |           | de Picciotto, Philip  |  |                    |              |
| NAME                         |  |                              |                     | r address | 1110 Savile Lane, McI | ean VA   |                    |              |
| STREET ADDRESS               | WASHINGTON DC 20016  |                              | 7.4                 | CITY-S    |                       | McLean, Virginia 2210  |                    |              |
| CITY-ST-ZIP                  | DV   | ☐ DELE                       |                     | TILE      | 91-ZIF                | McLean, Virginia 221   | Change             | Addition     |
| TITLE                        | DE PICCIOTTO, PHILIP   |                              |                     | AME       |                       | Burton, Michael  | _                  |              |
| NAME                         | 1110 SAVILE LANE   |                              |                     |           | T ADDRESS             | 1266 East Main Street  | t, 7th F           | loor         |
| STREET ADDRESS               | MCLEAN VA 22101  |                              |                     | CITY-5    |                       | Stamford, Connecticut  |                    |              |
| CITY-ST-ZIP                  | DP   | ☐ DELE                       |                     | IILE      |                       |  | ☐ Change           | ☐ Addition   |
|                              | LAWLER, PETER C  |                              |                     | NAME      |                       |  |                    |              |
| NAME                         | 6800 GLENBROOK RD.   |                              | 1                   |           | TADDRESS              | ,  |                    |              |
| STREET ADDRESS               | BETHESDA MD 20817  |                              |                     |           |                       |  |                    |              |
| CITY-ST-ZIP                  | DV DV  | DELE                         |                     | OTY-S     | 1-68                  | <del>                                     </del>   | ☐ Change           | ☐ Addition   |
| TITLE                        | T  | الماليات المال               | I                   | AME       |                       |  | _ •                |              |
| NAME                         | stonë, harlan<br>35 Plymouth RD.   |                              |                     |           | T ADDRESS             | <u> </u>   |                    |              |
| STREET ADDRESS               | DARIEN CT 06820  |                              | 1                   | CITY-S    |                       |  |                    |              |
| CITY-ST-ZIP                  | DANIEN OT 00020  | LJ DELE                      |                     | ITLE      |                       |  | ☐ Change           | [] Addition  |
|                              |  |                              |                     |           |                       |  |                    |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90028 006 \*\*\*150.00

-CR2F034 (11/98)