2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 09, 2005 08:00 AM Secretary of State

	ANNUAL R	KEPUKI					00.00
DOCUMENT # F97000003781					Sec	retary	of State
WESTWO	OOD INSURANCE AGENCY, II	NC.					
		Mailing Address P.O. BOX 199000					
DALLAS, TX		DALLAS, TX 75219	i				
				03252005	No Chg-P	CR2E034 (1	10/03)
	O NOT WRITE I	N THIS SPA	CE	4. FEI Numbe 95-6042		 _	Applied For Not Applicable
					of Status Desired		75 Additional Required
Name and Address of Current Registered Agent							
CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301			4	DO	NOT W	RITE	
					THIS SP	•	4 · .
					AND TO THE PARTY OF THE PARTY O		
	named entity submits this statement for the tions of registered agent.	purpose of changing its register	ed office or register	ed agent, or bot	h, în the State of Flo	rida. I am famili.	ar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agens and this	e il applicable (NOTE Benisteri	d Agent signature required	when reinstation)	 	DATE	
D. Florian Compaign Francisco							
After M	E NOW!!! FEE IS \$150.00 by 1, 2005 Fee will be \$550.00	Trust Fund Contribution,		ed to Fees			
10.	OFFICERS AND DIRE	CTORS					
TITLE NAME	PD FLYNN, JOHN J			148		THE	
STREET ADDRESS	14140 VENTURA BLVD., #200		The way which is a second			 Sector	er en Montrelander Angelender
TITLE	SHERMAN OAKS, CA 91423					80028-01	4 150.00
NAME	NETTLETON, MARK A		The second secon	William W	to A to A	29-14-15-15-15-15-15-15-15-15-15-15-15-15-15-	· · · · · · · · · · · · · · · · · · ·
STREET ADDRESS CITY-ST-ZIP	14140 VENTURA BLVD., #200 SHERMAN OAKS, CA 91423					· ·	្ត ស្រាក់ ស្រាក់ ស្រាក់ ស
TITLE	VP VP	•	A PROPERTY OF THE PARTY OF THE				
NAME	LEWIS, GREGORY		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			i sa	
STREET ADDRESS CITY-ST-ZIP	14140 VENTURA BLVD., #200 SHERMAN OAKS, CA 91423			DO	NOT W	RITE	
TITLE	VP TROTT, ANGELA			IN 7	THIS SF	ACE	•
NAME STREET ADDRESS	14140 VENTURA BLVD #200		Windson - 1-4-2	torfü æ		-	
CITY-ST-ZIP	SHERMAN OAKS, CA 91423					• ,	
TITLE NAME	VCAS MORAN, EVELYN		A STATE OF THE STA	The state of the s	and service man in a service.	renda i sa Sila	* * ***
HADRE			annual mark 22 - miner 1995 (25)	** **			and the second second
STREET ADDRESS	14140 VENTURA BLVD., #200		ac in the second of the second			· i,	
STREET ADDRESS CITY-ST-ZIP	(' ' '						

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

14140 VENTURA BLVD #200 SHERMAN OAKS, CA 91423

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE OF TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LYLE STEVENS

1/27/05

(214) 981-5000

Daytime Phone #