

F97000003714

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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(((H16000174685 3)))



H160001746853ABC5

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To:
Division of Corporations
Fax Number : (850)617-6380

From:
Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850)205-8842
Fax Number : (850)878-5368

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**COR AMND/RESTATE/CORRECT OR O/D RESIGN
THE ENSER CORPORATION OF ALABAMA**

Certificate of Status	0
Certified Copy	0
Page Count	08
Estimated Charge	\$35.00

SECRETARY OF STATE
JUL 20 2016

2016 JUL 20 AM 1:00

FILED

RECEIVED

16 JUL 20 PM 3:19

Electronic Filing Menu

Corporate Filing Menu

JUL 21 2016

C. CARROTHERS

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: The ENSER Corporation

Name of Corporation

DOCUMENT NUMBER: P97000003714

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

J. Daniel Feltham, Jr.

Name of Contact Person

Bradley Arant Boult Cummings LLP

Firm/Company

1819 Fifth Ave. N.

Address

Birmingham, AL 35203

City/State and Zip Code

dfeltham@bradley.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Danny Feltham

Name of Contact Person

at (

205

) 521-8677

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO
APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

F97000003714

(Document number of corporation (if known))

1. THE ENSER CORPORATION OF ALABAMA
(Name of corporation as it appears on the records of the Department of State)
2. Alabama 3. July 17, 1997
(Incorporated under laws of) (Date authorized to do business in Florida)

2016 JUL 20 AM 1:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? July 12, 2016
5. JS Enterprises of Florida, Inc.
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
- (If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.
- (New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
- (New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Philip Polly

(Typed or printed name of person signing)

Chief Financial Officer

(Title of person signing)

John H. Merrill
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Amendment filed on behalf of JS Enterprises of Florida, Inc., as received and filed in the Office of the Secretary of State on 07/18/2016.



20160720000031092

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/20/2016

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State

COPY

**ARTICLES OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF
THE ENSER CORPORATION**

20160712000307080 1/3 573.25
Madison City Judge of Probate, AL
07/12/2016 03:58 23 PM FILED/CERT

Pursuant to the provisions of the Alabama Business and Nonprofit Entity Code, The ENSER Corporation (the "Corporation"), hereby amends its Articles of Incorporation as follows:

FIRST: The name of the Corporation is The ENSER Corporation.

SECOND: Article 1 of the Articles of Incorporation of the Corporation is hereby amended to read in its entirety as set forth below:

"The name of the Corporation is JS Enterprises of Florida, Inc."

THIRD: The foregoing amendment to the Articles of Incorporation of the Corporation was adopted by the shareholders of the Corporation on July 7, 2016, in the manner required by the Alabama Business and Nonprofit Entity Code, the Alabama Business Corporation Law, and the governing documents of the Corporation.

FOURTH: The number of shares of capital stock of the Corporation outstanding at the time of such adoption was 3010 shares of common stock, and the number of shares entitled to vote thereon was 3010 shares of common stock. The number of shares indisputably represented at the meeting was 3010.

FIFTH: The number of shares voted for such amendment was 3010 shares of common stock, and the number of shares voted against such amendment was 0 shares.

[Signatures on following page]

JUL 18 2016

Jo

Alabama
Sec. Of State

Entity Change
108-416
Date 7/18/2016
Time 14:57
160718 4 PM

File \$50.00
Ackn \$.00
Exp \$100.00

Total \$150.00
07/004

7/20/2016 2:37:54 PM From: To: 8506176380(6/8)

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed by its duly authorized officer as of the date first written above.

THE ENSER CORPORATION



Name: Robert Roy Jackson

Its: President

This instrument prepared by:

J. Daniel Feltham, Jr.
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, AL 35203-2119

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

JS Enterprises of Florida, Inc.

This name reservation is for the exclusive use of Bradley Arant Boult Cummings
LLP, 1819 5th Ave N, Birmingham, AL 35203 for a period of one year beginning
June 14, 2016 and expiring June 14, 2017



RES726786

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

June 14, 2016

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill'.

John H. Merrill

Secretary of State

7/20/2016 2:37:54 PM From: To: 8506176380(8/8)

TOMMY RAGLAND
JUDGE OF PROBATE
MADISON COUNTY, AL

ALABAMA
MADISON COUNTY

I do hereby certify this to be a true copy of the attached document filed and recorded in the
aforesaid county as evidence by Instrument Number

20160712000387080 in Book No. NA Page No. NA and consists of 3 page/s.

Witness my hand and Official seal this 12 th day of July 2016.

Tommy Ragland
JUDGE OF PROBATE

By: Tommy Ragland Deputy
SEAL

Tommy Ragland
Judge of Probate
100 NorthSide Square
Madison County Alabama 35801

Alabama
Sec. Of State
Entity Change
108-416
Date 7/18/2016
Time 14:57
160718 4 Pg
File \$50.00
Ackn \$.00
Exp \$100.00
Total \$150.00
07/004