PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Sep 23, 1999 8:00 am Secretary of State

09-23-1999 90009 015 ***550.00

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| DOCUMENT # | E07000003 | 603 |

| 1. Corporation | .,,,,,,,,, |))) | | | | | |
|---------------------------------------------|-----------------------------------------------------|----------------------------------|----------------------------|---------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
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| | | | | | | | |
| Principal Place of Business Mailing Address | | | | | 1 100/100 (100 (01)) (100/2 00/11 00/11 00/11 | antti diliba titta attia inian itii fant | |
| 3507 FRONTAGE ROAD 3507 FRONTAGE ROAD | | | | | | | |
| SUITE 180 SUITE 180 TAMPA FL 33607 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | • | | | | | 3. Date Incorporated or Qualified | |
| | | | | | | 07/16/1997 | |
| 2. Principal P | Principal Place of Business 2a. Mailing Address | | | | • | 4. FEI Number | Applied For |
| 21 26 | | | | | 59-3438349 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, et 27 | | etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & Stat | е | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | ļ | Country | | 8. This corporation owes the current year | |
| 24 | 25 | 29 | 30 | | | Intangible Personal Property. | Yes No |
| | 9. Name and Address of Cu | rrent Registered Agent | | 81 | Name | 10. Name and Address of New Register | red Agent |
| HE | nthorne, A. Keith | | | Ľ | | | |
| 350 | 7 FRONTAGE ROAD | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | • |
| SUI | TE 180 | | | 83 | | | |
| TAN | MPA FL 33607 | | | | | | |
| | | | | 84 | City | | Zip Code |
| office or | registered agent, or both, in the S | State of Florida, Such chan | ge was author | rized by | the corpora | oration submits this statement for the purpose of tion's board of directors. I hereby accept the ap | of changing its registered appointment as registered |
| _ | am familiar with, and accept the o | obligations of, section 607. | Jouo, Fiorida | Statutes | ٠. | | |
| SIGNATURE | Signature, typed or printed name of registered | d agent and title if applicable. | (NOTE: Re | egistered A | gent signature re | quired when reinstating) DAT | Ε |
| 12. | | AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | D | DE | LÉTE 1 | .1 TITLE | <u> </u> | President and Director Leith Henthorne 1507 Frontage Road | Change 🔀 Addition |
| NAME | HENTHORNE, A. KEITH | NUTE 400 | | I.2 NAME | <u> </u> | ceith Henthorne | |
| STREET ADDRESS | 3507 FRONTAGE ROAD, S | SUITE 180 | | | _ | 14 MDa, FL 33607 | |
| CITY-ST-ZIP | TAMPA FL 33607 | | | .4 CITY-ST | | pirector | T 1 |
| TITLE | | L_J DE | LL 1 L | 2.1 TITLE 2.2 NAME | 1 | om Dirks | Change X Addition |
| NAME | | | | | ADDRESS 3 | 507 Frontage Road | |
| STREET ADDRESS | | | 1 | .3 STREET 2.4 CITY-S1 | ADDRESS 7 | ampa, FL 33607 | |
| CITY-ST-ZIP | | | | 2.4 CH 17-51 3.1 TITLE | - <u></u> | secretary | Change Addition |
| NAME | | | - | 3.2 NAME | Ã | tlen Weiner | الماسيق المساورا |
| STREET ADDRESS | | | | | ADDRESS 7 | 507 Frontage Aoud | |
| CITY-ST-ZIP | | | 1 | 3.4 CITY-ST | zip 1 | ampa, FC 33607 | |
| TITLE | | □ DE | | 1.1 TITLE | | 1 / | Change Addition |
| NAME | | | | L2 NAME | | | _ • – |
| STREET ADDRESS | | | 4 | .3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 4 | I.4 CITY-ST | -ZIP | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.1 TITLE

5.2 NAME

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP 6.1 TITLE

DELETE

DELETE

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

Herfog

___ Change

Change Addition

Addition

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