FILE NOW: FILING FEE AFTER MAY 1ST IS $550.00

PROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 16 1998 8:00 am
Secretary of State

DOCUMENT # F97000003673 (7)

1. Corporation Name
SOUTHTRUST OF ALABAMA, INC.

Principal Place of Business	Mailing Address
420 NORTH 20TH ST. BIRMINGHAM AL 35203	420 NORTH 20TH ST. BIRMINGHAM AL 35203

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt. #, etc.	Suite, Apt. #, etc.
22	27
City & State	City & State
23	28
Zip / Country	Zip / Country
24 / 25	29 / 30

3. Date Incorporated or Qualified
07/15/1997

4. FEI Number
72-1375547   Applied For / Not Applicable

5. Certificate of Status Desired ☐   **$8.75** Additional

6. Election Campaign Financing Trust Fund Contribution ☐   **$5.00** May Be Added to Fees

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

HUGHES, CHARLES E JR
1301 RIVER PLACE BLVD., SUITE 400
JACKSONVILLE FL 32207

10. Name and Address of New Registered Agent

81	Name	Roger G. Clarke
82	Street Address (P.O. Box Number is Not Acceptable)	1301 River Place Blvd., Suite 400
83		
84	City	Jacksonville FL 85 Zip Code 32207

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Roger G. Clarke*   DATE: *March 7, 1998*

Signature, typed or printed name of registered agent and title if applicable   (NOTE Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE **PD** ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME **MURRAY, FREDERICK W JR.**	1.2 NAME	
STREET ADDRESS **420 NORTH 20TH ST.**	1.3 STREET ADDRESS	
CITY-ST-ZIP **BIRMINGHAM AL 35203**	1.4 CITY-ST-ZIP	
TITLE **VD** ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME **RAINER, JAMES W JR.**	2.2 NAME	
STREET ADDRESS **420 NORTH 20TH ST.**	2.3 STREET ADDRESS	
CITY-ST-ZIP **BIRMINGHAM AL 35203**	2.4 CITY-ST-ZIP	
TITLE **VD** ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME **YOTHER, ALTON E**	3.2 NAME	
STREET ADDRESS **420 NORTH 20TH ST.**	3.3 STREET ADDRESS	
CITY-ST-ZIP **BIRMINGHAM AL 35203**	3.4 CITY-ST-ZIP	
TITLE **SD** ☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME **BARNARD, AUBREY D**	4.2 NAME	
STREET ADDRESS **420 NORTH 20TH ST.**	4.3 STREET ADDRESS	
CITY-ST-ZIP **BIRMINGHAM AL 35203**	4.4 CITY-ST-ZIP	
TITLE **ASD** ☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME **PRATER, WILLIAM L**	5.2 NAME	
STREET ADDRESS **420 NORTH 20TH ST.**	5.3 STREET ADDRESS	
CITY-ST-ZIP **BIRMINGHAM AL 35203**	5.4 CITY-ST-ZIP	
TITLE ☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME	6.2 NAME	
STREET ADDRESS	6.3 STREET ADDRESS	
CITY-ST-ZIP	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (10/97)