2008 FOR PROFIT CORPORATION REINSTATEMENT

| REINSTATEMENT | | | | | | | | | | |
|--|---|----------------------------------|--------------|------------------------|--|---|---------------|---------------------|------------------------|--|
| DOCUMENT # F97000003672 | | | | | | | .• | | | |
| 1. Entity Name OXFORD INSTRUMENTS AMERICA, INC. | | | | | 08 KOY 25 Pil 2: 11 | | | | | |
| | | | | | <u>ا</u> _ ز | RELIARY OF | Shirt | | | |
| Principal Plac 300 BAKER / | | Mailing Address 300 BAKER AVENUE | | | ,LL | LLAHASSEE, FLORIDA | | | | |
| SUITE 150 Concord, Ma 01742 | | SUITE 150 Concord, Ma 01742 | | | | | | | | |
| | | 3. Mailing Address | | | | | | | | |
| 2. Principal P | lace of Business - No P.O. Box # | | | | | | | | | |
| Suite, Apt, #, etc. | | Suite, Apt. #, etc. | | | 10272008 | REIN-P | CR2E098 | (1/07) | | |
| City & Stat | 9 | City & State | | | 4. FEI Numb 04-335 | | | | lied For Applicable | |
| Zip | Country Zip Cour | | Coun | try | | of Status Desired | | .75 Addit | | |
| | 6. Name and Address of Current | | | | 7. Name and Address of New Registered Agent | | | | | |
| CORPORATION SERVICE COMPANY | | | | | | | | | | |
| 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| | | | | City FL Zip Code | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Carina L. Dunlap | | | | | | | | | | |
| SIGNATURE Carina d. Chulas Asst. Vice President 12-01-08 | | | | | | | | | | |
| Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when relinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After January 1, 2009, Fee will be \$300.00 In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. | | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | CHANGES TO OFF | ICERS AND DIF | TECTORS | IN 11 | |
| TITLE | D D | ☐ Defete | TITLE | | | | | Change | Addition | |
| NAME STREET ADDRESS | FROST, JACK M 13575 58TH STREET SIR | | | ET ADDRESS | - 4년 1172 | 00138 2 5/0801017 | 2583 | 74 **600. | nn | |
| CITY-ST-ZIP | NORTH CLEARWATER, FL 337 | | _ | -ST-ZIP | 1 4 7 E | o, oo oloi, | 011 | | . C/O Addition | |
| TITLE NAME | T FRASER, CHRIS | Delete | THL! | 1 | <u>4</u> । | 001383 | ဥဋ္ဌော | Change | _ | |
| STREET ADDRESS CITY-ST-ZIP | 1 000 000000000000000000000000000000000 | | | ET ADDRESS - ST-ZIP | 400138258374 11/25/0801017012 **150.00 | | | | | |
| TITLE | P | ☐ Delete | TITL | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | PARKER, STEVE | | NAM | eet address | | | | | | |
| CITY-ST-ZIP | 300 BAKER AVENUE CONCORD, MA 01742 | | | -S1-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITL | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | _ | -SI-ZIP | | | | | | |
| TITLE NAME | | L. Delete | TITL! NAM | | | | | Change | Addition | |
| STREET ADDRESS | | | | EET ADDRESS STZIP | | | | | 1 | |
| CITY-ST-ZIP TITLE | | ☐ Delete | TITL | | | *************************************** | | Change | Addition | |
| NAME STREET ADDRESS | | | NAM STRE | EET ADDRESS | | | | | | |
| CITY-SI-ZIP | | | | -ST-ZIP | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that 1 am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| SIGNATURE: CHRIS FRISER 10/2768 478 369 9933 | | | | | | | | 7 9833 | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone # | | | | | | | | | | |