FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700003566 (3)

CONAGRA REFRIGERATED FOODS COMPANIES, INC.

Principal Place of Business Mailing Address ONE CONAGRA DR. CC 361 ONE CONAGRA DR. CC 361 OMAHA NE 68102-5001 OMAHA NE 68102-5001

FILED Apr 01 1998 8:00am Secretary of State



						DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualified 07/07/1997			
2. Principal P	face of Business	2a. Mailing Address				4. FEI Number	Ap	plied For	
21		26				33-0698245	No	t Applicable	
Suite, Apt.	#, etc	Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75		
22		27				6. Certificate of Status Desired	Fee Re	quired	
City & State	0	City & State			- 	6. Election Campaign Financing	\$5.00	May Be	
23		28				Trust Fund Contribution	Added 1	o Fees	
Zip	Country	Zιp	Country			8. This corporation owes or has paid the cur	- ' -		
24	25	29	30			Personal Property Tax due June 30. Yes No			
	9. Name and Address of Current			10. Name and Address of New Registered Agent					
THE PRENTICE-HALL CORPORATION SYSTEM, INC.				81 Name					
	1 HAYS STREET		82 Street Ad			dress (P.O. Box Number is Not Acceptable)			
TAL	LAHASSEE FL 32301	L.							
				83					
			ĺ	84	City	FL	85 Zip (Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered									
office or registered agent, or both, in the State of Florida Statutes, the above-named corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Signature, typod or printed harno of registrand agent and title if applic ability. (NOTE Registered Agent signature required when reinstalling) DATE On the control of the con									
12.	OFFICERS AND DIRECTORS		13.	13.		ADDITIONS/CHANGES TO OFFICERS AND	DIRECTOR	S IN 12	
TITLE	PD DELETE		1.1 111	1.1 TITLE		lce President - Tax	Change	★ Addition	
NAME	LOCHMANN, LEE O		1.2 NA			eith, Debra L.		l	
STREET ADDRESS	1425 PERSIMMON DR		1.3 ST	1.3 STREET ADDR		918 Blackhawk Circle			
CITY-ST-ZIP	ST CHARLES IL 60174		1,4 CI	TY-ST-	ZIP UT	Omaha, NE 68123			
TITLE	V DILL, JOHN J 326 S. 124TH ST		2.1 711	2.2 NAME I		ice President, Treasurer	Change	X Addition	
NAME			2.2 NA			acey, M.E.	i		
STREET ADDRESS			2.3 \$7	REET A		9519 Parker Street			
CITY-ST-ZIP	OMAHA NE 68154		2 4 0	2 4 CITY-ST-ZIP		maha, NE 68114		1	
TITLE	VCD DELFTE :		3 1 TIT		D	D Change		Addition	
NAME			3.2 NA			Donnell, James P.		•	
STREET ADDRESS	16646 HOWARD CIRCLE		3.3 STRI 3.4. CIT			.5724 Leavenworth Street Maha, NE 68118			
CITY-ST-ZIP	OMAHA NE 68118				Un	adia, Nr. 00110			
TITLE	VI						Change	Addition	
NAME	O'DONNELL, JAMES P		4. 2 N	AME			-)	
STREET ADDRESS	15724 LEAVENWORTH ST				DDRESS			i	
CITY-ST-ZIP	OMAHA NE 68118			ry-st-					
TITLE	SD	DELETE 5.11					☐ Change	Addition	
NAME	THOMAS, L.B.		5.2 NA				-	İ	
STREET ADDRESS	7813 PIERCE ST				DDRESS			Ì	
CITY-ST-ZIP	OMAHA NE 68124			ry-st-		:			
TITLE	AS	DELETE	6.1 TiT				Change	Addition	
NAME	BADBERG, SUE E		6.2 NA						
STREET ADDRESS	4629 CAPITOL AVE				DDRESS				
CITY ST. 7IP	OMAHA NE 68132			TY - ST -	1				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatindicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or on an attachment with an address.

SIGNATURE:

WAS PRESIDENT - WAS 3/25/98 4/02-595-4080