FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F97000003534 (1)**

MOUNT WASHINGTON KY 40047-7309

MONTGOMERY, C A

915 MEADER STREET

CAMPBELLSVILLE KY 42718

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

| INTEGRIT | TY PRICE, INC. | | ' / | | | | | | | |
|---|---|--------------------------|----------|------------|-------------|----|---|-------------------|----------------------|-------------------------|
| Principal Place of Business Mailing Address | | | | | | | s sames tief iffett ffall darft matte dater anere at | IBB IIKEI | #11## 11111 | i Biği ibği |
| 9000 HIGHWAY 44 EAST 9000 HIGHWAY 44 EAST | | | AST | | | | | | | |
| MOUNT WASHIN | VGTON KY 40047-7309 | MOUNT WASHINGTO | N KY 400 |)47-7309 | l | | DO NOT WRITE IN THIS | CDAC | _ | |
| | | | | | | - | 3. Date Incorporated or Qualified | SPAC | = | |
| | | | | | | | 07/08/1997 | | | |
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | | | | 4. FEI Number | | IqA | plied For |
| 1 | | 26 | | | | | 61-1262437 | Ì | + - ' - ' | Applicabl |
| Suite, Apt #. | otc. | Suite, Apt. #, etc. | | | | | 6. Certificate of Status Desired | \$8 | .75 A | dditional |
| 2 | | [27] | | | | | 6. Certificate of Status Desired | | Fee Rec | quired _ |
| City & State | | City & State | | | | | 6. Election Campaign Financing | | | May Be |
|] | | 28 | | | | | Trust Fund Contribution | | Added to | |
| Zip Ti | Country | } Zip | <u> </u> | Country | y | | 8. This corporation owes or has paid the c | | | . ~ |
| <u> </u> | 25 | [29] | 30 | | | Ш, | Personal Property Tax due June 30. | Yes | = | No |
| | Name and Address of Cu TGOMERY, CHRISTOPHER | | | 81 | Name | 1 | 0. Name and Address of New Registered | Agen | | |
| VEHL | BEACH FL 32963 | | | 63 | | | | | | |
| | | | | 84 | 1 | | FI | _ 85 | Zip C | |
| GNATURE | the provisions of Sections 607, isteroid agent, or both, in the S familiar with, and accopt the of grater, typed or prater frame of a galaxy. | | | | | | tion submits this statement for the purpose s board of directors. I hereby accept the ap then reinstating). | of chan pointm | ging its ent as r | registered egistered |
| 2. | | AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRE | CTORS | 3 IN 12 |
| TLE | PO | ☐ DELETE | | 1.1 TITLE | T | | | | hange | Additio |
| NME (| MONTGOMERY, CHRISTO | PHER L | ŧ | 1.2 NAME | Ţ | | | | | |
| REET ADDRESS | 9000 HIGHWAY 44 EAST | | | 1.3 STREE | T ADDRESS | | | | | |
| TY-ST-ZIP | MOUNT WASHINGTON KY | / 40047-7309 | • | 1.4 CITY- | ST-ZIP | | | | | |
| TLE | V | ☐ DELETE | | 21 TITLE | | | | | hange | Additio |
| AME | ALLEN, GARY W | | 1 | 2 2 NAME | | | | | | |
| TREET ADDRESS | 9000 HIGHWAY 44 EAST | | 1 | 2.3 STREE | T ADDRESS | | | | | |
| TY-ST-ZIP | MOUNT WASHINGTON KY | / 40047-7309 | | 2. 4 CITY- | ST-ZIP | | | | | |
| TLE | TS | ☐ DELETE | | 3.1 TITLE | | | | C | hange | Additio |
| AME | VANHAMBURG, ELLEN M | | | 3.2 NAME | | | | | | |
| TREET ADDRESS | 9000 HIGHWAY 44 EAST | | - 1 | 3.3 STREE | ADDRESS | | | | | |
| ITY-ST-ZIP | MOUNT WASHINGTON KY | / 40047-730 9 | | 3 4. CITY- | ST~ZiP | | | | | |
| ITLE | C | DELETE | | 4.1 TITLE | | | | C | hange | Additio |
| AME | MONTGOMERY, RICHARD | L | 1 | 4. 2 NAME | | | | | | |
| TREET ADORESS | 9000 HIGHWAY 44 EAST | | | 4.3 STREE | T ADDRESS | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 chapted, or oy an available pridress. CITY-ST-ZIP

4.4 CITY - ST - ZIP

5.3 STREET ADDRESS

63 STREET ADDRESS

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

Addition

Addition

☐ Change

FILED

Feb 24 1998 8:00am

Secretary of State