## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name F97000003405 (4)

FIRST AMERICAN FIELD SERVICES, INC.

## **FILED** May 08 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |  |               |                       | ı seninde sine inin lanın kanın derin derin derin derin derin berin derit derit derit derit derit derit derit |  |  |
|---|--|--|---------------|-----------------------|---|--|--|
| 150 2ND AVE   |  | 150 2ND AVE N #1600                    |               |                       |   |  |  |
| ST PETERSB  | URG FL 33701                           | ST PETERSBURG FL 33701                 |               |                       |   | DO NOT WRITE IN THIS SPACE   |  |
|   |  |  |               |                       |   | 3. Date Incorporated or Qualified  |  |
|   |  |  |               |                       |   | 06/25/1997   |  |
|   | lace of Business                       | 2a. Mailing Address                    |               |                       |   | 4. FEI Number Applied For  |  |
| 21 1125   | 26                                     |  |               |                       | 22-3404518 Not Applicable   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  |               |                       |   | 5. Certificate of Status Desired \$8.75 Additional   |  |
| 22 27   |  |  |               |                       |   | Fee Required   |  |
| City & Stat   |  |  | City & State  |                       |   | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23 Lakew<br>Zip   | Country                                | <b>28</b>                              | 7in Country   |                       |   | Trust Fund Contribution Added to Fees  |  |
| 24 08701  | . 25 US                                | 1-1                                    | Zip Country   |                       |   | B. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes XX No |  |
| 24  | g. Name and Address of Curren          |  | 30            |                       |   | 10. Name and Address of New Registered Agent   |  |
| CO  | PROPATION SERVICE COMPANY              | ·· · · · · · · · · · · · · · · · · · · |               | 81                    | Name  | ······································   |  |
|   | DI HAYS STREET                         | 1                                      |               |                       | <u> </u>  |  |  |
|   | LLAHASSEE FL 32301-2525                |  |               | 82                    | Street  | et Address (P.O. Box Number is Not Acceptable)   |  |
| ļ '''   | D34000EE 1 E 0E00 1 E0E0               |  |               | 83                    |   |  |  |
|   |  |  |               | 84                    | City  |  |  |
|   |  |  |               |                       | ,   | FL 85 Zip Code   |  |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |  |               |                       |   |  |  |
| agent. I a  | m familiar with, and accept the obliga | itions of, Section 607.0505, Flo       | rida Stat     | utes                  | ine con   | orporation's board of directors. I hereby accept the appointment as registered                                 |  |
| SIGNATURE   |  |  |               |                       |   |  |  |
|   |  |  |               |                       |   | ture required when reinstating) DATE   |  |
| 12.   | PD OFFICERS AND                        | DELETE                                 | 13.           | ri ¢                  | <del></del>   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| NAME  | LONG, JOHN W                           |  |               | 1.1 TITLE<br>1.2 NAME |   | D Addition   |  |
| STREET ADDRESS  | 150 2ND AVE N., #1600                  |  | 1.3 STREET A  |                       | ADDRESS   |  |  |
| CITY-ST-ZIP   | ST PETERSBURG FL 33701                 |  | 1.4 CITY - S  |                       |   | \$   |  |
| TITLE   | DCFO                                   | <b>KX</b> DELÉTE                       |               | 2.1 TITLE             |   | T Change XX Addition   |  |
| NAME  | HERKENHOFF, H J                        |  | 2.2 NAME      |                       |   | Lamson, John C.  |  |
| STREET ADDRESS  | 150 2ND AVE N., #1600                  |  | 2.3 STREET    |                       | ADDRESS   | 150 2mil Assessed Code 1600  |  |
| CITY-ST-ZIP   | ST PETERSBURG FL 33701                 |  | 2.4 CITY-     |                       |   | St. Petersburg, FL 33701   |  |
| TITLE   | <b>S</b> D                             | ☐ DELETE                               | 3.1 TITLE     |                       |   | ☐ Change ☐ Addition  |  |
| NAME  | ZINDA, CRAIG J                         |  | 3.2 NAME      |                       |   |  |  |
| STREET ADDRESS  | 150 2ND AVE N., #1600                  |  | 3.3 STREET    |                       | ADDRESS   | s  |  |
| CITY-ST-ZIP   | \$T PETERSBURG FL 33701                |  | 3.4. CITY-    |                       |   |  |  |
| TITLE   | PO                                     | DELET <b>e</b>                         | 4.1 TITLE     |                       |   | ☐ Change ☐ Addition  |  |
| NAME  | WARD, JOHN B                           |  | 4. 2 NAME     |                       |   |  |  |
| STREET ADDRESS  | 1125 OCEAN AVE                         |  | 4.3 STREET    |                       | ADDRESS   | s  |  |
| CITY-ST-ZIP   | LAKEWOOD NJ 08701                      |  | 4.4 CITY - ST |                       | - <b>2</b> 1P   |  |  |
| TITLE   | <b>y</b>                               | DELE <b>te</b>                         | 5.1 Til       | 5.1 TITLE             |   | ☐ Change ☐ Addition  |  |
| NAME  | NOTT, SHARI                            |  | 5.2 NAME      |                       |   |  |  |
| STREET ADDRESS  | 1125 OCEAN AVE.                        |  | 5.3 STREET    |                       | ADDRESS   | s  |  |
| CITY-ST-ZIP   | LAKEWOOD NJ 08701                      |  | 5.4 CI        | 5.4 CITY - ST - ZIP   |   |  |  |
| TITLE   |  | DELETE                                 | 6.1 TITLE     |                       |   | Change Addition  |  |
| NAME  |  |  | 6.2 NAME      |                       |   |  |  |
| STREET ADDRESS  |  |  | 6.3 ST        | REET #                | ADDRESS   | 5  |  |
| CITY-ST-ZIP   |  |  | 6.4 CI        | Y-ST                  | - ZIP   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employee to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or option attributes with an address.